

Between the Ditch and the Cliff

LEGALIST	SAINT	ANTINOMIAN
<p>Strives to keep the Law without daily surrender & submission of the life to the life of Christ. <i>Rom. 10:3; Acts 4:12; James 4:7; Luke 13:3; Acts 3:19</i></p>	<p>Keeps the Law by the power of the indwelling Spirit of Christ, through his deep gratitude and love for God, & Christ. <i>John 17:3,17; 2John 1:6; John 15:4,5; 1John 3:6; 1 John 5:18; Eph 6:10-18</i></p>	<p>Believes that keeping the Law is not a condition of salvation; that one cannot keep God's Law, that it was nailed to the cross. <i>Rom.10:3; 1 John.1:6; Jer. 9:6; James 2:17-19, 22,24; Rev 2:6, 15</i></p>
<p>Motivated to keep the Law as the basis of his salvation. He HAS to do it, because it is his religion, this cross is NOT light. <i>Matt. 23:3-5; John 10:1; John 10:10.</i></p>	<p>Motivated to keep God's Law, by the constraining Love for Christ. His heart is Right, and his cross is very light. <i>Deut 11:1; Eph.1:4; Heb.11; Ps. 32:5; Matt.11:28-30</i></p>	<p>Believes that to strive to keep the Law is legalism. That Jesus kept it for man because he was divine. <i>Heb.12:4,17; Luke 6:46; Isa. 42:24; John 15:6</i></p>
<p>Loves the sin & hates the sinner, secretly practices carnal delights, & suffers guilt and depression. <i>1 John 2:9-11,16; 1John 4:20,21</i></p>	<p>Hates the sin, Loves the sinner. Strives to bring the sinner to Christ. <i>Gen 3:15; Ps. 97:10; Prov 8:13; Amos 5:15; 1 John 4:7-21; Ps. 119:53; Isa 58:1; Jude 1:21-23; Prov. 28:4</i></p>	<p>Loves the sinner, Loves & condones the sin. Believes sin is not an action but a condition. <i>Micah 3:2; Deut 9:24; 1John 2:16; 1Tim. 4:7; 1John 3:4</i></p>
<p>Fails in his efforts to keep the Law. Yet refuses to submit heart to God. <i>Matt 23:28-33; Gal 5:16; John 15:6; Jer. 17:9</i></p>	<p>Has day by day victory in Christ, yet never claims perfection, for he knows that he's on Satan's territory, and he is a relentless foe. <i>Isa. 40:29; John 8:32, 36; 1Cor 15:57; Jude 1:24; 1Pet 5:8</i></p>	<p>Continues to sin, thinking Jesus will magically touch him at his return & change his character, & give him a sinless Will. <i>Acts 3:19; Rom. 6:22; Jude 1:10-16; Heb. 12:4</i></p>
<p>Struggles with guilt frustration and daily failure, but refuses to surrender his will. <i>1Kings 18:21; Ps. 55:19; John 3:16-18; 1John 1:9; 1 John 3:4</i></p>	<p>Has great Peace, and Daily Victory, by Claiming the great and precious promises. <i>Ps. 119:165-174; John 6:54; Acts 24:14; 1Cor. 15:57,58; 1Peter 5:8-10</i></p>	<p>Lives in carnal "Security" says "God cannot see you! He sees ONLY Jesus! <i>Gen 6:5; Gen16:13; Job 28:24; Jer. 17:9; Matt 3:7-10; Mrk 3:29; Jud 1:18,19; Rev 3:17</i></p>
<p>Suffers Destruction in lake of fire. <i>1 Cor. 6:9; Rev 20:15; Rev 21:8</i></p>	<p style="text-align: center;">Has Eternal Life. <i>Luke 10:25-28; James 2:17; Rev 2:7,11,17; 26; Rev 3:5,12</i></p>	<p>Suffers Destruction in lake of fire. <i>Gen 4:7; Ez 18:4,20; Rev. 20:15; 21:8</i></p>

The papacy is well adapted to meet the wants of all these. It is prepared for two classes of mankind, embracing nearly the whole world,—those who would be saved by their merits, and those who would be saved in their sins. Here is the secret of its power. 4SP 389.1

The Three Court Sessions

“The subject of the sanctuary and the investigative Judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great High Priest. Otherwise, it will be impossible for them to exercise the faith essential at this time, or to occupy the position which God designs them to fill.” 84 Great Controversy 4SP 312.3

*He is the Rock, His work is perfect:
for all His ways are Judgment: a
God of truth and without iniquity,
Just and Right is He.
Deuteronomy 32:4*

	A Investigative	B Supreme	C Executive
Time Period	1844 to Second Coming	1000 year Millennium	1 Day After the Millennium
Judge	God	Christ (Judge) Saints (Jury)	Christ
Judgment Of	Dead & Living (Righteous)	Angels & Dead (Wicked)	Living (Wicked)
Court Type	Hearing	Jury of Twelve (tribes)	Sentencing
Place	In Heaven	In Heaven	On Earth
Attended By	Angels	Angels & Saints	Entire Universe
Location of Wicked	In & On Earth	In Earth	On Earth
Location of Saints	In & On Earth	In Heaven	On Earth
Books	Book of Life	Book of Death	Final —Record Book
Records Changed	Yes	NO—Saints Confirm	NO—Case Closed
Witness	Angels’ Records	Saints—Jury	Cursed Confess
Cursed (Wicked)	Dead & Alive	All Dead	All Alive
Saints (Righteous)	Dead & Alive	All Alive	All Alive
Hope	Yes	No	No
Arraigned	No	No	Yes
Sentenced	Pardoned	Determined	Executed
<i>Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Ecc. 12:13, 14</i>	Rev. 14:7 Ps. 9:7, 8 Ps. 50:6 Ps. 98:9 Jn. 5:28, 29 Ps. 96:13 Acts 3:19 Dan. 7:9, 10 Rev. 3:5 Rev. 20: 11, 12 Mt 10:32, 33 Rev. 22: 11, 12 Prov. 28:13 COL 310.2 4SP 266.1 4SP 308-315 GH, August 1, 1910 par. 7 RH, March 22, 1887 par. 9 RH, December 29, 1896 par. 7 ST, August 6, 1885 par. 17	Rev. 20:2-4 1 Cor. 6:2, 3 Jer. 8: 20 Ps. 149:9 Dan. 7:22 Isa. 24:22 1 Cor. 4:5 Jude 1:6 EW 54.1 4SP 475.2 SW, March 14, 1905 par. 10 RH, November 1, 1850 par. 5	Jn. 5:22, 23, 27 Isaiah 34:2 Rm. 2:16 Psalm 11:6 Jud. 1:14,15 Mal 4:1 Rev. 18:10 Isa 34:8 2 Pet. 3:7, 10, 12 Rev. 19:11 2 Cor. 5:10 Acts 17:31 EW 291.1 Rev. 20: 5, 7, 8 4SP 480.2 4SP 483.2 4SP 487.2 RH, November 1, 1850 par. 4 SW, March 14, 1905 par. 11

“Therefore Judge Nothing Before The Time,...” 1 Cor. 4:5

“All men will be brought to trial, or into judgment, and all their deeds and their moral characters will be examined, and their everlasting states will be determined by the evidence produced from God’s books, including the book of life, which will decide the moral character and everlasting destiny of each individual of Adams race. If their names are found in “the book of life,” they will be saved; and if not found there, they will be cast into the lake of fire, the second death. Both the degree of reward or punishment will be graduated by what each one has done.”

Advent Review and Sabbath Herald, June 13, 1854 (James White)

“God’s purpose in giving the third angel’s message to the world is to prepare a people to stand true to Him during the investigative judgment.” 1 Manuscript Release p.228 par. 2