

The Image of the Beast

Mrs. White says that the eternal destiny for the people of God is decided by their relation to the image of the beast, and that this is their great test which will come before their probation closes and the time of the sealing. 7BC 976.3

What is the image of the beast? She says; "...the Roman Church, an ecclesiastical body clothed with civil power, having authority to punish all dissenters. The image to the beast represents another religious body clothed with similar power.

4SP 277.2

Who represents this image? "... the Protestant world, the image of the beast." 3SM 385.2

So the image of the beast represents all Protestant church organizations linked together in a united confederacy, with one main purpose, to exalt the laws of man above the laws of God.

What has to occur before the image can be made? "apostasy in the church will prepare the way for the image to the beast." GC 443.4

What great event is associate with its formation? The wonderful, miracle-working power of fire being brought down from heaven (Rev. 13:13-14, Mar 164.3) by satan through his main agents. (2SM 51.7) She says; "Through his (satan's) agencies he will do great wonders, 'so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles...' (ST June 4, 1894, par. 6) This miracle-working power will deceive the whole world including papists and protestants (4SP 406.4) into following these main agents of satan.

Who would represent these main agents of satan? It would be the Protestant church organization which would have the greatest darkness, deception, and corruption within itself. She says; "The greater the light they reject, the greater will be the power of deception and darkness..." (1T 344.2) So the Protestant church organization which has

rejected the greatest amount of light and has chosen apostasy will have the greatest darkness, deception, and internal corruption of any other church. They will be satan's closest agents and will so closely resemble the Roman Catholic Church. This Church will be the one who deceives the whole world by bringing fire down from heaven through satan's power!

Who has had greatest light from heaven given to my church in this world's history? The Seventh-day Adventist Church! She says; "America, and especially Battle Creek (then the General Conference headquarters), where the greatest light from heaven has been shining upon the people, can become the place of greatest peril and darkness." PH084 2.1

Is the Seventh-day Adventist Church a Protestant Church? YES! PK 627.1; RH June 1, 1886; RH Sept 9, 1909.

Has apostasy taken place in the Seventh-day Adventist Church? YES! She says; "Apostasy has come in to our ranks as it came in to heaven, and all who unite with satan in this kind of work will act on the same principles satan has worked.... Satan must deceive in order to succeed." 7MR 178.2 12LtMs, Lt 156, 1897, par. 13

Has the Seventh-day Adventist Church rejected the greatest light from heaven and has it chosen darkness? YES! She says; "Oh, if I could have the joyful news that the will and minds of those in Battle Creek (G.C. headquarters) who have stood professedly as leaders, were emancipated from the teachings and slavery of satan, whose captives they have been for so long, I would be willing to cross the broad Pacific to see your faces once more. But I am not anxious to see you with enfeebled perceptions and clouded minds because you have chosen darkness rather than light." SpTA10 29.1; TM 395.2

Will the Seventh-day Adventist Church, who has departed from God's truth, bring down fire from heaven? YES! She says; "It is stated in the Word that the enemy will work

through his agents who have departed from the faith, and they will seemingly work miracles, even to the bringing down of fire out of heaven in the sight of men.” 2SM 53.4; 22LtMs, Lt 410, 1907, par. 8

Is the Seventh-day Adventist Church organization really an image of the Roman Catholic Church? Lets compare the two side-by-side.

ROMAN CATHOLIC CHURCH

1. Has an hierarchical form of church structure and organization. The hierarchy of the Catholic Church consists of the pope, its bishops, priests, and deacons. In the ecclesiological sense of the term, "hierarchy" strictly means the "holy ordering" of the Church.
2. “Behold her ‘perfect organization,’ by which she executes as by one man the wonders of her will, holds empires in awe...” Lessons from the Reformation, by A.T. Jones, p. 67-68
3. “It is one of the leading doctrines of Romanism that the pope is the visible head of the universal Church of Christ...by usurpation.” 4SP p.53.1 Our Holy Father the Pope, the Bishop of Rome, is the Vicar of Christ on earth and the visible Head of the Church. catholicnewsagency.com
4. Pope as the Son of God—the “Mediator between God and man.” “We now have a new Pope, the man who has the highest authority/responsibility between Man and God”. aussieawakening.wordpress.com

SEVENTH-DAY ADVENTIST CHURCH

1. “The plain and undeniable fact is that the Seventh-day Adventist Church is most assuredly not a ‘congregational’ one (although it contains elements of congregationalism) but is clearly of the ‘representative’ or hierarchical’ variety.” The U.S. vs the SDA church in EEOC vs PPPA. civ, #74-2025 CBR, p. 4.8 Neal C. Wilson.
2. “I continue to marvel at our church’s unity.... I think we will always continue to have the structure we currently have....It is difficult for me to conceive any better organization than we have. I find that the many people with whom I visit—top executives in business and industry, and even heads of state—are amazed by the effectiveness of our church structure.” Adventist Review Jan. 23, 1986, p. 9-11. Neal C. Wilson

“Our unity Staggers other world-wide religious bodies.” Recorder, Feb. 18, 1985, p. 4.3 Neal C. Wilson
3. General Conference president of SDA’s only by usurpation. (“God has never given a hint in His word that He has appointed any man to be the head of the Church.: 4SP 53.2

“...There is another universal and truly catholic organization, the Seventh-day Adventist Church.” Adventist Review March 5, 1981, p.3.9 Neal C. Wilson
4. “We see here that his (Aaron’s) principle responsibility was to act as a mediator, as a link between the holy and profane, between God and man... In like manner the minister of the gospel today is the high priest...Today we (the ministers) are the high priests...God desires that we who are his high priests today learn the same lesson...What a tremendous responsibility to act as mediators between God and man!” Ministry Magazine, December, 1961

5. Pope as the “First Minister” of the church.
6. The Church’s voice is as the voice of God to the people.
7. The ark of God. General Council of Basel, 1432.
8. No salvation apart from the church.
9. The gates of hell will not prevail against us. Even through Martin Luther said, “If there is a hell, Rome is built on it.” Sermon by Martin Luther in 1545 W. 54, 219 f—E 26, 147—SL 17, 1036
10. Claims the title of infallibility.
11. The Bible is fallible in controversies with church standpoint.
12. The people owe their “spiritual allegiance” to the church and not to Christ.
13. Upholds standards of the church regardless.
5. “Elder Robert H. Pierson is the president of General Conference and, as such the first minister of the Seventh-day Adventist Church... including myself as its first minster...” EEOC vs PPPA, Civ. #74-2025 CBR, 1975
6. “That these men should stand in a sacred place to be as the voice of God to the people, as we once believed the General conference to be, that is past.” The General Conference Bulletin, April 3, 1901 par. 25
7. “Like the ark, the church will help save God’s people...” Adventist Review, Aug. 9, 1984 p. 34
8. If you leave the organization you are lost.
9. “...the case with the Laodicean church, as a church, is different, The gates of hell shall not prevail against it. The last church will not be spewed out; it will not be rejected; it will go through triumphantly.” Review and Herald, Nov. 9, 1939. M. L. Andreasen

“...The Laodiceans are God’s people, and that the Laodicean message applies to Seventh-day Adventists.” Review and Herald, Jan. 26, 1956. p 4 By R. L. Odom
10. The seventh-day Adventist organization has never repented from wrongs and rejection of truth from God since 1865! The Abomination of Desolation and Church History.
11. “...In our study and presentation, we also must reject the idea of Biblical inerrancy and verbal inspiration...” Adventist Review, Dec. 17, 1981, p.5.2 Neal C. Wilson
12. “The General conference, then, is the Seventh-day Adventist church...The embodiment of the Remnant church as a Christian denomination, in a unified worldwide organization to which all baptized Seventh-day Adventists owe spiritual allegiance...” EEOC vs PPPA, Civ. #74-20205 CBR, p. 17.5
13. “Church standards will be emphasized in the next few years, because ‘we are at the crossroads of this church,’ ...whether we will uphold the standards of Scripture and the Spirit of Prophecy. We in the Northwest are going to hold to the standards of the church.” Adventist Review, August 1, 1985, p. 14.14 By Morten Juberg; Quoting R. Fearing, North pacific Union President.

“Leadership will lead in love and understanding, and followership will support the church leadership unfailingly, even though necessarily critical of some decisions of the leadership.”
Adventist Review, Oct. 25, 1979. p 14 By
WALTER R. BEACH

14. Church has absolute authority over the people.

14. “The General Conference Committee is the highest authority in the Seventh-day Adventist Church. All other organizations and institutions that carry the name Seventh-day Adventist have a subsidiary role to the General conference...”
“The primary reason for the conflict is that these workers in the church have been unwilling to recognize and accept the authority of the church...It is also necessary for the church to establish its authority in the community of believers.” EEOC vs PPPA, Civ. #74-2025 CBR.
Neal C. Wilson

“...the General Conference as the highest authority among us under God...” Adventist Review, April 27, 1980 p. 16

“The voice from Battle Creek (GC headquarters) which has been regarded as authority...is no longer the voice of God.” 11LtMs, Lt 4, 1896, par. 16

15. Has “cardinals.”

15. “...we already have a ‘cardinal’ from Africa, and before this session ends, I predict we will have two African ‘cardinals’ among our 15 vice-presidents...there is no ‘cardinal’ from all the countries of the Far East, while there will probably be two ‘cardinals’ from Africa.”
Adventist Review July 3, 1985, p. 11.7

NOTE: Since the Adventist church has ‘cardinals’ within the organization, then that makes president Neal C. Wilson the pope! And the pope is the representative of Satan! (see Early Writings p 214.1

16. Church leadership are not elected by the lay members.

16. “In the restructuring plan, the delegates also handed over their power to the conference executive committee to elect leaders of the various areas of church ministries and directors of other departments.” Pacific Union Recorder June 16, 1986 p. 5.5

“Delegates...handed over to the conference executive committee sweeping powers...” Pacific Union Recorder May 5, 1986, p. 4.1

17. Church has power to modify Divine doctrine regardless of Bible truth to the contrary.

17. “...the General Conference of the church, the only body having authority to alter the structure

of the church either in doctrine or organization.”
EEOC vs PPPA, Civ. #74-2025 CBR, p.17

18. Only church leaders can interpret the Bible.

18. “Only a Committee appointed by the General Conference can interpret prophecy.” Adventist Review, June 5, 1986, p. 2.8

NOTE: Not even Mrs. White can interpret prophecy!

“No doctrinal truth or prophetic interpretation ever came to this people initially through the Spirit of Prophecy—not in a single case.” Ministry Magazine, Feb. 1957, p.11 L.E. Froom

19. The people must submit their Bible understanding to the teachings of their leaders.

19. “It is our responsibility to study the Scriptures for ourselves, to ask for the guidance of the Holy Spirit, to submit our understandings to those in the church who are able to judge our findings, and then to abide by the decisions of the church...” Adult Sabbath School Quarterly for 1987. Lesson 13, March 28, p. 92.5 Teachers edition, p. 153.3

20. Leaders try to obstruct truth from being examined by people.

20. “Included in such discussions have been related theological concepts such as the nature of Christ, the nature of man, the nature of sin, perfection, and the question as to whether it is possible for a Christian to live a sinless life. In our judgment these...theological and Biblical issues need not be settled...We are requesting that we refrain from involving ourselves in public presentations of the...theology of righteousness by faith...We should all seek to diminish the flood of cassettes, brochures, books, and miscellaneous documents...This ended the discussion because the voice of the highest authority had spoken.” Adventist Review, May 24, 1979, p. 4-5 “An open letter to the church” by Neal C. Wilson

21. Church avoids close investigation,
22. evades the discloser of truth, and
23. has fearful corruption within. 3 sermons by Martin Luther; 2 in 1531 and the other in 1545. Sermon #'s are (W30 111, 285—E 25, 15—SL 16, 1635) (W33, 488f—E 48, 248—SL 8, 121) (W 54, 219f—E 26, 147—SL 17, 1036)

21. “I was greatly distressed to read the report
22. of president Neal Wilson in the March 24, 1983
23. Review notifying the church of the decision of the General Conference leadership not to publish the names of those involved with Davenport disclosing their acts of malfeasance while in office... As one who specializes in the prosecution of official corruption cases, I am shocked that our church leaders would so minimize the wrongful conduct of their fellow officers as to shield their conduct from the Adventist public.... they are not informed how their public trust has been compromised and betrayed.” Letter from Glenn Coe—Chief Trial

Attorney, to editor of Review April 11, 1983
Note: He is a teacher of our future ministers at Andrews University.

“In fact, since the early 1970’s the Seventh-day Adventist denomination has seen turbulence... On the united States federal government level, the IRS, SEC, FBI, and Justice Department have all initiated investigations and some Seventh-day Adventist conferences administrators may even face trial for fraud.” The Kingdom of the Cults, p 410.3 by: Walter Martin

24. Those who disagree strongly with the church are denounced as heretics and dissidents.

24. “Q.: What about the 1400 Hungarians who were disfellowshipped for protesting the churches membership in the Council of Free Churches? Wilson: A good question... The members of this group do not recognize any world authority in the Church... We have advised the dissident group to recognize the world church organization, to place their churches in the world Church.” Recorder, Feb. 18, 1985, p.4.2 Q & A with Neal C. Wilson.

25. The church persecutes those who expose or protest corruption within.

25. “...The position of the majority group of sane leadership which is determined to put the brakes on any members who seek to hold views divergent from that of the responsible leadership of the denomination.” Letters to the Churches, p. 16.7 by M.L. Andreasen

“My brothers and sisters, I want the word to go out from this meeting that some of us are tired of critics and those who morn and sigh for the abominations...” Adventist Review, Dec. 13, 1979, p. 6.3 Neal c. Wilson

Note: “The seal of God will be placed upon the foreheads of those only who sigh and cry for the abominations...” 5T p.212.3 (See also 3T 267.5; Eze. 9:4)

M.L. Anderasen had his retirement pension revoked by the denomination for openly protesting the book, Questions on Doctrines which denies many of our true SDA doctrines.

1400 Hungarian SDA’s were disfellowshipped for openly protesting the church’s membership in the World Council of Free Churches.

“In Dec. 21, 1985 Br. Nikola was physically attacked by the Seventh Day Adventists and their preachers in the church in Zagreb (Yugoslavia) and beat him so that he is now in the hospital....preachers Jovica Posavec,

Kuburic...Markov...church...the leaders and preachers were angry because Nikola does not acknowledge their doctrine yet comes to church...he was attacked in the Adventist church near Prilaz 77 in Zagreb."Letter from Bro. Ivan in Yugoslavia, 1985.

26. The church has the secular or civil authorities punish those who openly expose or protest corruption in the church.

26. "Five Seventh Day Adventists were arrested on the pedestrian ramp leading from the Superdome to the Hyatt Regency Hotel Thursday night while protesting statements made by Russian delegates at a religious convention.... The protesters all were attending the Seventh Day Adventists General Conference session in New Orleans...(and) sought a forum at the convention to express their opposition to the Russian delegate's statement but have been denied by Neal Wilson, of Wash, DC president of the General Conference of Seventh Day Adventist." The Times~Picayune, Friday, July 5, 1985, p. A-25

"Hanson, speaking for the group, said the arrests were used to discredit their protest against the relationship his church's leaders have with communist countries." The Time~Picayune, Sat., Jan. 11, 1986. p A-22

27. Pope tells other government rulers what to do, and they obey.

27. The 1400 Hungarian SDA's who were disfellowshipped in 1983 have been meeting apart from the organizational churches in freedom until Neal Wilson visited with the Hungarian state rulers in June 1986. Report as follows;

"Late in June 1986, Elder Neal C. Wilson, president of the General Conference, again went to Budapest Hungry... Meetings were held... with the Hungarian Government...The Monday following Elder Wilson's departure from Budapest, Oszkar Egervari (leader of disfellowshippies) was asked to come to the State Office of Religion...told four things: They must stop all gatherings. No more religious meetings could be held. They must no longer receive offerings and carry on their religious duties. No more camp meetings or youth camps could be held. Certain people would be held responsible if these points were not followed... Over one thousand Seventh-day Adventists can no longer worship God together as a result of Elder Wilson's latest visit to Budapest." Pilgrims' Rest Tract, WM-140, July, 1986.

28. Has graduates from Jesuit colleges as teachers in schools.

28. "Dr. Samuel Bacchiocchi, the first non-Catholic to graduate from the Pontifical Gregorian Univ. in Rome, Italy, will hold a Lord's Day Seminar...

the Pontifical Gregorian Univ., a prestigious Jesuit University. Bacchiocchi...was awarded a gold medal donated by Pope Paul VI..."Recorder, March 17, 1986, p. 17-18

Note: He is a teacher of our future ministers at Andrews University.

29. Celebrate the Eucharist. (a most "blasphemous" and "Heaven-insulting heresy" 4SP 63.1

29. In Lima, Peru, in Jan. 1982, over 100 theologians met to discuss unity of doctrine regarding Baptism, Eucharist, and Ministry. They all "recommended unanimously" an agreed statement on these three doctrines for the "official response of the churches." Represented were "virtually all the major church traditions; Eastern Orthodox, Oriental Orthodox, Roman Catholic, Old Catholic, Lutheran, Anglican, Reformed, Methodist, United, Disciples, Baptist, Adventist and Pentecostal." Faith and Order Paper, #11, Back Cover.

"SDA's Staff Booth at Eucharistic Congress." Adventist Review, Feb. 6, 1986, p. 29.4

30. The leaders teach that Christ will set up His kingdom on earth at His second coming — "temporal millennium."

30. "World conditions are precisely what He (Jesus) said they would be just before His second advent.... In the not far distant future He will take over the government of our world and set up His own kingdom of righteousness and peace... Come, O Man the world needs most!... Come and take over the government of mankind! Come and commence your reign of righteousness and peace!... 'Even so, come, Lord Jesus!'" Man the World Needs Most, p. 76, 93, 96, by: Arthur S. Maxwell

"We believe that soon Jesus will come to this world and usher in His kingdom of peace, joy, and righteousness." Adventist Review, Dec. 13, 1979 p.6.4 Neal C. Wilson

"...the establishment of the literal kingdom of God ushers in by the glorious second coming of Jesus Christ." Ministry Magazine Nov. 1983, p.24

"Thus shall we anticipate the establishment of God's eternal kingdom of peace at the second advent of our Lord and Saviour, who is the Prince of peace. Adventist Review, Dec. 5, 1985 p. 19.9

31. Immortality of the soul. Apocryphal Gospel of Peter (verse 34, 35 and 50)

31. The Bible says that the soul that sins, it shall die (Ezek. 18:20). But SDA leaders are teaching that we cannot possibly keep God's law perfectly—without sinning—and that God will take us to heaven anyway. That's immortality of the soul !

"We shall never reach sinless perfection in this life." Review and Herald, May, 19, 1966.

"We should remember that only when Jesus comes can we be made perfect." Ministry Magazine, Dec. 1965

32. Virgin Mary—holy and sinless. Apocrypha—Wisdom 8:19, 20. "And I was a witty child and had received a good soul. And whereas I was more good, I came to a body undefiled."

32. SDA leaders teach that Christ "took the sinless nature of Adam before the fall." (Movement of Destiny, p. 497 by Leroy Froom) Which means that Mary had to be holy and sinless in order for Christ to have Adam's unfilled human nature!

"That he should take man's fallen nature, and his strength would not be even equal with theirs." 1SP 46.1

33. Has cloistered nuns as workers in the church.

33. "Those who work for the Seventh-day Adventist Church respond to a religious vocation in exactly the same sense as does a cloistered nun." EEOC vs PPPA Civ. #74-2025 CBR p.90.1

34. Has parishes.

34. "Fellowship dinner will be served to our visitors after church...Parishes 1 and 11 are your host today...Next week's host is Parish 2 (includes all members who live north of Wagstaff and south of the intersection of Skyway and Pentz.) Paradise Cal. SDA Church Bulletin Aug. 23 1986.

The Carmichael, Cal. SDA Church has 16 parishes! SDA Church Bulletin Sept. 27, 1986

35. The church cares only for money. Martin Luther said, "At Rome no one cares what is right or not right, but what is money or not money." Christian Nobility, June, 1520 (W 6, 431—E 21, 310—SL 10, 300)

35. The SDA organization has increased its membership by over 1.1 million people by lowering our standards into the dust through the "Thousand Days of Weeping" and now the "Harvest 90" campaigns to increase the monetary flow into the church treasury.

36. To initiate Sunday sacredness the agents of satan started celebrating easter.(See 4SP 55) "That the attention of the people might be called to the Sunday, it was made a festival in honor of the resurrection of Christ."

36. Easter services held throughout SDA Churches! California's Elmhaven SDA Church. Recorder, June 16, 1986. p.21.1

California's Riverside SDA Church. Recorder, May 19, 1986. p.22.9

Oregon's Mt. Tabor SDA Church. Gleaner, July 7, 1986. p.24.9

Washington's Pasco Riverview SDA Church. Gleaner, May 19, 1986. p.13.9

Montana's Jordan SDA Church. Gleaner, June 16, 1986. p.18.9

37. The next step to Sunday sacredness was calling it the "Lord's Day." (See 4SP p.55) The Lord's Day in Christianity is generally Sunday, the principal day of communal worship.... The first undisputed reference to Lord's Day is in the apocryphal Gospel of Peter (verse 34, 35 and 50), probably written about the middle of the 2nd century or perhaps the first half of that century. The Gospel of Peter 35 and 50 use kyriake as the name for the first day of the week, the day of Jesus' resurrection. That the author referred to Lord's Day in an apocryphal gospel purportedly written by St. Peter indicates that the term kyriake was very widespread and had been in use for some time. —Wikipedia
38. Church worship services are held on Sunday.
39. Church upholds Sunday laws.
37. Samuel Bacchoiocchi holds "Lord's Day" seminars throughout the SDA churches conference wide, but which day is he calling the Lord's day? In his book, *From Sabbath to Sunday*, the "Lord's Day" is referred to as being Sunday over 51 times in just the first 160 pages! Yet this book is upheld by SDA leaders as a tremendous work. The writings of Mrs. White says without doubt that the "Lord's Day" is the seventh-day Sabbath! (see 6T 128.2) But what is the Church's position? "...the phrase 'the Lord's day' in Rev. 1:10... More attention should be given to the possibility that the phrase refers to an annual resurrection celebration." Which is easter Sunday! *The Sabbath in Scriptures and History*, p. 127. Review and Herald Pub. Assoc., 1982
38. "On Sunday, May 19, our oldest church in New Zealand, Ponsonby, has been chosen as the venue for a nationwide televised church service—one of only six such services in NZ in 1985. This will be the occasion of Pastor Neal Wilson's visit..." *Australasian Record*, April 13, 1985. p.16
- "Next Sunday, January 12, at 4:00pm. Our church (Watsonville SDA in Calif) will host the service to launch the 'Week of Prayer for Christian Unity.' Many ministers of the city churches will be our guests as well as many of their members. We hope that many of you will be able to come." *Watsonville SDA Church Bulletin*, Jan. 4, 1986
- "Good Adventist news for Easter—for the first time in denominational history a television network—CBS—will broadcast an Easter Sunday service from a Seventh-day Adventist Church. The program, 'Festival of Hope,' will originate from the Camarillo Adventist Church in California... WCBS, New York City, will carry the service this Sunday at 11 a.m....as will CBS affiliates in Roanoke, Boston, Tampa, Bismarck, Minot, Madison, Williston, Cincinnati, Champaign, San Antonio, Columbus, Huntsville, St. Louis, La Crosse and Tuscaloosa. Some 20 other affiliated stations will carry the program..." *General Conference Weekly Press Relations newsletter*, Spring, 1984.
39. W. John Arthur—Vice-President of the British Union Conference of SDA's—wrote two letters; one to prime Minister Margaret Thatcher (dated March 27, 1986), and to the General Secretary of the Evangelical Alliance Clive R. Calver (Feb.

27, 1986) that he is giving “adventist support to those in opposition to the proposed repeal of the British Sunday trading laws.... Elder Arthur was asked whether any of the field leaders he had consulted had been opposed to sending the letters. His answer was no, there had been no opposition, all reaction received was positive.” prism, May, 1986, p.6, 12. (both letters in article)

40. An imitation of the true church. Sermon by Martin Luther Dec. 9, 1528. (W 52, 829—E 4, 278—SL 13b, 1632)

40. Name one area in which the SDA organization is following the counsel from the Lord?
 —Education? No!
 —Hospitals? No!
 —Health Reform? No!
 —Publishing Work? No!
 —Church Organization and Structure? No!!
 And etc. Hence an imitation of the true church.

- Did Mrs. White see that the Seventh-day Adventist Church was the exact image of Roman Catholicism?
 “That night I dreamed that I was in Battle Creek looking out from the side glass at the door and saw a company marching up to the house, two and two. They looked stern and determined. I knew them well and turned to open the parlor door to receive them, but thought I would look again. The scene was changed. The company now presented the appearance of a Catholic procession. One bore in his hand a cross, another a reed. And as they approached, the one carrying a reed made a circle around the house, saying three times: ‘This house is proscribed. The goods must be confiscated. They have spoken against our holy order.’” 1T 577.2
- Does the Seventh-day Adventist General Conference president — Neal C. Wilson agree with this 100%?
 “...There is another universal and truly catholic organization, the Seventh-day-Adventist Church.”
 Adventist Review, March 5, 1981, p.3 Neal C. Wilson
- The Seventh-Day Adventist church organization has become an “Image to the beast,” and the eternal destiny of each Adventist depends upon their relation to this image! Rev. 19:20 “...them that worshipped his image. These both were cast alive into a lake of fire.”
- Is there any way to try and change what is happening? How do the members of the SDA Church try and bring about revival and reformation? What did Jesus do? She says;
 “The Sanhedrin had rejected Christ's message and was bent upon His death; therefore Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations.” DA 232.1
- What did Paul do? She says;
 “As was his custom, Paul had begun his work at Ephesus by preaching in the synagogue of the Jews. ... As they persisted in their rejection of the gospel, the apostle ceased to preach in the synagogue.... Sufficient evidence had been presented to convince all who honestly desired to know the truth. But many permitted themselves to be controlled by prejudice and unbelief, and refused to yield to the most conclusive evidence. Fearing that the faith of the believers would be endangered by continued association with these opposers of the truth, Paul separated from them and gathered the disciples into a distinct body, continuing his public instructions...” AA 285.2, 3
- What did the early apostolic church do? She says;
 “It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations which were disguised in sacerdotal garments and introduced into the church.... After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls,... To secure peace and unity they were ready to make any concession consistent with fidelity to God; but they felt that even peace would be too dearly purchased at the sacrifice of

principle. If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even war.” 4SP 46.1, 2

- What did the Reformers do?

“The men whose preaching made the Reformation could have said all that they ever said, and more, in denunciation of the iniquity in the church, and the enormities of the Popes; and yet could have remained in good standing in that church, all their days: if they had still held that church to be the only and true church, and have held themselves in conformity with her accordingly.... But as soon as there arose men with the courage of conviction and the confidence of truth, and spoke out plainly and flatly that the Roman system is not The Church at all in any feature or in any sense, then the Reformation had begun. Lessons from the Reformation, p. 61, Para. 11; p. 63, Para. 4 A.T. Jones

- What did the believers in the early Advent Movement do?

“When the churches spurned the counsel of God by rejecting the Advent message, the Lord rejected them.... and as the result, about fifty thousand withdrew from these churches.” 4SP 232.1

- What did Mrs. E.G. White, in regards to the growing apostasy in the SDA church, do?

“...I have but very little confidence that the Lord is giving these men in positions of responsibility spiritual eyesight and heavenly discernment. I am thrown into perplexity over their course; and I desire now to attend to my special work, to have no part in any of their councils and to attend no camp-meetings nigh or afar off. My mind shall not be dragged into confusion by the tendency they manifest to work directly contrary to the light that God has given me. I am done. I will preserve my God-given intelligence.

My voice has been heard in the different Conferences and at camp-meetings. I must now make a change....I shall, therefore, leave them to receive word from the Bible,... They are brought no nearer right actions by what I say than if the words were never spoken.... This is the light given me, and I shall not depart from it. 17LtMs, Lt 186, Dec. 2. 1902, par. 5-9 Letter to Edson and Willie White.

- What will you do? Your eternal destiny hangs in your decision!

“As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. Again and again the history of Christ's withdrawal from Judea has been repeated. When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. In our day few of the professed followers of the Reformers are actuated by their spirit. Few are listening for the voice of God, and ready to accept truth in whatever guise it may be presented. Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.” DA 232.2

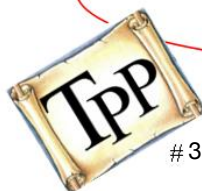
- The final warning call.

“And the woman (church) was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:... And I heard another voice from heaven, saying, Come out of her (the church), my people, that ye be not partakers of her(the church's) sins, and that ye receive not of her(the church's) plagues.” Rev 17:4; 18:4

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Freely ye have received, freely give.

Mat 10:8



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