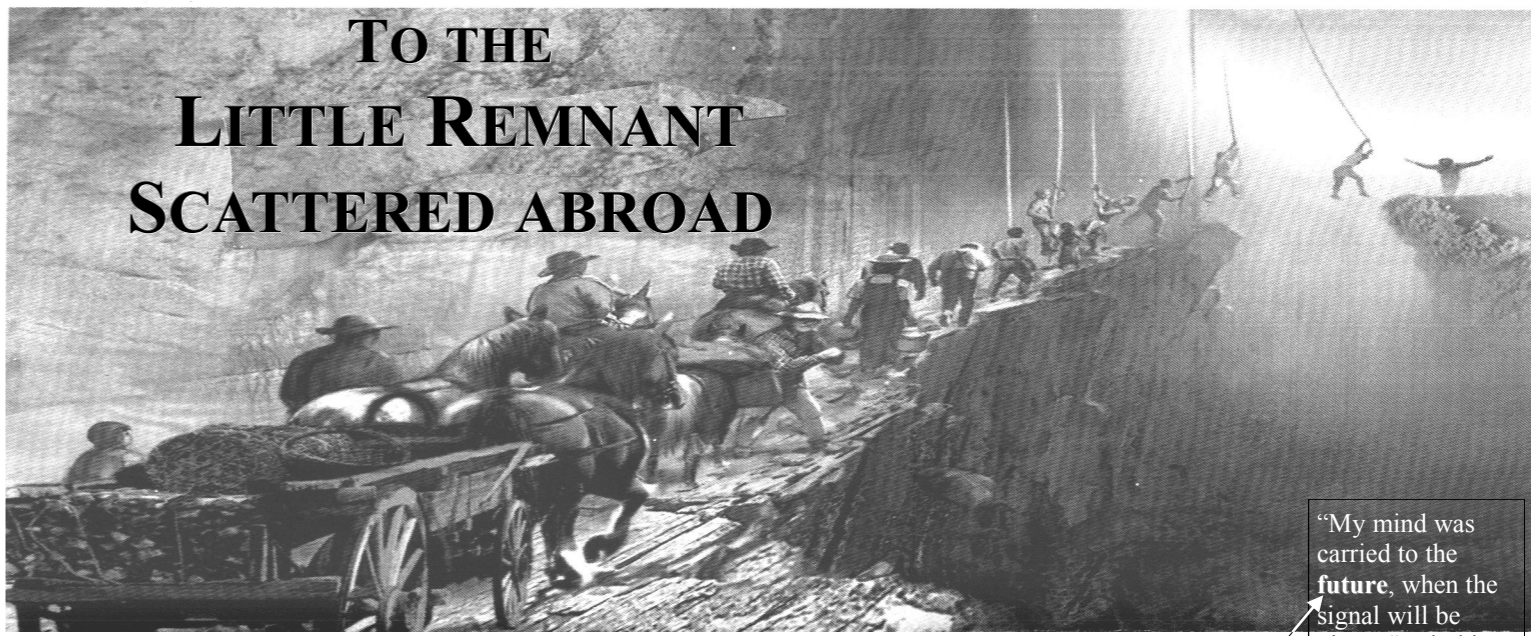


Mat 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.
Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.
Mat 24:11 And many false prophets shall rise, and shall deceive many.
Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Spirit; then **Satan** would breathe upon ²them an **unholy influence**; in it there was **light** and much **power**, but **NO** sweet **love, joy** and **peace**. Satan's object was to keep them deceived, and to draw back and deceive ¹God's children. I saw one after another leave the ¹company who were praying to Jesus IN the Holiest, and go and join ²those before the throne, and they at once received the unholy influence of Satan.

for deliverance, until we began to hear the bells on Jesus' garment. And I saw ⁸Jesus rise up in the Holiest, and as He came out we heard the tinkling of the bells and knew that our High Priest was coming out. Then we heard the ⁹voice of God which shook the heavens and the earth, and gave the 144,000 the day and hour of Jesus coming. Then the saints were free, united, and full of the glory of God, for He has turned their captivity.

No one will be able to predict just when that time will come; for "of that day and hour knoweth no man." Matt. 24:36 You will not be able to say that he will come in one, two, or five years, neither are you to put off his coming by stating that it may not be for ten or twenty years.
 RH, March 22, 1892



"My mind was carried to the future, when the signal will be given. "Behold, the Bridegroom cometh; **Go Ye Out** to meet him." But some will have delayed to obtain the oil for replenishing their lamps, and **too late they will find that character, which is represented by the oil, is not transferable.**"
 RH, February 11, 1896

VISION THREE

TIME OF TROUBLE

About four months since I had a vision of events **all in the future**. I saw the ¹time of trouble, such as never was. Jesus told me it was the time of Jacob's trouble, and that we should be delivered out of it by the voice of God. Then I saw the four angels ²cease to hold the four winds. And I saw ³famine, ⁴pestilence and ⁵sword--nation rose against nation, and the ⁶whole world was in confusion. Then ⁷we cried to God day and night

LO, JESUS COMES

And I saw a flaming cloud come where Jesus' stood. Then ¹⁰Jesus laid off His priestly garment and put on His Kingly robe, and took His place on the ¹¹cloud which carried Him to the East, where it first appeared to the saints on earth--a ¹³small black cloud which was the sign of the Son of Man. While the cloud was passing from the Holiest to the East, which took a number of days, the ¹²synagogue of Satan worshipped at the saint's feet.

Rev 21:7 He that **overcometh** shall inherit all things; and I will be his God, and he shall be my son.

Rev 22:7 Behold, I come quickly: blessed is he that **keepeth** the sayings of the prophecy of this book.

"God calls upon those who profess to believe the truth to show by **unquestioning obedience** that they are faithful soldiers of the cross."
 RH, February 18, 1904

"It was needful that men should be awakened to their danger; that they should be roused to prepare for the solemn events connected with the close of probation."
 1888 GC p309

"And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved."
 Mat 24:10-13

*2Cor. 4:17, 18

"The evidences that have been given of the truthfulness of this message are to be **repeated** with power...."Behold, the bridegroom cometh; **Go Ye Out** to meet him."
 RH, September 28, 1911

VISION I

As God has shown me in holy vision the travels of the Advent people to the Holy City, and the rich reward to be given those who wait the return of their Lord from the wedding, it may be my duty to give you a short sketch of what God has revealed to me.

The dear saints have got many trials to pass through. But our light afflictions which are but for a moment worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, for the things which are seen are temporal, but the things which are not seen are eternal.* I have tried to bring back a good report, & a few grapes from the heavenly Canaan, for which many would stone me, as the congregation bade stone Caleb and Joshua for their report, (Numbers 14:10.) But I declare to you, my brother in the Lord, it is a goodly land, and we are **well able** to go up and possess it.

THE MIDNIGHT CRY

While praying at the family altar the Holy Ghost fell on me and I seemed to be rising higher and higher, far above the dark world. I turned to look for the Advent people in the world, but could not find them, when a voice said to me, Look again, and look a little higher. At this, I raised my eyes and see a **strait and narrow path**, cast up high above the world. On this path the Advent people were traveling to the City, which was at the farther end of the path. They had a **bright light** set up behind them at the first end of the path, which an angel told me was the **Midnight Cry**. This light shone **all along the path** and gave light for their feet so they **might not** stumble. And if they kept their eyes fixed on Jesus, who was just before them, leading them to the City, they were safe. But soon some grew weary, and said the City was a great way off, and they expected to have entered it before.

"Strait is the gate, and narrow is the way, which leadeth unto life, and **few there be that find it.**"
 Mat. 7:14

Only One Path which is Straight and Narrow

"And at **midnight** there was a cry made, Behold, the bridegroom cometh; **GO YE OUT** to meet Him."
 Mat 25:6

NOTE: The Bright Light doesn't go out in 1844 or end in 1844, but continues until the END of the path, Christ's Second Coming.

EVENTS IN THEIR ORDER

1. Time of Trouble
2. Four Winds Released
3. Famine
4. Pestilence
5. War
6. World in confusion
7. Saints cry for deliverance
8. Jesus leaves Most Holy Place
9. Voice of God
10. Jesus & kingly robe
11. Jesus rides cloud to east.
12. Wicked worship saints.
13. Small black cloud

"Christ plainly said that He Himself could not **make known** the day or the hour of his second appearing.... 'but my Father only....' Had He been at liberty to make this time known, what need would there have been for Him to exhort his followers to maintain an attitude of earnest watchfulness, living, working, and waiting as if their time was not their own, but the Lord's; cultivating fidelity, faith, and love; and purifying the soul through the truth?"
 RH, December 27, 1898

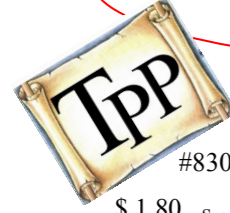
Sources:
 Vision # I Day Star, March 14, 1846
 Vision # II, III Broadside1, April 6, 1846

Reprinted for the Author

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Freely ye have received, freely give.

Mat 10:8



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WICKED FALL—144,000 MADE UP

Then Jesus would encourage them by raising His glorious right arm, and from His arm came a glorious light which waved over the Advent band, and they shouted, Hallelujah! Others rashly denied the light behind them, and said that it was not God that had led them out so far. The light behind them went out which left their feet in perfect darkness, and they stumbled and got their eyes off the mark and lost sight of Jesus, and fell off the path down in the dark and wicked world below. It was just as impossible for them to get on the path again & go to the City, as all the wicked world which God had rejected. They fell all the way along the path one after another, until we heard the voice of God like many waters, which gave us the day and hour¹ of Jesus' coming. The living saints, 144,000, in number, know and understand the voice, while the wicked thought it was thunder & an earthquake². When God spake the time, he poured on us the Holy Ghost, and our faces began to light up and shine with the glory of God as Moses did when he came down from Mount Sinai,³ (Exodus 34:30-34.)

DIVINE PROTECTION

By this time the 144,000 were

all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious Star containing Jesus' new name. At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us to thrust us in prison, when we would stretch forth the hand in the name of the Lord, and the wicked would fall helpless to the ground. Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet, and salute the holy brethren with a holy kiss, and they worshipped at our feet.⁴ Soon our eyes were drawn to the East, for a small black cloud had appeared about half as large as a man's hand, which we all knew was the Sign of the Son of Man.^{Matt. 24:30} We all in solemn silence gazed on the cloud as it drew nearer, lighter, and brighter, glorious, and still more glorious, till it was a great white cloud.^{Rev. 14:14} The bottom appeared like fire, a rainbow was over it, around the cloud were ten thousand angels singing a most lovely song. And on it sat the Son of Man,^{Lk. 21:27} on his head were crowns,^{Rev 19:12} his hair was white and curly and lay on his shoulders.^{Rev 1:14} His feet had the appearance of fire,^{Rev 1:15} in his right hand was a sharp sickle,^{Rev 14:14} in his left a silver trumpet.^{1Thes 4:16} His eyes were as a flame of fire,^{Rev 1:14}

They Denied the Midnight Cry of "Go Ye Out to meet Him."

"Men have confederated to oppose the Lord of hosts. These confederacies will continue (to oppose) until Christ shall leave His place of intercession before the mercy-seat, and shall put on the garments of vengeance." PH109 p. 3

Eternally LOST NO Hope

"Many look with horror at the course of the Jews in rejecting and crucifying Christ... they think they love Him, and would not have denied Him as did Peter, or crucified Him as did the Jews. But God who reads the hearts of all, has brought to the test that love for Jesus which they professed to feel... Many who professed to love Jesus... derided the good news of His coming... declared it to be a delusion... Those who rejected the first message could not be benefited by the second; neither were they benefited by the midnight cry, which was to prepare them to enter with Jesus by faith into the Most Holy place of the heavenly sanctuary." FW 260

Eze. 12:25 For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

¹Mark 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
²John 12:29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.
³Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious Star containing Jesus' new name. At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us to thrust us in prison, when we would stretch forth the hand in the name of the Lord, and the wicked would fall helpless to the ground. Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet, and salute the holy brethren with a holy kiss, and they worshipped at our feet. Soon our eyes were drawn to the East, for a small black cloud had appeared about half as large as a man's hand, which we all knew was the Sign of the Son of Man. We all in solemn silence gazed on the cloud as it drew nearer, lighter, and brighter, glorious, and still more glorious, till it was a great white cloud. The bottom appeared like fire, a rainbow was over it, around the cloud were ten thousand angels singing a most lovely song. And on it sat the Son of Man, on his head were crowns, his hair was white and curly and lay on his shoulders. His feet had the appearance of fire, in his right hand was a sharp sickle, in his left a silver trumpet. His eyes were as a flame of fire,

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, (SDA's) and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

"He (Satan) is a transgressor of the moral law, and employs every device that he can master to 'blind' (Laodicean) men to 'its' (the deceptions) true character. We are warned that in the last days he (Satan) will work with signs and lying wonders. And he (Satan) will continue these wonders until the close of probation, that he (Satan) may point to them as evidence that he (Satan) is an angel of light and not of darkness." RH, November 17, 1885

"I saw that the mysterious signs and wonders, and false reformations would increase, and spread. The reformations that were shown me, were not reformations from error to truth; but from bad to worse; for those who professed a change of heart, had only wrapt about them a religious garb, which covered up the iniquity of a wicked heart." RH, August 1, 1849

Synagogue = Together; assembly of Jews. i.e. Church of Sabbath Keepers. 1828 Webster's Dictionary

"Here is a work for man to do. He must face the mirror, God's law, discern the defects in his moral character, and put away his sins, washing his robe of character in the blood of the Lamb." 4T 294

"I saw that Satan was working through agents, in a number of ways. He was at work through ministers, who have rejected the truth, and are given over to strong delusions to believe a lie that they might be damned... Some professed Adventists who had rejected the present truth, while preaching praying or in conversation used Mesmerism (NLP Spiritual Formation) to gain adherents, and the people would rejoice in this influence, for they thought it was the Holy Ghost. RH, August 1, 1849

The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. WLF p.14

ONLY 144,000 IS NOT A GREAT MULTITUDE.
#1. Once zealous for Satan
#2. 144,000
#3. Martyrs
#4. Great Multitude, Sleeping saints from the last 6000 yrs.

NOTE: Remember that a prophet always writes in first person as though they are there included because they are actually there by vision.

which searched his children through and through.

WHO SHALL STAND?

Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, who shall be able to stand? Is my robe spotless? Then the angels ceased to sing, and there was some time of awful silence.^{Rev 8:1} When Jesus spoke, Those who have clean hands and a pure heart shall be able to stand, my grace is sufficient for you. At this, our faces lighted up, and joy filled every heart. And the angels struck a note higher and sung again while the cloud drew still nearer the earth. Then Jesus' silver trumpet sounded, as he descended on the cloud, wrapped in flames of fire.^{2Thes 1:7, 8} He gazed on the graves of the sleeping saints then raised his eyes and hands to heaven & cried out, Awake! Awake! Awake! ye that sleep in the dust, and arise. Then there was a mighty earthquake.^{Rev 16:18} Dan. 12:2 The graves opened, and the dead came up clothed with immortality. The 144,000 shouted, Hallelujah! as they recognized their friends who had been torn from them by

death, and in the same moment we were changed and caught up together with them to meet the Lord in the air.^{1Thes 4:17} We all entered the cloud together, and were 7 days ascending to the sea of glass, when Jesus brought along the crowns and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory.^{Rev 15:2} Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared [heavy] with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet.^{Rev 7:9} Angels were all about us as we marched over the sea of glass to the gate of the City. Jesus raised his mighty glorious arm, laid hold of the gate and swung it back on its golden hinges, and said to us, You have washed your robes in my blood,^{Rev 7:14} stood stiffly for my truth, enter in.^{Isa 26:2} We all marched in and felt we had a perfect right in the City. Here we see the tree of life, & the throne of God. Out of the throne came a pure river of wa-

4 GROUPS GATHERED AROUND THE THRONE

"Nearest the throne are those who were once zealous in the cause of Satan (Group #1) but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion. Next are those who perfected Christian characters (144,000) (Group #2) in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void, and the millions, of all ages, who were martyred (Group #3) for their faith. And beyond is the great multitude (Group #4) which no man could number, of all nations and kindreds and people and tongues," "before the throne and before the Lamb, clothed with white robes, and palms in their hands." Their warfare is ended, their victory won. They have run the race and reached the prize." Spirit of Prophecy Vol. 4 p.479

"Now we have opportunity to prepare for the solemn scenes before us. We may be converted to God, and have a change of character; but when Christ shall come there will be no time for this. The change then will be with our bodies." Bible Echo, January 15, 1889
"...when Christ comes, He will not change the character. The change that will take place will be that change spoken of by Paul when he says: "For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory." 1Cor. 15:53, 54 ST, February 9, 1891

"The name 'foolish virgins' represents the character of those who have not the genuine heart-work wrought by the Spirit of God. The coming of Christ does not change the foolish virgins into wise ones." RH, August 19, 1890

"There will be no covering up of sins and faults to hide the deformity of character; no robes will be half washed; but all will be pure and spotless." YI, August 18, 1886

"The Lord wants us to stand stiffly for the faith once delivered to the saints. We are to speak the truth in love. Our great Teacher says, "Take my yoke upon you, and learn of me, for I am meek and lowly in heart." Letter 84, 1899

Rev 22:1, 2 "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

"Trials and obstacles are his chosen methods of discipline, and his appointed conditions of success. He who reads the hearts of men knows their weaknesses better than they themselves can know them. He sees that some have qualifications which, if rightly directed, could be used in the advancement of his work. In his providence he brings these souls into different positions and varied circumstances, that they may discover the defects that are concealed from their own knowledge. He gives them opportunity to overcome these defects, and to fit themselves for service. Often he permits the fires of affliction to burn, that they may be purified. RH, August 8, 1912

"I saw that the Bible was the standard Book, that will judge us at the last day. I saw that heaven would be cheap enough, and that nothing was too dear to sacrifice for Jesus, and that we must give all to enter the kingdom." 16MR 34

ter, and on either side of the river was the tree of life. Rev 22:1, 2 On one side of the river was a trunk of a tree and a trunk on the other side of the river, both of pure transparent gold. At first I thought I saw two trees. I looked again and saw they were united at the top in one tree. So it was the tree of life on either side of the river of life. Its branches bowed to the place where we stood. And the fruit was glorious, which looked like gold mixed with silver. We all went under the tree, and sat down to look at the glory of the place, when Bro. Fitch, and Stockman, who had preached the gospel of the kingdom, whom God had laid in the grave to save them, came up to us and asked us what we had passed through while they were sleeping. We tried to call up our greatest trials, but they looked so small compared with the far more exceeding and eternal weight of glory 2Cor. 4:17 that surrounded us, that we could not speak them out, Isa 65:17 and we all cried out Hallelujah, heaven is cheap enough, and we touched our glorious harps and made heaven's arches ring. And as we were gazing at the glories of the place, our eyes were attracted upwards to something that had the appearance of silver. I asked Jesus to let me see what was within there. In a moment we were winging our way upward and entering in. Here we saw good old father Abraham, Isaac,

and Jacob, Noah, Daniel, and many like them. And I saw a veil Heb 9:3-5 with a heavy fringe of silver, and gold as a border on the bottom. It was very beautiful. I asked Jesus what was within the veil. He raised it with His own right arm, and bade me take heed. I saw there a glorious ark, overlaid with pure gold, and it had a glorious border resembling Jesus' crowns. On it were two bright angels; their wings were spread over the ark as they sat on each end, with their faces turned towards each other and looking downward. Ex 25:18, 20 In the ark, beneath where the angels wings were spread, was a golden pot of Manna of a yellowish cast, and I saw a rod, which Jesus said was Aaron's, I saw it bud, blossom, and bear fruit. Num 17:8--And I saw two long golden rods on which hung silver wires, and on the wires most glorious grapes. One cluster was more than a man here can carry. And I saw Jesus step up and take of the manna, almonds, grapes, and pomegranates, and bear them down to the city, and place them on the supper table. I stepped up to see how much was taken away, and there was just as much left, and we shouted Hallelujah. Amen.

THE HOLY CITY

We all descended from this place down into the city, and with Jesus at our head we all descended from the city down to this earth, on a great and mighty

"If the vail could be parted, and all could see just how their cases are regarded in heaven, there would be an awakening, and each would with fear inquire, "What shall I do to be saved?" GW92 p.209

"You think, that those who worship before the saint's feet, (Revelation 3:9), will at last be saved. Here I must differ with you; for God shew me that this class were professed Adventists, who had fallen away, and "crucified to themselves the Son of God afresh, and put him to an open shame." And in the "hour of temptation," which is yet to come, to show out every one's true character, they will know that they are forever lost; and overwhelmed with anguish of spirit, they will bow at the saint's feet. WLF p.12

"I saw that it is no light thing to be a Christian. It is a small matter to profess the Christian name; but it is a great and sacred thing to lead a Christian life. There is but a little time now to secure the immortal crown, to have a record of good acts and fulfilled duties written in heaven. Every tree is judged by its fruit. Every one will be judged according to his deeds, not his profession or his faith. The question will never be asked, How much did he profess? but, What fruit did he bear? If the tree is corrupt, the fruit is evil. If the tree is good, it cannot produce evil fruit." Testimonies Vol. 1, p. 449. {GW92 214.2}

Rev. 21:27 And there shall in no wise enter into it (the Holy City) any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

"My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places." "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise." "They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: . . . mine elect shall long enjoy the work of their hands." Isaiah 32:18; 60:18; 65:21, 22.

Rev 21:12-14 "And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: 13On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 14And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

mountain, which could not bear Jesus up, and it parted asunder, and there was a mighty plain. Zech 14:4 Then we looked up and saw the great city with twelve foundations, twelve gates, three on each side, and an angel at each gate, and all cried out the city, the great city, it's coming, it's coming down from God, out of heaven, and it came and settled on the place where we stood. Then we began to look at the glorious things outside of the city. There I saw most glorious houses, that had the appearance of silver, supported by four pillars, set with pearls most glorious to behold, which were to be inhabited by the saints. Isa 65:21 In them was a golden shelf, I saw many of the saints go into the houses, take off their glittering crowns and lay them on the shelf, then go out into the field by the houses to do something with the earth, Isa 65:21 not as we have to do with the earth here; no, no. A glorious light shone all about their heads, and they were continually shouting and offering praises to God.

FIELD, BEASTS, FOREST AND MARTYRS

And I saw another field full of all kinds of flowers, and as I plucked them, I cried out, well they will never fade. Next I saw a field of tall grass, most glorious to behold. It was living green, and had a reflection of silver and gold as it waved proudly to the glory of King Je-

sus. Then we entered a field full of all kinds of beasts; the lion, the lamb, the leopard and the wolf, altogether in perfect union. We passed through the midst of them, and they followed on peaceably after. Then we entered a wood, not like the dark woods we have here, no, no; but light, and all over glorious. The branches of the trees waved to and fro, and we all cried out, we will dwell safely in the wilderness and sleep in this woods. We passed through the wood, for we were on our way to Mount Zion, as we were traveling along we met a company who were also gazing at the glories of the place: I noticed red as a border on their garments. Their crowns were brilliant--their robes were pure white. As we greeted them, I asked Jesus who they were? He said they were martyrs that had been slain for Him. With them was an innumerable company of little ones, they had a hem of red on their garments also.

144,000 ENTER THE TEMPLE

Mount Zion was just before us, and on the Mount sat a glorious temple, and about it were seven other mountains, on which grew roses and lilies, and I saw the little ones climb, or if they chose use their little wings and fly to the top of the mountains, and pluck the never fading flowers. There were all kinds of trees around the temple to beautify the place. The box, the pine, the

"In Revelation 17, Babylon is represented as a woman, a figure which is used in the Scriptures as the symbol of a church. A virtuous woman represents a pure church, a vile woman an apostate church. Babylon is said to be a harlot; and the prophet beheld her drunken with the blood of saints and martyrs. The Babylon thus described represents Rome, that apostate church which has so cruelly persecuted the followers of Christ. But Babylon the harlot is the mother of daughters who follow her example of corruption. Thus are represented those churches that cling to the doctrines and traditions of Rome and follow her worldly practices, and whose fall is announced in the second angel's message." 4SP 233

Zec. 2:7 "Deliver thyself, O Zion, that dwellest with the daughter of Babylon."

There, "the wilderness and the solitary place shall be glad for them) and the desert shall rejoice, and blossom as the rose." "Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle tree." [Isaiah 35:1; 55:13.] "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; . . . and a little child shall lead them." "They shall not hurt nor destroy in all my holy mountain," Isaiah 11:6, 9; 33:24; 62:3; 65:19.

Pain cannot exist in the atmosphere of Heaven. There will be no more tears, no funeral trains, no badges of mourning. "There shall be no more death, neither sorrow, nor crying, . . . for the former things are passed away." Revelation 21:4, 11, 24, 3. "The inhabitant shall not say, I am sick; the people that dwell therein shall be forgiven their iniquity." Isaiah 11:6, 9; 33:24; 62:3; 65:19. 1888 GC p.676

This is because the 144,000 have entered the Most Holy Place **BY FAITH** during the judgment of the living. See: 1SG p. 171; 4SP p.273; RH, August 1, 1849; 10MR 157.2;

Rev 7:1-4 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. ²And I saw another angel ascending from the east, having **the seal of the living God**: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, ³Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. ⁴And I heard the **number of them which were sealed**: and there were sealed an **hundred and forty and four thousand** of all the tribes of the children of Israel.

fir, the oil, the myrtle, the pomegranate and the fig tree, bowed down with the weight of its timely figs that made the place look all over glorious. And as we were about to enter the holy temple, **Jesus raised his lovely voice and said, only the 144,000 enter this place**, and we shouted Hallelujah.

DESCRIPTION OF THE TEMPLE
Well bless the Lord, Bro. Jacobs, it is an extra meeting for those who have the seal of the living God. This temple was supported by seven pillars, all of transparent gold, set with pearls most glorious. The glorious things I saw there, I cannot begin to describe. O, that I could talk in the language of Canaan, then could I tell a little of the glory of the upper world; but if faithful you soon will know all about it. I saw there the tables of stone in which the names of the 144,000 were engraved in letters of gold.--After we had beheld the glory of the temple, we went out. Then Jesus left us and went to the city. Soon we heard His lovely voice again, saying: Come my people; you have come out of great tribulation, and **DONE MY WILL**, suffered for me; come in to supper, for I will gird myself, and serve you. We shouted Hallelujah, glory, and entered into the city, and I saw a table of pure silver, it was many miles in length, yet our eyes could extend over it. And I saw the fruit of the tree of life,

the manna, almonds, figs, pomegranates, grapes, and many other kinds of fruit. We all reclined at the table. I asked Jesus to let me eat of the fruit. He said, not now. Those who eat of the fruit of this land, go back to earth no more. But in a little while if faithful, you shall both eat of the fruit of the tree of life, and drink of the water of the fountain, and He said, you must go back to the earth again, and relate to others, what I have revealed to you. Then an angel bore me gently down to this dark world. Sometimes I think I cannot stay here any longer, all things of earth look so dreary. I feel very lonely here, for I have seen a better land. O, that I had wings like a dove, then would I fly away, and be at rest. Ellen G. Harmon

VISION II

THE ADVENT PEOPLE, THE CHURCH, AND THE WORLD

In February, 1845, I had a vision of events commencing with the Midnight Cry. I saw a throne and on it sat the Father and the Son. I gazed on Jesus' countenance and admired His lovely person. The Father's person I could not behold, for a cloud of glorious light covered Him. I asked Jesus if His Father had a form like Himself. He said He had, but I could not behold it, for said He if you should once behold the glory of His person you would cease to exist. Before

"Every passing hour now is one of activity in the heavenly courts, to make ready a people upon the earth to act a part in the great scenes that are soon to open upon us. These transient moments, that seem of so little value to us, are weighty with eternal interests. They are molding the destiny of souls for everlasting life or everlasting death. The words we utter today in the ears of the people, the works we are doing, the spirit of the message we are bearing, will be to human souls the savor of life unto life or of death unto death. We must be **washing our robes of character** in the blood of the Lamb. **If we would be saints above, we must first be saints below.**"
RH, January 1, 1889

Psa 55:6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

"In many churches the message was not permitted to be given, and a large company who had the living testimony left these fallen churches. A mighty work was accomplished by the midnight cry. The message was heart-searching, leading the believers to seek a **living experience for themselves**. They knew that they could not lean upon one another."
EW 238

- 3 Groups**
① Advent People
Philadelphia
② The Church
Laodicea
③ The World
Sardis

Zec. 13:8 And it shall come to pass, that in all the land, saith the LORD, ^{②③}two parts therein shall be **cut off** and die; but the ^①third shall be **left therein**.

A bright light set up behind them at the first end of the path, which an angel told me was the **Midnight Cry**. See page 1 this document

"Those who walk in the narrow way are following in the footprints of Jesus."
PC 302

Now is the time to prepare. The seal of God will never be placed upon the forehead of an impure man or woman. 5T 216

the throne I saw ^①the Advent people, ^②the church, and ^③the world. I saw a ^①company, bowed down before the throne, deeply interested, while the ^{②③}most of them stood up disinterested and careless. Those who were ^①bowed before the throne would offer up their prayers and look to Jesus; then He would look to His Father, and appeared to be pleading with Him. A light would come from the Father to the Son, and from the Son to the ^①praying company. Then I saw an exceeding bright light come from the Father to the Son, and from the Son it waved over the people before the throne. But ^①few would receive this **great light**; many came out from under it and immediately resisted it; others were careless and did not cherish the light, and it moved off from them; ^{②③}some cherished it, and went and bowed down with the ^①little praying company. This ^①company **ALL** received the light, and rejoiced in it, as their countenances shone with its glory.
And I saw the Father rise from the throne, and in a flaming Chariot go into the **Holy of Holies**, within the veil, and did sit. There I saw thrones that I had never seen before. Then Jesus rose up from the throne, and the ^①most of those who were bowed down arose with Him; and I did not see one ray of light pass from Jesus to the ^{②③}careless multitude after he

1844

Dan. 7:9-13
Dan. 8:14, 17

NOTE: For more explanations on this 2nd vision, watch the sermon titled "Sanctuary Through the Stream of Time" which can be found on our web site www.testimonypress.org video productions page.

arose, and they were **left in perfect darkness**. ^①Those who rose up when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. -- Then He raised His right arm and we heard his lovely voice saying, "Wait here--I am going to my Father to receive the Kingdom; **keep your garments spotless**, and in a little while I will return from the wedding and receive you to myself."
JESUS JOINS THE FATHER
And I saw a cloudy chariot, with wheels like flaming fire, and Angels were all around it as it came where Jesus was. He stepped into the chariot and was borne to the Holiest where the Father sat. There I beheld Jesus, as He was standing before the Father, a great High Priest. On the hem of His garment was a bell and pomegranate. Then Jesus shew me the difference between FAITH and FEELING. And I saw ^①those who rose up with Jesus send up their faith to Him in the Holiest, and pray--my Father give us thy Spirit. Then Jesus would breathe upon them the Holy Ghost. In the breath was **light, power, and much love, joy and peace**. Then I turned to look at the ^{②③}company who were still bowed before the throne; they did not know that Jesus had left it.--**Satan** appeared to be by the throne, trying to carry on the work of God; I saw them look up to the throne and pray, my Father give us thy

"Followed Jesus **by faith** into.... the Most Holy Place of the heavenly sanctuary."
EW p.256, 260

"In the blood of the Son of God ^①**we may wash our garments of character**, and make them white. If now **we crucify self**, and live for Christ, God will give **us** a place in the mansions He is preparing for **those** who love Him."
ST, April 17, 1901

"God has not changed toward His ^①faithful servants who are keeping their **garments spotless**. But ^{②③}many are crying, "Peace and safety," while sudden destruction is coming upon them. Unless there is thorough repentance, unless men humble their hearts by confession and receive the truth as it is in Jesus, they will never enter heaven."
8T 250

"Faith and feeling are distinct, one not being dependent upon the other. Faith, relying upon the naked promise, takes God at His word, not because of any special feeling, but because the Lord has said it, and will fulfill His word."
RH, January 15, 1884

In the "Holy Place" for they did not follow Jesus when He moved to the Most Holy Place in 1844.

Isa 14:12,13 "How art thou fallen from heaven, O **Lucifer**, son of the morning! how art thou cut down to the ground, which didst weaken the nations! ¹³For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the **sides of the north**."