

# DATE — EVENTS

## HISTORY OF ADVENTISM

### PLUS A FEW OTHER DATES OF IMPORTANCE

- 1782— William Miller Born—Feb. 15 1782 to Dec 20 1849
- 1796—George Storrs Born—Dec. 13, 1796 to Dec 28, 1879
- 1821—James White Born—Aug. 4, 1821 to Aug. 6, 1881
- 1827—E.G. White Born—Nov. 26, 1827 to July 16, 1915
- 1829—J.N. Andrews Born—July 22, 1929 to Oct. 21 1883
- 1832—Uriah Smith Born —May 3, 1832 to March 6, 1903
- 1834—G.I. Butler Born—November 12, 1834 to July 25, 1918  
- Leanings to infidelity, Baptized 1853.
- 1840—First Angels Message—begins
- 1844—Second Angels Message—begins
- 1844—Midnight Cry—begins—“*The midnight cry was given to give power to the second angel's message.*” <sup>1</sup> Spiritual Gifts p.140
- 1844—George Storrs writes— “Come out of Her my people, Come out of what? Babylon. This is the command of God... No church can be organized by man's invention but what it becomes Babylon the moment it is organized.” The Midnight Cry, Feb 1844
- 1844—Oct. 22—Great Disappointment
- 1845— Joseph Bates accepts and starts to promote the Sabbath truth
- 1845—O.A. Olsen Born—8th GC President—July 28, 1845 to Jan. 29, 1915
- 1846— E.G. Harmon — First Published Vision—  
“Day-Star”— Jan. 24, 1846
- 1846—James & Ellen Married—Aug. 30, 1846

- 1846—“*In the autumn of 1846 we (James & Ellen) began to observe the Bible Sabbath, and to teach and defend it.*” 1T p.75
- 1847—Henry Nichols Born—Son of James & Ellen—Aug. 26, 1847
- 1848—Third Angels Message—arises
- 1849—William Miller Death—Dec. 20, 1849
- 1849—First paper, the Present Truth, was printed in Middletown Conn.
- 1849—“*...false reformatations would increase, and spread. The reformatations that were shown me, were not reformatations from error to truth; but from bad to worse.*” RH, August 1, 1849
- 1849—James Edson Born—Son of James & Ellen—Jul. 28, 1849
- 1850—First issue of the Second Advent Review and Sabbath Herald, printed in Paris Maine.
- 1851—Christian Experience and Views of E.G. White Published
- 1852- “*As I have of late looked around to find the humble followers of the meek and lowly Jesus, my mind has been much exercised. Many who profess to be looking for the speedy coming of Christ, are becoming conformed to this world, and seek more earnestly the applause of those around them, than the approbation of God. They are cold and formal, like the nominal church, that they but a short time since separated from. The words addressed to the*

*Laodicean Church, describe their present condition perfectly. See Revelation 3:14-20. They are "neither cold nor hot," but "lukewarm." And unless they heed the counsel of the "faithful and True Witness," and zealously repent, and obtain "gold tried in the fire," "white raiment," and "eye-salve," he will spue them out of his mouth."* RH, June 10, 1852

1854— *"I was shown the necessity of those who believe we are having the last message of mercy, being separate from those who are daily imbibing new errors. I saw that young and old should not attend their assemblies; for it is wrong to encourage them by attending their meetings while they teach error that is poisonous, and death to the soul, and teach for doctrines the commandments of men. And the influence is not good. If God has delivered us from such darkness and error, we should stand fast in the liberty wherewith he has set us free, and rejoice in the truth. God is displeased with those who go to listen to error, when they are not obliged to; for unless he sends us to these meetings, where error is forced home to the people by the power of the will, he will not keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and*

*weakened by him, and the power of his evil angels; and the light around us becomes contaminated with the darkness.*” Supplement to Experience and Views, 1854, pp. 45 & 46.

- 1854—William Clarence White Born—son of James & Ellen—Aug. 29, 1854
- 1855—Testimonies To the Church # 1—E.G. White Published
- 1855—W.W. Prescott Born— Sept 1855 to 1944
- 1856—Testimonies To the Church # 2—E.G. White Published
- 1857—Testimonies To the Church # 3—E.G. White Published
- 1857—Testimonies To the Church # 4—E.G. White Published
- 1858—Spiritual Gifts Vol. 1—“The 1858 Great Controversy” —E.G. White
- 1858—A.G. Daniells Born Arthur Grosvenor Daniells—Sept. 28, 1858 10th GC president
- 1859—Testimonies To the Church # 5—E.G. White Published
- 1860—Seventh-Day Adventist name adopted
- 1860—Spiritual Gifts Vol. 2—E.G. White
- 1860—John Herbert Born—Son of James & Ellen—Sep. 20, 1860
- 1860—John Herbert Death—Son of James & Ellen—Dec 14, 1860
- 1861—Civil War Begins
- 1861—*“The distance is widening between Christ and his people, and lessening between them and the world. The marks of distinction be-*

*tween Christ's professed people and the world, have almost disappeared. They follow after the abominations of the nations around them, as did ancient Israel."* RH, June

25, 1861

1861—Testimonies To the Church # 6—E.G.

White Published

1862—Testimonies To the Church # 7—E.G.

White Published

1862—Testimonies To the Church # 8—E.G.

White Published

1863—First General Conference Session—May 20, 1863— held in Battle Creek, Michigan with 20 delegates in attendance

1863—John Byington— First General Conference President—Mar. 20, 1863 to May 17, 1865

1863—Denomination was formally organized -- May 23, 1863

1863—Testimonies To the Church # 9—E.G.

White Published

1863—Henry Nichols Death— Son of James & Ellen—Dec. 8, 1863

1864—Testimonies To the Church # 10—E.G.

White Published

1864—Spiritual Gifts Vol. 3 & 4—E.G. White

1865—Second General Conference President— James S. White May 17, 1865 to May 14, 1867

1865—Health or How to Live—E.G. White & Others

- 1865—Civil War Ends
- 1867—Testimonies To the Church # 11—E.G.  
White Published
- 1867—Third General Conference President—  
J.N. Andrews May 1867 to 1869
- 1867—Testimonies To the Church # 12—E.G.  
White Published
- 1867—*“I was pointed back to ancient Israel. But two of the adults of the vast army that left Egypt entered the land of Canaan.... Modern Israel are in greater danger of forgetting God and being led into idolatry than were His ancient people.”*<sup>1T 609</sup>
- 1867—Testimonies To the Church # 13—E.G.  
White Published
- 1868—Testimonies To the Church # 14—E.G.  
White Published
- 1868—*“Satan exults at his success in controlling the minds of so many who profess to be Christians. He has deceived them, be numbed their sensibilities, and planted his hellish banner right in their midst.”*  
Pamphlet #11 p.2
- 1868—Testimonies To the Church # 15—E.G.  
White Published
- 1868—Testimonies To the Church # 16—E.G.  
White Published
- 1868—*“The spirit existing in the church is such as to lead away from God and the path of holiness.”*<sup>2T 138</sup>
- 1868—*“Like ancient Israel the church has dis-*

*honored her God by departing from the light.*” (Oct. 2, 1868) 2T p.441

1869—Testimonies To the Church # 17—E.G. White Published

1869—Fourth General Conference President—James White 1869 to 1871

1869—Vatican Council 1 Begins Dec. 8, 1869

1870—Spirit of Prophecy Vol. 1—E.G. White

1870—Testimonies To the Church # 18—E.G. White Published

1870—Testimonies To the Church # 19—E.G. White Published

1870—Vatican Council 1 Ended Oct. 20, 1870

1871—First College opened which eventually became Andrews University.

1871—Fifth General Conference President—George I. Butler 1871 to 1874

1871—Testimonies To the Church # 20—E.G. White Published

1872—Testimonies To the Church # 21—E.G. White Published

1872—Testimonies To the Church # 22—E.G. White Published

1873—Testimonies To the Church # 23—E.G. White Published

1873- *“The message to the church of the Laodiceans is a startling denunciation, and is applicable to the people of God at the present time.”* - RH, September 16, 1873

1874—Sixth General Conference President—

James White 1874 to 1880

1875—Testimonies To the Church # 24—E.G.  
White Published

1875—*“I have been shown that no man's judgment should be surrendered to the judgment of any one man. But when the judgment of the General Conference, which is the highest authority that God has upon the earth, is exercised, private independence and private judgment must not be maintained, but be surrendered.”* 3T p492

1875—Testimonies To the Church # 25—E.G.  
White Published

1875—*“It is Satan's plan to weaken the faith of God's people in the Testimonies. Next follows skepticism in regard to the vital points of our faith, the pillars of our position, then doubt as to the Holy Scriptures, and then the downward march to perdition. When the Testimonies, which were once believed, are doubted and given up, Satan knows the deceived ones will not stop at this.”* 4T p.211

1876—Testimonies To the Church # 26—E.G.  
White Published

1876—Testimonies To the Church # 27—E.G.  
White Published

1877—W. W. Prescott graduated from Dartmouth College.

1877—Spirit of Prophecy Vol. 2—E.G. White



- 1878—Spirit of Prophecy Vol. 3—E.G. White
- 1879—George Storrs Died—December 28, 1879
- 1879—Testimonies To the Church # 28—E.G. White Published
- 1880—Testimonies To the Church # 29—E.G. White Published
- 1880—Seventh General Conference President—George I. Butler 1880 to 1888
- 1881—Testimonies To the Church # 30—E.G. White Published
- 1881—“*The history of Achan teaches the solemn lesson, that for one man's sin, the displeasure of God will rest upon a people or a nation till the transgression is searched out and punished.* ST, April 21, 1881
- 1881**—James White Death—Aug. 6, 1881
- 1882—Testimony for the Battle Creek Church—E.G. White—Pamphlet # 117 (very good reading)
- 1882—“*In rejecting this testimony, Eld. Smith, you have virtually rejected all the testimonies... now he (Smith) is found firm, persistent, stubborn, on the wrong side. He is not led by the Spirit of God in his decisions.*” Pamphlet #117 p.46, 43
- 1882—“***The church*** has turned back from following Christ her Leader, and is steadily retreating toward Egypt.” Pamphlet #1 p.1
- 1882—I have been shown that ***unbelief in the testimonies*** has been steadily increasing as the people backslide from God. Pamphlet # 117 p.58

- 1883—Sketches From the Life of Paul—E.G. White Published
- 1883—J.N. Andrews Death—Oct. 21, 1883—  
Review and Herald Nov. 20, 1883
- 1883**— Committee of 5 established —**Changes**  
to the Spirit of Prophecy **Authorized** by  
General Conference (**But not by the Author**) —  
General Conference Session—RH Nov. 27, 1883
- 1884—G.I. Butler—has a series of articles  
printed in the review, on the subject of the  
**“Degrees of Inspiration.”** RH Jan 8, 1884 (See  
1889 for E.G.W. statements about this subject.)
- 1884— *The Lord has a controversy with his  
professed people in these last days. In this  
controversy men in responsible positions  
will take a course directly opposite to that  
pursued by Nehemiah. They will not only  
ignore and despise the Sabbath themselves,  
but they will try to keep it from others by  
burying it beneath the rubbish of custom  
and tradition. In churches and in large  
gatherings in the open air, ministers will  
urge upon the people the necessity of keep-  
ing the first day of the week. There are ca-  
lamities on sea and land: and these calami-  
ties will increase, one disaster following  
close upon another; and the little band of  
conscientious Sabbath-keepers will be  
pointed out as the ones who are bringing  
the wrath of God upon the world by their  
disregard of Sunday.”* RH, March 18, 1884

- 1884—Spirit of Prophecy Vol. 4—E.G. White published.
- 1884—“*There is no other church than the assembly of those who have the word of God.*”  
4 Spirit of Prophecy p.237
- 1884—*As the churches depart more and more widely from the truth, and ally themselves more closely with the world, the time will come when those who fear and honor God can no longer remain in connection with them.* 4Spirit of Prophecy p.240
- 1885—“*Like ancient Israel, the church has dishonored her God by departing from the light, neglecting her duties, and abusing her high and exalted privilege of being peculiar and holy in character.* RH, May 5, 1885
- 1887—“*We have far more to fear from within than from without.*” RH, March 22, 1887
- 1888—Landmark Event—1888 Minneapolis General Conference—The downward turn of Adventism
- 1888—Eighth General Conference President Ole A. Olsen 1888 to 1897
- 1888—“*The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.*” RH, July 24, 1888
- 1889—G.I. Butler’s articles teaching on the “De-

**degrees of Inspiration”** theory is rebuked by the messenger of the Lord— *“The subject of inspiration has been taught, and finite men have taken it upon themselves to say that some things in the Scriptures were inspired and some were not. I was shown that the Lord did not inspire the articles on inspiration published in the Review, ... God sets no man to pronounce judgment on His Word, selecting some things as inspired and discrediting others as uninspired. The testimonies have been treated in the same way; but God is not in this.”* 1SM 23

1889—*“The most dangerous snares which Satan has prepared for the church will come through its own members.”* 5T 477

1889—*“I was confirmed in all I had stated in Minneapolis, that a reformation must go through the churches. Reforms must be made, for spiritual weakness and blindness were upon the people... We hoped that there would not be the necessity for another coming out.”* June, 1889 11MR p. 229

1890— *“The time is coming when we shall be separated and scattered, and each one of us will have to stand without the privilege of communion with those of like precious faith; RH, March 25, 1890*

1890—*“The state of the Church represented by the foolish virgins, is also spoken of as the*

*Laodicean state.*” RH, August 19, 1890

1890—“*Solemn thought for our churches! ...the churches, our institutions, will go from weakness to weakness, from cold formality to deadness,*” RH, December 23, 1890

1890—Le Roy Edwin Froom, Born—Oct. 16, 1890

1891—“*I was obliged to take the position that there was not the voice of God in the General Conference management and decisions.*” Manuscript 33, 1891 17MR p.167

1891—E.G.White sent to Australia— “*This morning my mind is anxious and troubled in regard to my duty. Can it be the will of God that I go to Australia? This involves a great deal with me. I have not special light to leave America for this far-off country. Nevertheless if I knew it was the voice of God I would go. But I cannot understand this matter.*” Aug. 5, 1891- 18MR 155

1891—“*The world must not be introduced into the church, and married to the church, forming a bond of unity. Through this means the church will become indeed corrupt, and, as stated in Revelation, "a cage of every un clean and hateful bird."* SpTA06 p.4 Note: This statement was written on November 17, 1891, although it was published in 1896.

1892—“*There is a little hope in one direction: Take the young men and women, and place them where they will come as little in contact with our churches as possible, that the*

*low grade of piety which is current in this day shall not leaven their ideas of what it means to be a Christian.* May 9, 1892 12MR 333

- 1893—“*God is leading out a people. He has a chosen people, a church on the earth... The message to the Laodiceans is applicable to Seventh-day Adventists... those who have made great profession, but have not kept in step with their Leader, that will be spewed out of His mouth unless they repent.*”

Letter 16, June 11, 1893, 1MR p.360

- 1893—“*It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to Hell.*”

Review & Herald, August 1, 1893

- 1894—“*There was presented to me a view of dangers that would threaten the work. . . . the formation of a confederacy that would make Battle Creek, like Rome.. This is not God's wisdom, but human wisdom.*”

April 8, 1894—Pamphlet #149 p.22

- 1894—H.M.S. Richards, Born—Harold Marshall Sylvester Richards 1894 to 1985

- 1895—“*But O, sad picture! those who do not submit to the influence of the Holy Spirit soon lose the blessings received when they acknowledged the truth as from Heaven. They fall into a cold, spiritless formality; they lose their interest in perishing souls:*

*they have "left their first love." And Christ says unto them, "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candle stick out of his place, except thou repent." He will take his Holy Spirit from the church, and give it to others who will appreciate it."* RH, July 16, 1895

1895—"It would be dangerous to consolidate all our institutions under one head at Battle Creek,.. This would prove a curse." 4MR 441

1895—"The General Conference is itself becoming corrupted with wrong sentiments and principles." Sept. 19, 1895 Pamphlet #80 p.25

1895—"I could not entrust the light God has given me to the publishing house at Battle Creek. I would not dare to do this. As for your book committee,.. I would not entrust to them for publication in books the light given me of God,... As for the voice of the General Conference, there is no voice from God through that body that is reliable. There is nothing to be depended upon."

17MR p.178

1896—Special Instruction Relating to the Review and Herald Office... (very good reading) Pamphlet # 80

1896—"Bro. Olsen,.. I have not confidence in your book committee. I have written to you before in regard to their manner of dealing with the authors of books... The principles

*and motives of the business dealing in this department are not such as God can sanction.*” May 22, 1896—1888 p.1530

1896—*“The same work that has been done in the past, will be carried forward under the guise of the General Conference Association. The sacred character of this Association is fast disappearing. What will then be respected as pure, holy, and undefiled? Will there be any voice that God's people can regard as a voice they can respect? There certainly is nothing now that bears the divine credentials.”* May 31, 1896 Pamphlet #80 p.18

1896—*“Who can now feel sure that they are safe in respecting the voice of the General Conference Association? If the people in our churches understood the management of the men who walk in the light of the sparks of their own kindling, would they respect their decisions? I answer, No, not for a moment.”* May 31, 1896 Pamphlet #80 p.19, 20

1896—*“The proclamation of the first, second, and third angel's messages has been located by the Word of Inspiration. Not a peg or pin is to be removed... The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed.”* 1MR p. 43 (December 6, 1896)

1897—Ninth General Conference President—



George A. Irwin 1897—1901

- 1898—*“If the church of God becomes lukewarm, it does not stand in favor with God any more than do the churches that are represented as having fallen and become the habitation of devils...Those who have... united with the Seventh-day Adventist church, calling themselves the commandment-keeping people of God,...will receive of the plagues of God just as verily as the churches who oppose the law of God.”*  
19MR p.176
- 1898—*“The church is in the Laodicean state. The presence of God is not in her midst.”* INL p.99
- 1898—*“In the General Conference the counsels of God have been set aside,.. and He is displeased. The General Conference--what is it? what does it comprehend?.. My spirit was pained within me, for I had lost confidence in that which I had ever presented before the people as the voice of God to His children. It has not been the voice of God... We cannot therefore present before the people that the voice of the General Conference in its decisions must move and control them; for its propositions and decisions cannot be accepted.”* 1898 17MR p. 221
- 1899—*“The first, second, and third angels' messages are to be repeated. The call is to be given to the church: "Babylon the great is*

*fallen, is fallen, and is become the habitation of devils... Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Many who went forth to meet the Bridegroom under the messages of the first and second angels, refused the third, the last testing message to be given to the world, and a similar position will be taken when the last call is made.”* RH, October 31, 1899

1900— *“The third angel's message must do its work of separating from the churches a people who will take their stand on the platform of eternal truth.”* GCB, January 1, 1900

1901—*“Yet we hear that the voice of the conference is the voice of God. Every time I have heard this, I have thought that it was almost blasphemy. The voice of the conference ought to be the voice of God, but it is not.”* 2SAT p.159

1901—Tenth General Conference President—  
A. G. Daniells 1901 to 1922

1901—*“That these men should stand in a sacred place, to be as the voice of God to the people, as we once believed the General Conference to be,—that is past.”* General Conference Bulletin, April 3, 1901 par. 25

1901—*“When the Saviour saw in the Jewish people a nation divorced from God, He saw*

*also a professed Christian Church united to the world and the papacy. And as He stood upon Olivet, weeping over Jerusalem till the sun sank behind the western hills, so He is weeping over and pleading with sinners in these last moments of time. Soon He will say to the angels who are holding the four winds, "Let the plagues loose; let darkness, destruction, and death come upon the transgressors of my law." Will He be obliged to say to those who have had great light and knowledge, as He said to the Jews, "If thou hadst known, even thou at least in this thy day, the things which be long unto thy peace! but now they are hid from thine eyes"?"* RH, October 8, 1901

1902—*"I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. I am instructed to say that these words are applicable to Seventh-day Adventist churches in their present condition....there will soon be such a lack of godliness that the Church will be represented by the barren fig tree.* RH, Feb, 25, 1902

1902—*"My brethren, I feel great sorrow of heart. I shall not appear before you again in our general gatherings unless I am impressed by the Spirit of God that I should... If that meeting did not convince you that God is working by His Spirit through His humble*

*servant, it is because the candlestick has been removed out of its place. I thought that after the last General Conference (34th GC 1901 Held in Battle Creek, Michigan) there would be a change of heart, but during that meeting the work was not done that ought to have been done that God might come in, nor has this work been done since that time."*

18MR p.196

1903—Uriah Smith Dies—March 6, 1903

1903—*"The message to the church of the Laodiceans applies especially to the people of God today. It is a message to professing Christians who have become so much like the world that no difference can be seen."*

RH, August 20, 1903

1903—*"How is the faithful city (Church) become an harlot! My Father's house is made a house of merchandise, a place whence the divine presence and glory have departed!" 8T 250*

1904—*"The experience of the past will be repeated... Errors will be presented in a pleasing and flattering manner. False theories, clothed with garments of light, will be presented to God's people... minds will be hypnotized. Corruptions of every type, similar to those existing among the antediluvians... the time will come when they will not endure sound doctrine... and they shall turn away their ears from the truth."*

RH, March 3, 1904

1904—“*The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath, of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure.*” SpTB02 pp. 54 & 55

1905—*“We have, as had John, a message to bear of the things which we have seen and heard. God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches. RH, January 19, 1905*

1905—*“That which I have written is what the Lord has bidden me write. I have not been instructed to change that which I have sent out.” RH, January 26, 1905*

1905—*“In the camp there have been many traitors (Jesuits) in disguise, and Christ knows every one of them.” SpTB07 p.15*

1905—*“That which has been done there since the General Conference held at Oakland in 1903 will result in the loss of many souls. Men,... have been accepting false theories and sophistries, which originated with the father of lies, and yet they do not realize that they have changed.” SpTB07 p.16*

1905—*Not a word is changed or denied. That which the Holy Spirit testified to as truth after the passing of the time, in our great disappointment, is the solid foundation of truth. Pillars of truth were revealed, and we accepted the foundation principles that have made us what we are.” SpTB07 p.58*

1907—Arthur L. White, son of W. C. White  
born—Oct. 7, 1907

1908—*“We shall be called to meet those who, not*

*withstanding definite reproof and warning through the Testimonies have gone on in an evil course. We are bidden of God to hold ourselves separate and distinct from these men who have not given heed to His warnings. Some of them will seek to enter our churches, but we are to give no place to them.* (To S. N. Haskell, November 11, 1908.) 7MR p.196

1909—“*Every **individual** soul has a responsibility before God, and is not to be arbitrarily instructed by men as to what he shall do, what he shall say, and where he shall go. We are not to put confidence in the counsel of men and assent to all they shall say unless we have evidence that they are under the influence of the Spirit of God.*”

General Conference Bulletin, May 21, 1909

1914—World War I Begins

1915—Ellen G. White, Death—Jul. 16, 1915 at

1918—George Ide Butler Death—July 25, 1918

1918—World War I Ends

1919—H.M.S. Richards graduation from Wasington Missionary College

1919—Bible Conference—The word inspiration of the Bible and Spirit of Prophecy officially rejected. See Aug. 1 1919 Bible Conference.

1920—Neal C. Wilson Born July 5, 1920 to Dec. 2010

1922—Eleventh General Conference President—William A. Spicer 1922 to 1930

1928—James Edson White Death—Son of James & Ellen—Jun. 3, 1928

- 1930—Twelfth General Conference President—  
Charles H. Watson 1930 to 1936
- 1935—A. G. Daniells Died—Apr. 18, 1935
- 1936—Thirteenth General Conference President  
James L. McElhany 1936 to 1950
- 1937—William Clarence White Death (Willie)—  
son of James & Ellen—Aug. 31, 1937
- 1942—Voice of Prophecy radio show begins  
broadcasting coast to coast Sunday, January  
4, 1942. Began regular radio program on October 19,  
1929.
- 1944—W.W. Prescott Died
- 1950—Fourteenth General Conference President  
William H. Branson 1950 to 1954
- 1950—L. E. Froom—Founding editor of Ministry Magazine
- 1954—Fifteenth General Conference President  
Reuben R. Figuhr 1954 to 1966
- 1955—SDA membership hits 1 million.
- 1956—Evanagical Conferences—Barnhouse &  
Martian
- 1957—Questions on Doctrines—Froom— best  
known for his apologetic writings— The  
most famous resulted in the publication of  
Questions on Doctrine in 1957
- 1966—Sixteenth General Conference President  
Robert H. Pierson 1966 to 1979
- 1966—“SDA’s do not believe in verbal inspira-  
tion, according to the usual meaning of the  
term, but in what may properly be called  
thought inspiration.” SDA Encyclopedia 1966 ed. p.  
585



- 1974—Le Roy Edwin Froom Died—Feb. 20,  
 1977— A medallion, gold-covered symbol of the  
 Seventh day Adventist church was given to  
 Pope Paul VI May 18, 1977. By B.B.  
 Beach RH August 11, 1977 p. 11
- 1979—Seventeenth General Conference President  
 Neal C. Wilson Jan. 3, 1979 to July 6, 1990
- 1981—Neal Wilson states to Robert Muller the  
 United Nations, “prophet of hope,” “There  
 is another universal and truly catholic or-  
 ganization, the Seventh-day Adventist  
 Church. RH March 5, 1981 p. 15
- 1990—Roman Catholic representative T.J. Mur-  
 phy speaks in the general conference as-  
 sembly. RH July 13, 1990 p. 23





