

DR. RUE and the 144,000

Letter From Dr. Rue: "Several have informed me that the 144,000 will not taste death. I have not been able to find that is the EXACT WORDING that she gave. Nor that they WILL ALL LIVE till the Lord comes. If there is such a reference I would appreciate seeing it." Dr. Rue.

H. Hoehn Replies:

I BELIEVE WE ANSWERED THIS BEFORE:

Will you brush it aside again? Let us start with:

QUESTION (1) Is it not enough to give us Leeway to reply without the RESTRICTION or DEMAND we confine it to "ONE" REFERENCE? That you want to see "IT?"

QUESTION (2) Can you reply to any "Complex Theological Question" like this "In 20 words or LESS?" It is the EXPRESS PURPOSE of both the Bible and the Testimonies to give us: "HERE a little, and THERE a little." That we are to "RIGHTLY DIVIDE" the Word of Truth. That the Lord DELIBERATELY rewards those who seek the Testimony of "2 or 3 Witnesses" that it is a SIGN OF INSPIRATION that EACH REFERENCE SHEDS A LITTLE MORE LIGHT on the Picture and even as the scroll unrolls. What we did not see Yesterday - we see Today.

QUESTION (3) The above DEMAND is to cover two Things - yet to be answered by: "IT" ONE REFERENCE TO ANSWER TWO QUESTIONS' This Sounds like the "SUNDAY-PRIESTS" that want "ONE REFERENCE" to prove the SABBATH, when there are REAMS and REAMS of Writings ... and STILL they will not Believe. But, in spite of all that:

HERE IS ONE REFERENCE:

(Once again, we are dealing with CHANGED BOOKS. The Reference we had in mind was EW 164 ... But,

as everyone has that Book, we will go to the ORIGINAL 2 SP 337. (1877): " ...ELIJAH, who was TRANSLATED to Heaven without seeing death, represented those who WILL BE LIVING on earth at the TIME of Christ's second appearing, and who will be CHANGED from MORTAL to IMMORTAL, and be TRANSLATED to Heaven WITHOUT SEEING DEATH." 2 SP 337. (1877.) (See CHANGES in EW 164.)

DARE WE GO TO ONE MORE?

"Then All the Saints were ... delivered by the "Voice of God." THEN the 144,000 TRIUMPHED!" EW 37. (Those who are Technical will say the second "THEN" is ADDED! No, I just PUT IT BACK! Elder CAMMACK showed me this from 1915 LS 117.) (144,000 were "ALL" the Saints.)

"ALL" the Saints were "LIVING!"

"ALL" the Saints were "TRANSLATED"

"ALL" of them without seeing "DEATH!"

What sort of mental gymnastics one must go through to prop up some PRECONCEIVED NOTION that it is not "ALL!" but that "SOME" might be from the "DEAD!" is hard to imagine. We had this out with "HENRY SCHIMPF" Chief Writer for "GERMAN REFORM" in Canada — Report #264. Oct. 12, 1972. This is the TRADITION of "NICOLICI-DOERCHLER" AND OTHER Factions of GERMANY—RUMANIA POST "WORLD WAR I REFORM. Based entirely on the CHANGED BOOKS. "(1888) Sister White was shown that the JUDGMENT, which since 1844 had been passing upon the righteous DEAD, had now begun upon the LIVING." THIS REPORT IS **NOT TRUE**." 5T 692. (1888-9.) "WE KNOW NOT HOW SOON IT WILL PASS TO THE CASES OF THE LIVING." (Same.)

1889 ... "At such a time as this, just as the great

work of JUDGING the LIVING is about to BEGIN." 5T 526.

1884... "SOON, none know how SOON, it will pass to the cases of the LIVING..."WATCH and PRAY, for ye know NOT when the TIME IS." 1884 GC 315

1888... "The 144,000... THESE, having been TRANSLATED from the Earth, from among the LIVING..." 1888 GC649 1SG 202-3

1897... (LIKE ENOCH) "TRANSLATED to heaven WITHOUT SEEING DEATH." MS 38, 1897

1898... (LIKE ELIJAH) "TRANSLATED to Heaven WITH OUT SEEING DEATH." DA 421

1900... "At such a time as this, just as the great work of JUDGING the LIVING is about to begin." 5T:526

1917... (LIKE ELIJAH) "... Without TASTING OF DEATH." PK 227. EW 164

BEFORE THE "SEALING"

All knowledgeable Believers KNOW that those who have no part in the "EARLY RAIN" will have no part in the "LATTER RAIN." TM 399. "WOE to him who shall move a BLOCK, or stir a PIN in these Messages ... THE DESTINY OF SOULS hangs upon the manner in which they are received." 1SG 168. EW 258. (THE EARLY RAIN.) "The Message to the LAODICEANS ... and AFTER THESE THINGS, I SAW ANOTHER ANGEL ... (Rev.18. "LOUD CRY.") 2 SM 66 -7. "GATHER FIRST THE TARES ... " 2SM 68. Repeat the Messages. 2 SM 105,111. "TWO DISTINCT CALLS" ("LOUD CRY.") is LAST CALL. 2SM 118.

"THE SHAKING CHAPTER."

We have to go to the "ORIGINAL" to Understand this at all. RH 1:32. (RH December, 31 1857) 1T 179 (with invaluable Foot NOTES found MISSING in EW 269.) "THE TWO CLASSES" turn out to be: "THE PEOPLE OF GOD" versus the "LAODICEANS", CON-

TRARY to all LAODICEAN - SHEPHERD'S ROD "TRADITION" as the "SEALING" takes place TOP OF PAGE EW 271 followed by "LOUD CRY" BOTTOM OF PAGE EW 271. As this "SEALING" takes place, the numbers "LESSEN!" as FOOTNOTES SHOW they go "BACK!" as they are now doing! "BACK!" to the "LAODICEANS!" (FOOTNOTES 1T 182. (FOLLOWED by the : "LOUD CRY!" 1T183.)

THIS IS THE ORDER.

Followed by "THE LAODICEAN TESTIMONY" Chapter 2SG 226. "THE LAODICEAN CHURCH" Chapter 1T187. Far from giving any "LOUD CRY!" the LAODICEANS will be "LEFT" ... to the CONTROL OF EVIL ANGELS!" Their PROBATION OVER BEFORE THE "LOUD CRY!" 2SG 226. 1T 187. Look to "MEN" and "TRUST" in MEN and lose out. TM 206-209. "The PURE ORE and the DROSS will no longer COM-MINGLE." TM 236. Although they may appear as: "ANGELS OF LIGHT!" TM 236. Beating the Drums for "FAITH ALONE!" the SUPREME "COUNTERFEIT" IN the "COUNTERFEIT" CHAPTER 1911GC 464,471-3. "It is NOT "FAITH!"... it is "PRESUMPTION!" 1911GC 472. SC 60-1. Now going WHOLE HOG throughout "ADVENTISM" The "DO-NOTHINGS" TM 237. SC 81. Are you noticing that ONE THOUGHT AND ONE PAGE FOLLOWS THE OTHER! As progressively come to "FAITH ALONE!" ("DO-NOTHINGS!") follow hard on the Heels of the "ONLY BELIEVE!" ("KNOW-NOTHINGS!")

WE DID NOT HAVE THIS LIGHT UNTIL 1962:

"This Class of: "DO-NOTHINGS" and "KNOW-NOTHINGS" ... will NEVER hear the: "WELL DONE!" from the Lips of the MAJESTY of Heaven." RH Dec. 12, 1878. (Take BOOK ONE of the R&H ARTICLE BOOKS and see, Pgs. 192, 202, 210, 238, 353.) OHC 302. 1T 568 2T 535. 4T 94. CH 199. 2SM 182.6T

425.

(This is the finest List in this World as we go PROGRESSIVELY to TM 237 and find them: "EATING and DRINKING" WITH THE "DRUNKEN." (WHAT I LIKE ABOUT ...) TM 237 and CLIMAX in TM 300. Where we find no gentle "SOME" nor even "MOST!" but the fitting word would be: "NONE!" of them by this Time will "RECOGNIZE" the "LOUD CRY!" As we slide over to TM 507.

ONLY THOSE WHO DO NOT DENY THE "DAILY"

Only those who "DAILY" develop a "CHARACTER" will "RECOGNIZE" the "LATTER RAIN" which is the "LOUD CRY." EW 271. 1T 183. THE ORIGINAL of TM 507 is RH Book 3, 443. (March 2, 1897.) And there the Blessing is, as it always has been: to "2 or 3" who give both the "EARLY" as well as the "LATTER RAIN." That is TM 508 and if we continue in the SAME CHAPTER we run into some more "DAILY'S" and "TWO CLASSES", the split between WISE and FOOLISH. TM 510-512. "OUR PEOPLE WERE MOVING INTO LINE." (A "LINE" that someone else FORMS! They would not have to "MOVE!" into their own "LINE!" No way! TM 514-5.) A BRAND NEW "MOVEMENT" IS TO "COME!" 1911GC 464.

FIND IT. JOIN IT.

"UNLESS WE AROUSE - THEY WILL GO IN ADVANCE OF US!" TM 417. RH Book 4, 372. WE HAVE TO GET OUT OF THE: "DO-NOTHING POSITION!" 6T 425.

Jan. 28, 1989.

An Invitation

You are cordially **invited** to an occasion
of which **Jesus Christ** is Host.
The **time** is the resurrection.
The **place** is the Holy City.
The **music** will be presented by the

redeemed saints and the holy angels.
 There will be a **special choir** of the 144,000.
Food from the tree of life will be served by the
 gracious heavenly host.
 Formal attire is required--such as: a glowing face,
 a glittering **crown**.
 Clothed with **immortality** and the
robe of righteousness.
 Transportation will be by chariot,
 piloted by many holy angels.
 Favors will be:
 No more death or sorrow, neither crying nor pain.
Prepare to **come**. You will be missed
 if you are not there.

THE CHART - RUE -2-

SEAL (1) WHITE HORSE = 1844

PHILADELPHIAN CHURCH " ... END of the 2300
 Days in 1844 ... NOW WAS SEEN the APPLICATION
 of these words addressed to THE CHURCH at this
 very Time (PHILADELPHIA was BORN, not BURIED
 in 1844.)" 1911GC 29,430. 4SP 268,269.

THIS WHITE HORSE (FIRST SEAL) MOVEMENT:
 GOES RIGHT THROUGH TO THE END and is the
 Church: PHILADELPHIA (Born in 1844) ••• CON-
 QUERING and to CONQUER ... was gloriously TRI-
 UMPHANT!" 8T 41. While the SECOND SEAL "RED
 HORSE progressively DETERIORATES until they ride
 the Horse of "DEATH" Rev.6:2 to 8. We have to
 LEAVE: "... the HORSES, and went on FOOT, in SIN-
 GLE FILE, one following in the Footsteps of an-
 other ... upon the NARROW, difficult PATHWAY." LS
 190,191. 4SG 63. 2T 594.

THE BIRTH OF LAODICEA

THIS OFFSHOOT was NOT 1844 but SDA ENCY-
 CLOPEDIA - SDA COMMENTARY 10:933. The birth

of Laodicea, 1862-3.

A LONG TIME AFTER 1844. NO SEAL WAS OPENED BEFORE 1844. (Could Not have been opened before a door was opened in Heaven Rev.4) THE RED HORSE WAS 1862-3. WHILE THE HORSES DETE-RIORATE and go LOWER THEN BABYLON! PHILA-DELPHIA REMAINS on that UPWARD WAY. The "MIDNIGHT CRY" is the BEGINNING of that "PATH" an Angel told me ;" EW 14 WTF 12,14. THE "LOUD CRY" brings in the REST of the 144,000, " ... had sounded EVERYWHERE ... the SAINTS were NUM-BERED and SEALED. THEN I saw Christ ... throw down the Censer ... IT IS DONE!" EW 279,280.

DANIEL SAW

Mainly until "THRONES were cast down!" in 1844. Then the Lord raised another Prophet to take it from there to the "SHAKING!" The WISE, if WISE enough "JOIN" another "MOVEMENT!" 1911GC p.464 and the "DOOR" was "SHUT! "PROBATION OVER! COL 406. It will take a great NUMBER of SWELLING WORDS of VANITY to argue ourselves around this PLAIN FUNDAMENTAL ORIGINAL Spirit of Prophecy TEACHING.

THE FOOLISH

Get the "POWER!" and "HEALINGS!" and RAISE THE DEAD! Those who have "DEPARTED FROM THE FAITH!" 2SM 53-4. MM 88. LARGELY MANIFEST af-ter their Probation is OVER, AFTER SATAN AP-PEARS with the SUNDAY LAW ... 1911 GC 624. 1884 GC 442-3. 2SM 383. The fake "HEALING!" will leave the Cities "DESOLATE!" 1911GC 589. Daniel 8:13. 9:2, 16-20,26,27. They lead the "MULTITUDES" to EW 282. 1911GC 656.

TANTALIZING QUESTIONS:

(A) Can those who are SOUND "ASLEEP" do any

more than DREAM?

- (B) To the PIONEER ADVENTISTS - 144,000 seemed IMPOSSIBLY LARGE?
- (C) To CONTEMPORARY ADVENTISTS does the NUMBER seem IMPOSSIBLY SMALL?

Rev 14:1 *And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.*

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Rev 14:4 These are they which were not defiled with women; (Churches) for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

H. Hoehn