

□ Did the true followers of Christ, of the early church in the first centuries, separate from their professed, but false church?

"It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations which were disguised in sacerdotal garments and introduced into the church... After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church... They saw that separation was an absolute necessity if they would obey the Word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children. To secure peace and unity they were ready to make any concession consistent with fidelity to God; but they felt that even peace would be too dearly purchased at the sacrifice of principle. If unity could be secured only by compromise of truth and righteousness, then let there be difference, and even war.

"Well would it be for the church and the world if the principles that actuated those steadfast souls were revived in the hearts of God's professed people." Spirit of Prophecy, Vol. 4, p.46.

"Jesus is inviting **ALL** who will cooperate with Him. A great work is to be done, and God calls the willing ones to **COME OUT** from among those who will not take their stand by the side of Christ." 4RH:214

□ After learning the truth, and knowing all this, what shall the faithful do?

Run brethren, run for your lives; **GET OUT** from the sinking ship of Laodicea before it is forever too late! God hates sin in all its forms, hence the fierce battle, and trials to purify for Himself a people. Yes, God will have a clean and holy church = **people** (1T:99), because where two or three gather in Jesus name, that is His Church (UL:315) This Church may appear to fall (the faithful people hiding during persecution) (2SM:380), but does not fall. No dear beloved, this is not talking about the SDA church, but about the 'clean and pure Church of God,' the Remnant* few, the faithful saints who love God, keep His commandments, have the testimony of Jesus Christ, and are covered with the robe of His Righteousness. Let us stand free, on the side of Christ, come what may. Let us make a definite move today, and **COME OUT** to be among His chosen few. Delay could be fatal!

(Emphasis supplied)

*Note: 'The Remnant' is not to be confused with the SDA Remnant church of Jeanine Sautron, the False Prophet!

"We cannot now enter into any new organization; for that would mean apostasy from the truth." 2SM:390

We are to **COME OUT** and be separate, worship in home churches, cottage meetings, with family & friends, become part of the true Remnant of God, but do not join anything; nor organize another church; for that would make 8 instead of 7 (Rev.1:4,20) -And please **DO** take your names off the church roll! **DO NOT** believe the lies of those who tell you that it does not matter! Little children were not asked for consent, so they are not responsible, but adults have concented, by baptism, to have it entered there, and should see to its removal immediately. One is **not** officially outside, while the name is still **inside**.

□ Does your church keep the Seventh-day Sabbath of Jehovah?

If your beloved church doesn't keep the Seventh-day Sabbath (Saturday) holy, according to the commandments of God, as found in Exodus 20, it is **NOT** the Church of God, but most assuredly the '**Synagogue of Satan!**'

If your beloved church is so **liberal** that it allows compromise in worship, music, dress, entertainment, food, drink, tobacco, drugs (medical or otherwise), or sexual immorality, it can **NOT** ever be the Church of God!

If the practices of your beloved church are not in total harmony with the Sacred Word of God, the Bible (King James Version preferred), in any shape or form, it is **NOT** the Remnant Church of God that will be saved

"The church has taken the world into her fellowship, and has given her affections to the **enemies** of holiness. The church and the world are standing on the same ground in transgression of the law of God. The church prefers to **assimilate** to the world rather than **separate** from its customs and vanities." Manuscript 44, p.19. 1900.

The very last message, that will ever be given by God to mankind, is contained in the Loud Cry message of the fourth Angel - contained in the Bible, and in this tract. It is the last 'calling out' message from the world of sin and the corruption of the apostate churches. The honest will hear the voice of God, and gladly "come out" and stand with His **TRUE Remnant**. Will you be one of them?

THIS PUBLICATION IS NEVER TO BE SOLD

Freely ye have received, freely give.

Mat 10:8



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God's Last Call of Mercy Ever to be Given!

"COME OUT OF HER MY PEOPLE"

Loud Cry of the 4th Angel of Revelation 18:1-5

Note: 'Her', 'Woman'='Church' in Bible prophecy. Rev.12 (pure), Rev.17 (corrupt). 'Her' above means 'All' established churches!

□ Saved by Belonging to a Church? Denomination or Organization?

We are **not** saved as a sect, no denominational name has any virtue to bring us into favor with God. We are saved individually as believers in the Lord Jesus Christ... We may have our names recorded on the books of the most spiritual of the churches, and yet we may not belong to Christ, and our names may not be written on the Lamb's book of life." 2RH:464 (Vol 2, Review & Herald Articles, p.464, Feb 10, 1891)

"Let church-members bear in mind that the fact that their names are registered on the church books **will not save them**." Vol 9, Testimonies for the Church, p.48.

"The work of preparation is an individual work. We are **not saved in groups**." RH:184 (Nov 9,1905)

We can not be saved by following the church.



because "The church has turned back from following Christ her Leader, and is steadily retreating toward Egypt" 5T:217 (eg. Vol 5, Testimonies, p.217)

That time will NEVER come!

□ Will the Apostate Churches (incl. SDA) ever turn around?

"Are we hoping to see the whole church revived? That time **will never come.**" 2RH:121 (March 22, 1887)

"One thing is **certain** is soon to be realized, — the great apostasy, which is developing and increasing and waxing stronger, and **will continue** to do so until the Lord shall descend from heaven with a shout." Mrs E G White, Sanitarium Cal. Dec 4, 1905, Series B, 7.57.

□ What is our duty then, in the light of the above?

"Choose poverty, reproach, **separation** from friends, or any suffering, rather than defile the soul with sin." 5T:147

"Our Holy Faith cries out **separation.**" 1T:240; 3RH:139

"**Come out** of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Revelation 18:4

"Wherefore **come out from among them**, and be ye **separate**, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Corinthians 6:17,18

The church is in the **Laodicean** condition, the presence of God is **not** in her midst." Notebook Leaflets, p.99

□ Why is God so displeased with the Laodicean churches (SDA in particular)?

"Like Ancient Israel the church has dishonored her God by departing from the light, neglecting her duties, and abusing her high privilege of being peculiar character. Her violated their covenant Him only. They the selfish and love of pleasure, and **Christ has departed** His spirit has been quenched in the church..." 2T:441-2



□ When the church proves unfaithful, who will proclaim the gospel?

"Jesus **departed** from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to **another class** to proclaim His message, and to gather **O-U-T** those who should carry the gospel to all nations." Desire of Ages, p 626

□ When Jesus departed from the temple, did He leave His disciples in there to convert some honest souls?

"Slowly and regretfully, Christ, with His disciples, **left forever** the precincts of the temple." 3SOP:81 (It is a real shame that the apostate church leaders found it necessary to leave out "with His disciples," from the book "Desire of Ages" p.626.)

□ When wrongs are apparent in the church, is it safe to stay in there, in order to save someone else?

"The **less they associate** with the elements of unbelief, the **safer** it will be for those who desire a genuine experience in faith that works by love and purifies the soul." LDE:59, Letter 410, Aug 26, 1907

□ What is the present day duty of every child of God?

"**Sigh and cry** for all the abominations that be done in the midst thereof." Ezekiel 9:4

"**Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.**" Isaiah 58:1

□ Those who are not able to speak up — what shall they do?

"Even though you may not feel able to speak a word to those who are working on wrong principles, **LEAVE them.** Your withdrawal and silence may do more than words..." 4RH:42

"**God is displeased** with us when we go to listen to error, without being obliged to go; for unless He sends us to those meetings where error is forced home to the people by the power of the will, He will **NOT** keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes contaminated with the darkness.

I saw that we have no time to throw away in listening to fables. Our minds should not be thus diverted, but should be occupied with the present truth, and seeking wisdom that we may obtain a more thorough knowledge of our position, that with meekness we may be able to give a reason of our hope from the Scriptures.

While false doctrines and dangerous errors are passed upon the mind, it cannot be dwelling upon the truth which is to fit and prepare the house of Israel to stand in the day of the Lord. Early Writings, p.125

□ What happens to those who choose not to separate from sin and sinners?

"The Angel is to place a **mark** upon the forehead of all who are **separated** from sin and sinners, and the destroying angel will follow, to **slay utterly** both old and young." 5T:505

□ How about Corporate sin?

"**GOD HOLDS HIS PEOPLE, AS A BODY, RESPONSIBLE FOR THE SINS EXISTING IN INDIVIDUALS AMONG THEM.**" 3T:269

"He would teach His people that disobedience and sin are exceedingly offensive to Him and are not to be lightly regarded. He shows us that when His people are found in sin they should at once take decided measures to put that sin from them, that His frown may not rest upon them **ALL**, but if the sins of the people are passed over by those in responsible positions, His frown will be upon them, and the people of God, **AS A BODY**, will be held responsible for those sins... One sinner may diffuse darkness that will exclude the light of God from the entire congregation." 3T:265

"Neither will I be with you anymore, except ye **destroy the accursed thing from among you.**" 3T:267

"The history of Achan... teaches a solemn lesson... for **one man's sin** the displeasure of God rests upon a people or nation [**or denomination, -LM**] until the sin is searched out and punished." ST 4/21/1881 (Joshua 7)

"The leaven of unbelief is working, and **unless** these **evils** which bring the displeasure of God are **corrected** in its members, the **whole church stands accountable** for them." 2RH:453

"The only hope for sinners in Zion is to fully **see** and **confess** their wrongs, and **put them away.**" 3T:329

"His (Aaron's) Course in giving influence to wrong and sin in Israel, **cost the lives of 3,000 men.**" 3T:303

□ Time for General Conference as the voice of God, passed in 1901 !!!

"That these men should stand in a sacred place to be the voice of God to the people, as we once believed the General Conference to be, **that time is past.**" General Conference Bulletin. p.25, April 3, 1901.

We may learn a valuable lesson from past events; Those who willingly became **distinct and separate, did not get destroyed!** (See Exodus 32 & 33 on the Golden Calf apostasy.)

"As we near the judgment, **ALL** will manifest their true character, and it will be made plain to what company they belong." 1T:100