

Present Truth For Our Times

A compilation of meaningful Biblical texts
and Spirit of Prophecy quotations.

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Published By:

Celestial Strains Productions

P.O. Box 286
Tonasket WA, 98855

www.testimonypress.org

PREFACE

God's Present Truth was in the Garden of Eden and since that time there has been Present Truth in every subsequent generation. There was Present Truth in Noah's day; there was a Present Truth in Lot's day; another Present Truth in the days of the 1844 pioneers; and now another present Truth for our day, the Present Truth for the time of the end.

The purpose of this compilation is to bring into focus a collection of Bible and Spirit of Prophecy statements that will bring to bear on this all-important subject of Present Truth for these Times.

Every generation has had to answer the question of the Phillipian jailer: "Sirs, what must I do to be saved?" The apostle Paul had the correct answer for him; he said, "Believe on the Lord Jesus Christ and thou shalt be saved." That was Present Truth for Paul's day. That is still truth for today, but it is only partial truth for these times. Each succeeding generation has had to answer that question in the context of the day in which they lived, and in accordance with the amount of light and knowledge that was available to them at that time.

That question is the Phyillipian jailer is as paramount to us today as it was for him. All of us desire to enter into God's Kingdom.

Today we are living in an age when the light of God's Word has come into full focus, these days when the Lord's return is imminent. We have multitudinous signs in both the world and the church that tell us in amplified tones that we are nearing the end of all things earthly. As a result of that fact God in these days has brought the full light of His truth to shine brilliantly upon our pathway to the Kingdom so that we may have that question of the jailer answered to us in the affirmative as it was to him 2000 years ago, even though we are living in a more enlightened age. It is for this reason that this compilation has been written.

It was around 1980 that the writer and his wife began to sense that something of major importance was going wrong with the Seventh-Day Adventist denomination. This led them to a deep study of both the Bible and the Spirit of Prophecy to try to find some answers. God in His great mercy did reveal some answers from both the Bible and the Spirit of Prophecy which are contained in this compilation, and it is with a prayer in our hearts that the material contained herein will be as "meat in due season" for every reader to the end that the pathway to the Kingdom will become plainer than it has ever been before.

The writing in the material is 99% taken from both the King James Bible and the Spirit of Prophecy writings and it is so clear and plain that practically no commentary is necessary. We feel that the readers will be intelligent enough to draw their own conclusions for themselves and to weigh the evidence as we are told to do. (3T p. 255)

You will find that the subjects are in alphabetical order for easy reference. The miscellaneous supplement in the back is also catalogued in alphabetical order.

We have enclosed this material in a loose leaf binder so that it will be easy to use as a reference book, also at the end of each chapter is a blank page inserted for your notes or more of your favorite quotes on the subject to be written in.

It is our prayer that this publication may find its way into many hands and be read and read so that many may find the pathway to the Kingdom of God in these times.

E.R. Priebe

NOTE FROM THE EDITOR

August 2004

One year ago I received a photocopied three ring binder of this book from some dear friends. As I began to read here and there in different chapters I suddenly got very excited. This book has many of my favorite quotes in it. Not only my favorite quotes but some that I had read but haven't been able to find since that time. I decided right then that this book needed to be published and soon. I had to search some to find E.R. Priebe but within an hour had found him. After a short phone call my family and I left to go visit with him and his wife. Two hours later we arrived at his home, and before that day was over we had his permission to edit, reformat and print this book. It has taken hundreds of hours to do this work because we searched each quote on the E.G. Whites writings on CD (E.G. White Estate version 2.0) then copied and pasted to the publisher. In this way we prayerfully have few to no mistakes in the published work. Many of the Spirit of Prophecy quotes are only a small piece of a powerful message but because of space we could not include more, therefore we encourage you to look up many of these references and read them in their entirety. The first of prayerfully thousands of these powerful books was printed today. May God richly bless you as you read, study, and pray.

Mark Robanske

“It is only when we stop believing right that we stop doing right.” Bible
Companion for the home by James White pg. 161

“Popery is the Perversion of church authority into mental Tyranny.” Life of Foxe and the church Vol. 1 pg. 201

“It is easy to glide with the current adown the stream of time — to flow with the course of the river like some old rime but ah, it takes strength and courage against the current to ride — and we must have strength from heaven while rowing against the tide. Author unknown

“It is not by the bee's touching on the flowers that gathers the honey, but her abiding for a time upon them, drawing out the sweet. It is not he that reads most, but he that meditates most upon divine truth, that will prove the choicest strongest Christian.” Signs of the Times 1883

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KEY TO ABBREVIATIONS OF ELLEN G. WHITE BOOK TITLES

AA—Acts of the Apostles
AG—God’s Amazing Grace
AH—Adventist Home
SpTA01b—An Appeal to Our Ministers and Conference Committees
1BC—Bible Commentary Vol. 1
2BC—Bible Commentary Vol. 2
3BC—Bible Commentary Vol. 3
4BC—Bible Commentary Vol. 4
5BC—Bible Commentary Vol. 5
6BC—Bible Commentary Vol. 6
7BC—Bible Commentary Vol. 7
BCL—Battle Creek Letters
BEcho—Bible Echo
BTS—Bible Training School
CC—Conflict and Courage
CH—Councils on Health
CDF—Councils on Diets and Foods
CL—Christian Leadership
COL—Christ Object Lessons
CS—Christian Service
CSW—Counsels on Sabbath School Work
CTBH—Christian Temperance and Bible Hygiene
CW—Councils to Writers and Editors
DA—Desire of Ages
ED—Education
EV—Evangelism
EW—Early Writings
1888—Ellen G. White 1888 Materials
FE—Fundamentals of Education
FLB—Faith I Live By
FW—Faith and Works
GW—Gospel Workers
GC—Great Controversy
GCB—General Conference Bulletin
HL—Healthful Living
HR—Health Reformer
KC—Kress Collection
LUH—Lake Union Herald
RC—Reflecting Christ
MB—Mount of Blessings
ML—My Life Today
MH—Ministry of Healing
2MCP—Mind Character Personality
MM—Medical Ministry
MR—Manuscript Release # 760 ‘The Integrity of the Sanctuary Truth’
1MR—Manuscript Release Vol. 1
2MR—Manuscript Release Vol. 2
3MR—Manuscript Release Vol. 3
4MR—Manuscript Release Vol. 4
5MR—Manuscript Release Vol. 5
6MR—Manuscript Release Vol. 6

7MR—Manuscript Release Vol. 7
 8MR—Manuscript Release Vol. 8
 9MR—Manuscript Release Vol. 9
 10MR—Manuscript Release Vol. 10
 11MR—Manuscript Release Vol. 12
 12MR—Manuscript Release Vol. 13
 13MR—Manuscript Release Vol. 14
 14MR—Manuscript Release Vol. 14
 15MR—Manuscript Release Vol. 15
 16MR—Manuscript Release Vol. 16
 17MR—Manuscript Release Vol. 17
 18MR—Manuscript Release Vol. 18
 19MR—Manuscript Release Vol. 19
 20MR—Manuscript Release Vol. 20
 21MR—Manuscript Release Vol. 21
 1NL—Note Book Leaflets Vol. 1
 2NL—Note Book Leaflets Vol. 2
 OHC—Our High Calling
 PC—Paulson Collection
 PCP—Peter's Counsel to Parents
 PH080—Pamphlet # 80 'Special Instruction Relating to the Review and Herald Office, and the Work in Battle Creek'
 PH123—Pamphlet # 123 'Testimony to the Church at Battle Creek'
 PP—Patriarchs and Prophets
 PK—Prophets and Kings
 RH— Advent Review and Sabbath Herald (month-day-year)
 1SAT—Sermons and Talks Vol. 1
 SD—Sons and Daughters of God
 1SM—Selected Messages Vol. 1
 2SM—Selected Messages Vol. 2
 3SM—Selected Messages Vol. 3
 ST—Signs of the Times (month-day-year)
 SW—The Southern Watchman (month-day-year)
 SpTSB02—Special Testimonies Series B # 2
 SpTSB07—Special Testimonies Series B # 7
 SpTSA12—Special Testimonies Series A # 12
 2SG—Spiritual Gifts Vol. 2
 4BSG—Spiritual Gifts Vol. 4B
 1SP—Spirit of Prophecy Vol. 1
 2SP—Spirit of Prophecy Vol. 2
 3SP—Spirit of Prophecy Vol. 3
 4SP—Spirit of Prophecy Vol. 4
 TDG—This Day With God
 TE—Temperance
 TM—Testimonies to Ministers
 TM—Testimonies to Ministers
 1T—Testimonies Vol. 1
 2T—Testimonies Vol. 2
 3T—Testimonies Vol. 3
 4T—Testimonies Vol. 4
 5T—Testimonies Vol. 5
 6T—Testimonies Vol. 6
 7T—Testimonies Vol. 7
 8T—Testimonies Vol. 8
 9T—Testimonies Vol. 9
 SpTB02—Special Testimonies 'Testimonies for the Church Containing Letters to Physicians and Ministers

Instruction to Seventh-day Adventists'

SpTB07— Special Testimonies 'Testimonies for the Church Containing Messages of Warning and Instruction to Seventh-day Adventists'

TSDf—Testimony Studies on Diet and Foods

UL—Upward Look

WLF—Word to the Little Flock

WM—Welfare Ministry

YI—Youth Instructor

ATONEMENT FOR OUR SINS

What did God, through Moses, command Israel to make?

“And let them make me a sanctuary; that I may dwell among them.” Exodus 25:8

Besides the court, how many parts had this sanctuary?

“And the veil shall divide unto you between the holy place and the most holy.”
Exodus 26:33

When did the priest minister in the first apartment of the sanctuary?

“Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.” Hebrews 9:6

Who alone went into the second apartment, how often, and for what purpose?

But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people.”

Verse 7

After the accumulation of the sins of the year in this way, what service took place on the tenth day of the seventh month of each year?

“And this shall be a statute forever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, . . . For on the day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before that Lord.” Lev. 16:29,30 (Christ could not have made the final atonement on the cross, He was only a lamb there. It took a priest to make a final atonement.)

What final disposition was made of the sins of the people?

“And the goat shall bear upon him all their iniquities unto a land not inhabited; and he shall let go the goat in the wilderness.” Verse 22

What was this earthly sanctuary and its round of service?

“Which was a figure for the time then present.” Heb 9:9

Of what sanctuary, or tabernacle, is Christ the minister?

“A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.” Heb. 8:2

Of what was the blood of all the sacrifices of the former dispensation only a type?

“Neither by the blood of goats and calves, but by His own blood He entered in Once into the holy place, having obtained eternal redemption for us.” Heb. 9:12 Note: Through the sacrifices and offering brought to the altar of the earthly sanctuary, the penitent believer was to lay hold of the merits of Christ, the Savior to come. In this way, and in this way only, was there any virtue connected with them. (Christ can now make final atonement for sin because He is a priest now.)

At the death of Christ, what miraculous occurrence signified that the priestly work and services of the earthly sanctuary were finished?

“Jesus, when He had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom.” Matt. 27:50,51 (Note: Type had met antitype; the shadow had reached the substance. Christ, the great sacrifice, had been slain, and was about to enter upon His final work as our great High Priest in the sanctuary in heaven. Now a new ministry began for Jesus. He became the high priest to make the final atonement for our sins in the heavenly

sanctuary.)

Heb. 8:1,2 “Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.”

Heb. 9:6-9 “The priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience.”

Heb. 9:24-28 “For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.” (These Scriptures reveal that Christ could not possibly have made a final atonement for our sins at the cross. Only a high priest could make that final atonement, and Christ did not become our high priest until after He ascended to heaven in 31A.D.)

GC p. 421 “For eighteen centuries this work of ministration continued in the first apartment of the sanctuary. The blood of Christ, pleaded in behalf of penitent believers, secured their pardon and acceptance with the Father, yet their sins still remained upon the books of record. As in the typical service there was a work of atonement at the close of the year, so before Christ's work for the redemption of men is completed there is a work of atonement for the removal of sin from the sanctuary. This is the service which began when the 2300 days ended. At that time, as foretold by Daniel the prophet, our High Priest entered the most holy, to perform the last division of His solemn work--to cleanse the sanctuary.”

GC p. 480 “He comes to the Ancient of Days. . . It is this coming, and not His second advent to the earth, that was foretold in prophecy to take place at the termination of the 2300 days in 1844. Attended by heavenly angels, our great High Priest enters the holy of holies and there appears in the presence of God to engage in the last acts of His ministration in behalf of man--to perform the work of investigative judgment and to make an atonement for all who are shown to be entitled to its benefits. . . So in the great day of final atonement and investigative judgment the only cases considered are those of the professed people of God.”

GC p. 422 “Those who followed in the light of the prophetic word saw that, instead of coming to the earth at the termination of the 2300 days in 1844, Christ then entered the most holy place of the heavenly sanctuary to perform the closing work of atonement preparatory to His coming.”

GC p. 488, 489 “The sanctuary in heaven is the very center of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time . . . The intercession of Christ in man's behalf in the sanctuary above is as essential to the plan of salvation as was His death upon the cross. By His death He began that work which after His resurrection He ascended to complete in

heaven.”

PP p. 357, 358 “The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel the sin: it would stand on record in the sanctuary until the final atonement. So in the type, the blood of the sin– offering removed the sin from the penitent, but it rested in the sanctuary until the day of Atonement. In the great day of final award, the dead are to be judged out of those things which were written in the books according to their works, Then by virtue of the atoning blood of Christ, the sins of all the truly repentant will be blotted out of the books of heaven. Thus the sanctuary will be freed or cleansed from the record of sin.”

5T p. 472-476 “Zechariah’s vision of Joshua and the angel applies with peculiar force to the experience of God’s people in the closing up of the day of Atonement.”

5T p. 520 “We are in the great day of atonement, and the sacred work of Christ for the people of God that is going on at the present time in the heavenly sanctuary should be our constant study. The great work is before us of leading the people away from worldly customs and practices, up higher and higher to spirituality, piety and earnest work for God.”

ASSOCIATIONS THAT NEED TO BE FORSAKEN

Matt. 10:34-39 “Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man’s foes shall be they of his own household. He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me. And he that taketh not his cross, and followeth after Me is not worthy of Me. He that findeth his life shall lose it: and he that loseth his life for My sake shall find it.” (Christ does not arbitrarily cause division in families, It comes automatically as a result of either accepting or rejecting Gospel truth.)

Matt. 19:29 “And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive an hundredfold, and shall inherit everlasting life.”

GW p. 112 “So those who are called to unite with Christ must leave all in order to follow Him. Old associations must be broken up, plans of life relinquished, earthly hopes surrendered.”

4T p. 588, 589 “If you turn from good counsel and choose to associate with those who you have reason to suspect are not religiously inclined, although they profess to be Christians, you will soon become like them.”

4BC p. 582 “There is a subtle poison in the atmosphere of evil society. It is difficult for a man to be faithful among the faithless, especially when the faithless profess the same hopes and aspirations as he. That is why the greatest danger to the church is from within, not without.” (Written by the S.D.A. Bible Commentary compilers of 1955)

UL p. 177 “Troublous times are before us. In many instances, friends will become alienated, without cause, men will become our enemies. The motives of the people of God will be misinterpreted . . . by their own brethren . . . They will be pointed to as men that cannot be trusted. And this will be done by the members of the church. . . . They will be called enthusiasts and fanatics. But let them not become discouraged.”

EW p. 69 “I was pointed to those who claim to be Adventists, but who reject the present truth, and saw that they were crumbling and that the hand of the Lord was in their midst to divide and scatter them now in the gathering time, so that the precious jewels among them, who have formerly been deceived, may have their eyes opened to see their true state. And now when the truth is presented to them by the Lord's messengers, they are prepared to listen, and see its beauty and harmony, and to leave their former associates and errors, embrace the precious truth and stand where they can define their position.”

4T p. 524 “Just such faith and confidence as Abraham had the messengers of God need today. But many whom the Lord could use will not move onward, hearing and obeying the one Voice above all others. The connection with kindred and friends, the former habits and associations, too often have so great an influence upon God's servants that He can give them but little instruction, can communicate to them but little knowledge of His purposes; and often after a time He sets them aside and calls others in their place, whom He proves and tests in the same manner.”

5T p. 543 “We must not center our affections on worldly relatives, who have no desire to learn the truth . . . Our deportment, our customs and practices, should not in any sense be molded by their ideas and customs. We are to show forth the truth in all our intercourse with them. If we cannot do this, the less association we have with them, the better it will be for our spirituality. If we place ourselves among associates whose influence has a tendency to make us forgetful of the high claims the Lord has upon us we invite temptation and become too weak in moral power to resist it.”

4T p. 108 “John the Baptist was a man filled with the Holy Ghost from his birth, and if there was anyone who could remain unaffected by the corrupting influences of the age in which he lived, it was surely he. Yet he did not venture to trust his strength; he separated himself from his friends and relatives, that his natural affections might not prove a snare to him.”

5T p. 472 “Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects, he has gained control of the apostate churches; but here is a little company that are resisting his supremacy. . . he will stir up the wicked . . . to destroy the people of God. All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed. They will "be betrayed both by parents, and brethren, and kinfolks, and friends.”

BABYLON—ALL CHURCHES

Isa. 13:19-22 “And Babylon, the glory of kingdoms, the beauty of the Chaldees’ excellency, shall be as when God overthrew Sodom and Gomorrah. It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.”

Isa. 14:22 “For I will rise up against them, saith the Lord of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.”

Isa 21:9 “. . . Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.”

Jer. 51:1, 6-8 “Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind . . . Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the Lord’s vengeance; he will render unto her a recompence. Babylon hath been a golden cup in the LORD’S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. Babylon is suddenly fallen and destroyed. . .”

Jer. 51:29, 36-37, 47-49, 61-62 “And the land shall tremble and sorrow: for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant. . . Therefore thus saith the Lord; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry. And Babylon shall become heaps, a dwelling place for dragons, an astonishment, and an hissing, without an inhabitant. . . Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD. As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth. . . And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words; Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.”

Rev. 14:8-11 “And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.”

Rev. 16:19-21 “And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.”

Rev. 17:3-6 “So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.”

Rev. 18:2, 4-11, 21-24 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of

her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.”

4 SP p. 233 “Babylon is said to be a harlot; and the prophet beheld her drunken with the blood of saints and martyrs.”

TM p. 117 “The churches, represented by Babylon, are represented as having fallen from their spiritual state to become a persecuting power against those who keep the commandments of God and have the testimony of Jesus Christ.”

4 SP p. 233 “A virtuous woman represents a pure church, a vile woman an apostate church. Babylon is said to be a harlot . . . Babylon, the harlot.”

8T p. 250 (1903) “How is the faithful city become an harlot? (This statement refers to the S.D.A. church)

GC p. 382 “It was by departure from the Lord, and alliance with the heathen, that the Jewish church became a harlot.”

4T p. 513 “If most earnest vigilance is not manifested at the great heart of the work to protect the interests of the cause, the church will become as corrupt as the churches of other denominations.”

19MR p. 176 (1898) “If the church of God becomes lukewarm, it does not stand in favor with God any more than do the churches that are represented as having fallen and become the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird.”

TM p. 61 “The fallen, denominational churches are Babylon.”

COL p. 316 “Daily the church is being converted to the world.” (This has reference to the S.D.A. church.)

PP p. 124 “Babylon applies to the world-loving churches of the last days.”

TM p. 265 “The world must not be introduced into the church . . . Through this means the church will become corrupt . . . A cage of every unclean and hateful bird.”

8T p. 250 “Oh, it is a great deception, a fascinating delusion, that takes possession of minds when men who have once known the truth, mistake the form of godliness for the spirit and

power thereof; when they suppose that they are rich and increased with goods and in need of nothing, while in reality they are in need of everything. . . How is the faithful city become an harlot!" (This also has reference to the S.D.A. Church)

RH 10-31-99 "The first, second, and third angels' messages are to be repeated. The call is to be given to the church: "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

4SP p. 424 "By these solemn warnings the people will be stirred. Thousands upon thousands have never listened to words like these. In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven."

4SP p. 232 "The term Babylon, derived from Babel, and signifying confusion, is applied in Scripture to the various forms of false or apostate religion. But the message announcing the fall of Babylon must apply to some religious body that was once pure, and has become corrupt. It cannot be the Romish Church which is here meant; for that church has been in a fallen condition for many centuries."

TM p. 117 "The churches, represented by Babylon, are represented as having fallen from their spiritual state to become a persecuting power against those who keep the commandments of God and have the testimony of Jesus Christ."

2SM p. 68 "The whole chapter (Rev. 18) shows that Babylon that has fallen is the churches who will not receive the messages of warning the Lord has given in the first, second, and third angels' messages. They refused the truth and accepted a lie. They refused the messages of truth." (Since the S.D.A. church rejected the truth, she also is a fallen church.)

CHURCH IN APOSTASY

Rev. 3:14-17 "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou art wretched and miserable, and poor, and blind, and naked." (Re 3:14-17)

RH 03-03-04 "Errors will be presented in a pleasing and flattering manner. False theories, clothed with garments of light, will be presented to God's people. Thus Satan will try to deceive if possible, the very elect. Most seducing influences will be exerted. . . for the time will come when they will not endure sound doctrine. . . they shall turn away their ear from the Truth."

2T p. 138 "The spirit existing in the church is such as to lead away from God and the path of holiness."

4T p. 535 "The church seems content to take only the first steps in conversion. They are more ready for active labor than for humble devotion, more ready to engage in outward religious service than in the inner work of the heart."

4T p. 534, 535 "Many who profess the faith know not what true conversion is. They have no experience in communion with the Father through Jesus Christ, and have never felt the power of divine grace to sanctify the heart. Praying and sinning, sinning and praying, their lives are full of malice, deceit, envy, jealousy, and self-love. The prayers of this class are an abomination to God."

1NL p. 99 “The church is in the Laodicean state. The presence of God is not in her midst.”

RH 08-19-1890 “The state of the Church represented by the foolish virgins, is also spoken of as the Laodicean state. . . what a terrible thing it is to exclude Christ from His own church!”

RH 04-01-1890 “To our brethren who are standing in this self-confident, self-satisfied position, who talk and act as if there was no need of more light, we want to say that the Laodicean message is applicable to you.”

3T p. 252 (1876) “The message to the church of the Laodiceans is a startling denunciation, and is applicable to the people of God at the present time.”

4T p. 87 (1876) “The Laodicean message applies to the people of God who profess to believe present truth. The greater part are lukewarm professors.”

ISM p. 357 “Here is represented a people who pride themselves in their possession of spiritual knowledge and advantages . . . They have been full of rebellion, ingratitude, and forgetfulness of God. . . They have resisted His grace, abused His privileges, slighted His opportunities, and have been satisfied to sink down in contentment, in lamentable ingratitude, hollow formalism, and hypocritical insincerity. With Pharisaic pride they have vaunted themselves till it has been said of them, "Thou sayest, I am rich, and increased with goods, and have need of nothing.”

5T p. 217 “The church has turned back from following Christ her Leader and is steadily retreating toward Egypt.”

2T p. 441, 442 “Like ancient Israel the church has dishonored her God by departing from the light, neglecting her duties, and abusing her high and exalted privilege of being peculiar and holy in character. Her members have violated their covenant to live for God and Him only. They have joined with the selfish and world-loving. Pride, the love of pleasure, and sin have been cherished, and Christ has departed. His Spirit has been quenched in the church.”

COL p. 279 “In taking upon themselves the solemn covenant of the church they have pledged themselves to receive and obey the word of God, to give themselves to God's service, but they do not do this. In profession they claim to be sons of God, but in life and character they deny the relationship. They do not surrender the will to God. They are living a lie.”

1SAT p. 341 “The Omega would follow in a little while. I tremble for our people.”

5T p. 76 “I have been shown that unbelief in the testimonies has been steadily increasing as the people backslide from God. It is all through our ranks, all over the field. . . But few are heartily devoted to God. There are only a few who, like the stars in a tempestuous night, shine here and there among the clouds.”

RH 08-01-1849 “The reformations that were shown me, were not reformations from error to truth; but from bad to worse; for those who professed a change of heart, had only wrapt about them a religious garb, which covered up the iniquity of a wicked heart. Some appeared to have been really converted, so as to deceive God's people; but if their hearts could be seen, they would appear as black as ever.”

RH 11-08-1856 “I would caution all believers to learn to maintain a godly jealousy over yourselves, lest Satan shall steal your heart away from God, and you slip unconsciously into work in Satan's lines, without perceiving that you have changed leaders, and be found in the treacherous power of a tyrant.”

1888 Materials p. 505 “Satan will set up his hellish banner right in your homes, and you will be so blinded to the real nature of his deceptions that you reverence it as the banner of Christ.”

5T p. 294 “They will not recognize Satan as their enemy, that old serpent, but they will consider him as a friend, one who is doing a good work.”

19MR p. 176 “The third angel's message. . . is the last message of mercy, the last warning to a fallen world. If the church of God becomes lukewarm, it does not stand in favor with God any more than do the churches that are represented as having fallen and become the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird.”

RH 02-25-1902 “I will come unto thee quickly, and will remove thy candlestick. . . I am instructed to say that these words are applicable to Seventh-day Adventist churches . . . there will soon be such a lack of godliness that the Church will be represented by the barren fig tree. . . The love of God has been lost, and this means the absence of love for one another. Self, self, self, is cherished, and is striving for the supremacy. . . there will soon be such a lack of godliness that the Church will be represented by the barren fig tree. Great light has been given to her. She has had abundant opportunity for bearing much fruit. But selfishness has come in, and God says, "I will remove thy candlestick out of his place. . . God help His people to make an application of this lesson while there is still time. . . God calls for a spiritual revival and a spiritual reformation. Unless this takes place, those who are lukewarm will continue to grow more abhorrent to the Lord, until He will refuse to acknowledge them as His children.”

1T p. 609 “I was pointed back to ancient Israel. But two of the adults of the vast army that left Egypt entered the land of Canaan.

. . . Modern Israel are in greater danger of forgetting God and being led into idolatry than were His ancient people. Many idols are worshiped, even by professed Sabbathkeepers.”

5BC p. 1086 “Those who begin their Christian life by being half and half, will at last be found enlisted on the enemy's side, whatever may have been their first intentions. And to be an apostate, a traitor to the cause of God, is more serious than death; for it means the loss of eternal life.”

COL p. 280 “There is more hope for publicans and sinners than for those who know the word of God but refuse to obey it. He who sees himself a sinner with no cloak for his sin, who knows that he is corrupting soul, body, and spirit before God, becomes alarmed lest he be eternally separated from the kingdom of heaven. He realizes his diseased condition, and seeks healing from the great Physician who has said, "Him that cometh to Me, I will in no wise cast out.”

1T p. 277 “The distance is widening between Christ and His people, and lessening between them and the world. The marks of distinction between Christ's professed people and the world have almost disappeared. Like ancient Israel, they follow after the abominations of the nations around them.”

5T p. 76 “There is the same falling away now as in the days of Christ.”

RH 12-23-1890 “Solemn thought for our churches! . . . the churches, our institutions, will go from weakness to weakness, from cold formality to deadness, while they are saying, "I am rich, and increased with goods, and have need of nothing." . . Will they ever see clearly their condition?”

AH p. 328 “Immorality abounds everywhere. Licentiousness is the special sin of this age. Never did vice lift its deformed head with such boldness as now. The people seem to be benumbed, and the lovers of virtue and true goodness are nearly discouraged by its boldness, strength, and prevalence. The iniquity which abounds is not merely confined to the

unbeliever and the scoffer. Would that this were the case, but it is not. Many men and women who profess the religion of Christ are guilty. Even some who profess to be looking for His appearing are no more prepared for that event than Satan himself. They are not cleansing themselves from all pollution. . . It is as impossible to cause their minds to dwell upon pure and holy things as it would be to turn the course of Niagara and send its waters pouring up the falls.”

ISM p. 122 “We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices.”

5T p. 477 “Do not forget that the most dangerous snares which Satan has prepared for the church will come through its own members.”

2SM p. 378 “Internal corruption will bring the denunciations of God upon this people as it did upon Jerusalem.”

2T p. 440 “He (Satan) has deceived them, benumbed their sensibilities, and planted his hellish banner right in their midst, and they are so completely deceived that they know not that it is he.”

PP p. 459 “It was the traitors within the walls that overthrew the strongholds of principle and betrayed Israel into the power of Satan.”

SpTB07 p.15 “In the camp there have been many traitors in disguise, and Christ knows every one of them. God has been dishonored by disloyal subjects, who, were Christ on the earth to-day in human form, would cry, "Crucify Him, crucify Him.”

ISM p. 197 “Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We have now before us the alpha of this danger. The omega will be of a most startling nature.”

12MR p. 333 There is a little hope in one direction: Take the young men and women, and place them where they will come as little in contact with our churches as possible, that the low grade

of piety which is current in this day shall not leaven their ideas of what it means to be a Christian.”

DA p. 393 “To be destitute of a Savior was to be adrift on a dark and stormy sea.”

RH 07-24-1888 “The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.”

1T p. 277 “The distance is widening between Christ and His people, and lessening between them and the world. The marks of distinction between Christ's professed people and the world have almost disappeared. Like ancient Israel, they follow after the abominations of the nations around them.”

RH 12-16-1890 “If when the Lord reveals your errors you do not repent or make confession, his providence will bring you over the ground again and again. You will be left to make

mistakes of a similar character, you will continue to lack wisdom, and will call sin righteousness, and righteousness sin. The multitude of deceptions that will prevail in these last days will encircle you, and you will change leaders, and not know that you have done so.”

5T p. 77, 78 “Who knows but that the preachers who are faithful, firm, and true may be the last who shall offer the gospel of peace to our unthankful churches? It may be that the destroyers (Jesuits) are already training under the hand of Satan and only wait the departure of a few more standard-bearers to take their places, and with the voice of the false prophet cry, Peace, peace," when the Lord hath not spoken peace. . . It may be that ere long all prophesyings among us will be at an end, and the voice which has stirred the people may no longer disturb their carnal slumbers. When God shall work His strange work on the earth, when holy hands bear the ark no longer, woe will be upon the people. Oh, that thou hadst known, even thou, in this thy day, the things that belong unto thy peace! Oh, that our people may, as did Nineveh, repent with all their might and believe with all their heart, that God may turn away His fierce anger from them.”

SpTA01b p. 39 “Those who are carnally minded now, notwithstanding the warnings given of God in his word and through the testimonies of his Spirit, will never unite with the holy family of the redeemed. . . These characters are all through our churches, and as the result the churches are weak and sickly and ready to die. There must be no indifferent testimony borne now, but a decided, pointed testimony, rebuking every impurity, and exalting Jesus.”

5T p. 210 These sighing, crying ones had been holding forth the words of life; they had reproved, counseled, and entreated. . . Although many still continued the forms of religion, His power and presence were lacking. . . others try to throw a cloak over the existing evil, and excuse the great wickedness everywhere prevalent. . . They mourn before God to see religion despised in the very homes of those who have had great light. They lament and afflict their souls because pride, avarice, selfishness, and deception of almost every kind are in the church.”

8T p. 249, 250 “The heavenly Teacher inquired: "What stronger delusion can beguile the mind than the pretense that you are building on the right foundation and that God accepts your works, when in reality you are working out many things according to worldly policy and are sinning against Jehovah? Oh, it is a great deception, a fascinating delusion, that takes possession of minds when men who have once known the truth, mistake the form of godliness for the spirit and power thereof; when they suppose that they are rich and increased with goods and in need of nothing, while in reality they are in need of everything.”

8T p. 250 “I saw our Instructor pointing to the garments of so-called righteousness. Stripping them off, He laid bare the defilement beneath. Then He said to me: "Can you not see how they have pretentiously covered up their defilement and rottenness of character? 'How is the faithful city become an harlot!' My Father's house is made a house of merchandise, a place whence the divine presence and glory have departed!”

8T p. 249 “One who sees beneath the surface, who reads the hearts of all men, says of those who have had great light: "They are not afflicted and astonished because of their moral and spiritual condition." Yea, they have chosen their own ways, and their soul delighteth in their abominations. I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before Mine eyes, and chose that in which I delighted not." "God shall send them strong delusion, that they should believe a lie," because they received not the love of the truth, that

they might be saved," "but had pleasure in unrighteousness." Isaiah 66:3, 4; 2 Thessalonians 2:11, 10, 12."

2T p. 440, 441 "God's professed people are selfish and self-caring. They love the things of this world, and have fellowship with the works of darkness. They have pleasure in unrighteousness. They have not love toward God nor love for their neighbors. They are idolaters, and are worse, far worse, in the sight of God than the heathen, graven-image worshipers who have no knowledge of a better way."

COL p. 414, 415 "Not only is Satan leading the world captive, but his deceptions are leavening the professed churches of our Lord Jesus Christ. The great apostasy will develop into darkness deep as midnight, impenetrable as sackcloth of hair. To God's people it will be a night of trial, a night of weeping, a night of persecution for the truth's sake. But out of that night of darkness God's light will shine."

5T p. 451 "As the approach of the Roman armies was a sign to the disciples of the impending destruction of Jerusalem, so may this apostasy be a sign to us that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return."

EW p. 70 "Many who were once conscientious and loved God and His Word have become so hardened by rejecting the light of truth that they do not hesitate to wickedly misrepresent and falsely accuse those who love the holy Sabbath, if by so doing they can injure the influence of those who fearlessly declare the truth. But these things will not hinder the work of God."

RH 03-18-1884 "The Lord has a controversy with his professed people in these last days. In this controversy men in responsible positions will take a course directly opposite to that pursued by Nehemiah. They will not only ignore and despise the Sabbath themselves, but they will try to keep it from others by burying it beneath the rubbish of custom and tradition. In churches and in large gatherings in the open air, ministers will urge upon the people the necessity of keeping the first day of the week."

SpTSB7 p. 57 "One thing it is certain is soon to be realized,--the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout." (This denies what some people claim who say the even though the S.D.A. church is in apostasy, that she will repent and turn around.)

DA p. 36 "The people whom God had called to be the pillar and ground of the truth had become representatives of Satan. . . God could do no more for man through these channels. The whole system must be swept away."

Rev. 3:7, 9 "And to the angel of the church in Philadelphia write; . . . Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet."

WLF p. 12 "You think, that those who worship before the saint's feet, (Rev. 3:9), will at last be saved. Here I must differ with you; for God shew me that this class were professed Adventists, who had fallen away, and "crucified to themselves the Son of God afresh. . . they will know that they are forever lost; and overwhelmed with anguish of spirit, they will bow at the saint's feet."

5T p. 103 "If some who profess to believe present truth could understand their true position, they would despair of the mercy of God. . . They have been doing the work of Satan. Many have become so infatuated by his deceptions that they will never recover. Such a state of backsliding cannot exist without causing the loss of many souls."

5T p. 523 “There is a period of time just before us when the condition of the world will become desperate, when that true religion which yields obedience to a "Thus saith the Lord" will become almost extinct.”

RH 02-25-1902 “There will soon be such a lack of godliness that the Church will be represented by the barren fig tree. . . God calls for a spiritual revival and a spiritual reformation. Unless this takes place, those who are lukewarm will continue to grow more abhorrent to the Lord, until He will refuse to acknowledge them as His children.”

12MR p. 220 “When a church depends on parade, ceremonies, and display, be sure that inward holiness is wanting. To make up for the absence of the Spirit of God, to conceal spiritual poverty and apostasy, the outside is made attractive.”

6T p. 408 “The figure of spewing out of His mouth means that He cannot offer up your prayers or your expressions of love to God. He cannot endorse your teaching of His word or your spiritual work in anywise. He cannot present your religious exercises with the request that grace be given you.”

2T p. 488 “It will be more tolerable for Sodom and Gomorrah in the day of judgment than for those who have been privileged with the clear light, and have had a vast amount of labor, but have not profited by it. They have neglected the great salvation which God in mercy was willing to bestow. They were so blinded by the devil that they verily thought themselves rich and in the favor of God, when the True Witness declares them to be wretched, and miserable, and poor, and blind, and naked.”

RH 08-01-1893 “Of those who boast of their light, and yet fail to walk in it, Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.” Emphasis by EGW (What a fearful pronouncement of doom to those that were once known to be God’s people.)

5T p. 495 “It will be far more tolerable for the heathen in the day of God’s retributive justice than for us.”

SW 06-28-1904 “Men in responsible positions will not only ignore and despise the Sabbath themselves, but from the sacred desk will urge upon the people the observance of the first day of the week, pleading tradition and custom in behalf of this man-made institution.” (This call for Sunday worship will come from S.D.A. leaders)

5T p. 479 “There will come a crisis in every one of our institutions. Influences will be at work against them from both believers and unbelievers.”

SpTSB2 p. 54, 55 The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith. . . The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath, of course, would be lightly regarded, as also the God who

created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure.” (These steps in apostasy have all been taken by the S.D.A. church. The apostasy is complete. All the elements are in place for a total rejection by God. Our only hope is to flee out of all the doomed churches to make our way of escape into the arms of our Lord and Savior Jesus.)

CONDITIONAL PROMISES

Ex 19:5, 6 “Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation.” (We will be considered God’s treasure and a holy people, on condition of obedience to God.)

1Sam 15:22, 23, 26, 28 “And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel. And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbor of thine, that is better than thou.” (Here we find that Saul could remain king only on condition that he would obey God.)

Ps. 119:165 “Great peace have they which love thy law: and nothing shall offend them.” (Great peace and no offence comes on condition of loving God’s law.)

Isa. 26:2, 3 “Open ye the gates, that the righteous nation which keepeth the truth may enter in. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.” (Peace and an entrance into God’s Kingdom given on condition that we keep the Truth and trust in God.)

Isa. 58:13, 14 “If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.” (Many blessings will come to us on condition of keeping God’s Sabbath properly.)

2 Chron. 7:14 “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” (Forgiveness and healing come to those who pray and give up their sinful ways.)

Heb 5:9 “And being made perfect, he became the author of eternal salvation unto all them that obey him.” (Forgiveness and healing come to those who pray and give up their sinful ways.)

2SM p. 380 (PROMISE) “Satan will work his miracles to deceive; he will set up his power as supreme. The church may appear as about to fall, but it does not fall, It remains.”

2SM p. 380, 381 (CONDITION) “None but those who have been overcoming by the blood

of the Lamb and the word of their testimony will be found with the loyal and true, without spot or stain of sin, without guile in their mouths. . . The remnant that purify their souls by obeying the truth gather strength from the trying process, exhibiting the beauty of holiness amid the surrounding apostasy. . . They are held in everlasting, imperishable remembrance. . . That which God required of Adam before his fall was perfect obedience to His law. God requires now what He required of Adam, perfect obedience, righteousness without a flaw.” (This promise was made to an obedient church, not one that was riddled with apostasy.)

TM p. 15 (PROMISE) “The church of Christ, enfeebled and defective as it may be, is the only object on earth on which He bestows His supreme regard.”

TM p. 16 (CONDITION) “The Lord has a people, a chosen people, His church, to be His own, His own fortress, which He holds in a sin-stricken, revolted world; and He intended that no authority should be known in it, no laws be acknowledged by it, but His own.” (The church was to move under God’s authority, not under man’s authority.)

7T p. 16 (PROMISE) “Enfeebled and defective, needing constantly to be warned and counseled, the church is nevertheless the object of Christ's supreme regard.”

7T p. 16 (CONDITION) “He is making experiments of grace on human hearts and is effecting such transformations of character that angels are amazed and express their joy in songs of praise. They rejoice to think that sinful, erring human beings can be so transformed.” (This promise was made on the condition that the church would be transformed by God’s power.)

6T p. 42(PROMISE) “Nothing else in this world is so dear to God as His church. Nothing is guarded by Him with such jealous care.”

6T p. 43 (CONDITION) “Transformation of character is to be the testimony to the world. . . The Lord expects His people to show that the redeeming power of grace can work upon the faulty character and cause it to develop in symmetry and abundant fruitfulness. . .When self is surrendered to God, our eyes will be opened to see the stumbling stones which our un-Christlikeness has placed in the way of others. All these God bids us remove. . . Then we may have the assurance that David had when, after confession of his sin, he prayed: "Restore unto me the joy of Thy salvation.” (This promise was made to the church that removed the stumbling blocks for a transformation of character.)

TM p. 50 (1893) “There is but one church in the world who are at the present time standing in the breach, and making up the hedge. . . And for any man to call the attention of the world and other churches to this church, denouncing her as Babylon, is to do a work in harmony with him who is the accuser of the brethren.”

8T p. 249, 250 (1903) “Oh, it is a great deception, a fascinating delusion, that takes possession of minds when men who have once known the truth, mistake the form of godliness for the spirit and power thereof . . . "Can you not see how they have pretentiously covered up their defilement and rottenness of character? 'How is the faithful city become an harlot!' My Father's house is made a house of merchandise, a place whence the divine presence and glory have departed!” (The promise that the S.D.A. church is not Babylon was given for that present time which was 1893 but because of her apostasy from God, 10 years later (1903) God called her a harlot which in Revelation 17:5 is called Babylon. So we find again that God made a promise to the S.D.A. church, that was to be kept on a condition; but the condition was not met by the church.)

CORPORATE RESPONSIBILITY

Ex. 32:21, 22, 26-28 “And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief. . . Then Moses stood in the gate of the camp, and said, Who is on the LORD’S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor. And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.”

Num 16:2, 3, 20-28, 31-35 “And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD? And the LORD spake unto Moses and unto Aaron, saying, Separate yourselves from among this congregation, that I may consume them in a moment. And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? And the LORD spake unto Moses, saying, Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram. And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also. And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.”

Num 26:61, 62 “And Nadab and Abihu died, when they offered strange fire before the LORD. And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.”

Josh 7:8-13, 19, 20, 24, 25 “O Lord, what shall I say, when Israel turneth their backs before their enemies! For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name? And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? Israel hath sinned, and they have also transgressed my covenant which I commanded

them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. . . And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done. . . And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.”

1Sam 3:11-13 “And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle. In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end. For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.”

1Sam 4:1, 10, 11 “And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek. And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.”

3T p. 269 “The plain, straight testimony must live in the church, or the curse of God will rest upon His people as surely as it did upon ancient Israel because of their sins. God holds His people, as a body, responsible for the sins existing in individuals among them. If the leaders of the church neglect to diligently search out the sins which bring the displeasure of God upon the body, they become responsible for these sins.”

3T p. 265 “I have been shown that God here illustrates how He regards sin among those who profess to be His commandment-keeping people. Those whom He has specially honored with witnessing the remarkable exhibitions of His power, as did ancient Israel, and who will even then venture to disregard His express directions, will be subjects of His wrath. He would teach His people that disobedience and sin are exceedingly offensive to Him and are not to be lightly regarded. He shows us that when His people are found in sin they should at once take decided measures to put that sin from them, that His frown may not rest upon them all. But if the sins of the people are passed over by those in responsible positions, His frown will be upon them, and the people of God, as a body, will be held responsible for those sins.”

PP p.323 “God would have His servants prove their loyalty by faithfully rebuking transgression, however painful the act may be.”

3T p. 265,266 “If wrongs are apparent among His people, and if the servants of God pass on indifferent to them, they virtually sustain and justify the sinner, and are alike guilty and will just as surely receive the displeasure of God; for they will be made responsible for the sins of the guilty.”

PP p. 323 “Of all the sins that God will punish, none are more grievous in His sight than those that encourage others to do evil.”

PP p. 578 “Those who have too little courage to reprove wrong, or who through indolence or lack of interest make no earnest effort to purify the family or the church of God, are held accountable for the evil that may result from their neglect of duty. We are just as responsible for evils that we might have checked in others by exercise of parental or pastoral authority as if the acts had been our own.”

DA p. 441 “For evils that we might have checked, we are just as responsible as if we were guilty of the acts ourselves.”

3T p. 303 “His (Aaron) course in giving influence to wrong and sin in Israel cost the lives of three thousand men.”

4T p. 166 “The sons of Eli were slain, Eli himself lost his life, the ark of God was taken from Israel, and thirty thousand of the people were slain. All this was because sin was lightly regarded and allowed to remain among them. What a lesson is this to men holding responsible positions in the church of God!”

3T p. 267 “In the case of Achan's sin God said to Joshua: "Neither will I be with you any more, except ye destroy the accursed from among you." How does this instance compare with the course pursued by those who will not raise their voice against sin and wrong, but whose sympathies are ever found with those who trouble the camp of Israel with their sins?”

CC p. 120 “The sin of one man caused Israel to be beaten before the enemy. Something more than prayer was required. They were to get up and cleanse the camp of Israel.”

TM p. 427, 428 “Cleanse the camp of this moral corruption, if it takes the highest men in the highest positions. God will not be trifled with. Fornication is in our ranks; I know it, for it has been shown me to be strengthening and extending its pollutions. There is much we will never know; but that which is revealed makes the church responsible and guilty unless they show a determined effort to eradicate the evil.”

4T p. 210 “The headquarters of our church, affect the whole body of believers. If the physical heart is healthy, the blood that is sent from it through the system is also healthy; but if this fountain is impure, the whole organism becomes diseased by the poison of the vital fluid. So it is with us. If the heart of the work becomes corrupt, the whole church, in its various branches and interests, scattered abroad over the face of the earth, suffers in consequence.”

4T p. 491 “The church as a whole is in a degree responsible for the wrongs of its individual members because they countenance the evil in not lifting up their voice against it.”

5T p. 278 “The individual members of the church are responsible for its distracted, discouraged state, by which the most sacred truths ever committed to man are dishonored.”

5T p. 480 “By his baptismal vows every member of the church has solemnly pledged himself to guard the interests of his brethren. . . Every Christian is required by God, as far as it is in his power, to ward off from his brethren and sisters every influence which will have the least tendency to divide them or to separate their interests from the work.”

ST 4-21-1881 “The history of Achan teaches the solemn lesson, that for one man's sin, the displeasure of God will rest upon a people or a nation till the transgression is searched out and punished.”

SpTSB2 p. 54, 55 The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith. . . The

principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. . . Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath, of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. . . they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure.” (According to the teaching of God’s Word, the blame for this apostasy in the S.D.A. church is placed on every member of the church. Both leaders and individual members will be held to blame by God. This is the Biblical teaching in God’s Word which is known as corporate responsibility.)

DECEPTIONS IN THE CHURCH

1Pet 5:8 “Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.”

2 Cor. 11:13-15 “For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.”

Matt. 24:24 “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.”

Matt 24:4 “And Jesus answered and said unto them, Take heed that no man deceive you.”

II Tim.3:13,14 “But evil men and seducers shall wax worse and worse, deceiving, and being deceived. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.”

II Thess. 2:8-12 “And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

RH 05-17-1897 “Satan will turn the people from the law of God. Notwithstanding this, so well will he counterfeit righteousness, that if it were possible, he would deceive the very elect.”

7BC p. 907 “As we near the end of time, falsehood will be so mingled with truth, that only those who have the guidance of the Holy Spirit will be able to distinguish truth from error.”

RH 10-22-1895 “Satan has wrought with deceiving power, bringing in a multiplicity of errors.”

ISM p. 48 “The very last deception of Satan will be to make of none effect the testimony of the Spirit of God.”

RH 01-02-1900 “He (Satan) has come down with great power, knowing that his time is short. His special work is to secure professed Christians in his ranks, that through them he may allure and destroy souls.”

5T p. 477 “The most dangerous snares which Satan has prepared for the church will come through its own members.”

5T p. 512 “The voice of Satan is so disguised that it is accepted as the voice of God.”

4 BC 582 “There is a subtle poison in the atmosphere of evil society. It is difficult for a man to be faithful among the faithless when the faithless profess the same hopes and aspirations as he. This is why the greatest danger to the church is from within, not from without.” (From the compilers of S.D.A. Bible Commentary 1955)

RH 01-24-1893 “When the enemy sees that the Lord is blessing his people, and preparing them to discern his delusions, he will work with his masterly power to bring in fanaticism on one hand and cold formalism on the other, that he may gather in a harvest of souls.”

RH 02-06-1894 “We need to be exceedingly careful, and walk humbly before God, that we may have spiritual eyesalve that we may distinguish the working of the Holy Spirit of God from the working of that spirit that would bring in wild license and fanaticism.”

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness. They are foolish virgins indeed, choosing darkness rather than light, and dishonoring God.”

MB p. 94, 95 “Genius, talent, sympathy, even generous and kindly deeds, may become decoys of Satan to entice other souls over the precipice of ruin for this life and the life to come.”

TM p. 411 “The conflict is to wax fiercer and fiercer. Satan will take the field and personate Christ. He will misrepresent, misapply, and pervert everything he possibly can, to deceive, if possible, the very elect.”

GC p. 554-558 “He who could appear clothed with the brightness of the heavenly seraphs before Christ. . . comes to men in the most attractive manner as an angel of light. He appeals to the reason by the presentation of elevating themes; he delights the fancy with enrapturing scenes; and he enlists the affections by his eloquent portrayals of love and charity. . . The Bible is interpreted in a manner that is pleasing to the unrenewed heart, while its solemn and vital truths are made of no effect. Love is dwelt upon as the chief attribute of God, but it is degraded to a weak sentimentalism, making little distinction between good and evil. God's justice, His denunciations of sin, the requirements of His holy law, are all kept out of sight.”

5T p. 80 “The days are fast approaching when there will be great perplexity and confusion. Satan, clothed in angel robes, will deceive, if possible, the very elect. . . Every wind of doctrine will be blowing. . . Those who have trusted to intellect, genius, or talent will not then stand at the head of rank and file. They did not keep pace with the light. . . In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and He cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view.”

EW p. 125 “I was shown the necessity of those who believe that we are having the last message of mercy, being separate from those who are daily imbibing new errors. . . God is displeased with us when we go to listen to error, without being obliged to go; for unless He sends us to those meetings where error is forced home to the people by the power of the will, He will not keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes contaminated with the darkness.”

SpTB07 p. 63 “Unless there is a breaking away from the influence that Satan has prepared, and a reviving of the testimonies that God has given, souls will perish in their delusion. They

will accept fallacy after fallacy, and will thus keep up a disunion that will always exist until those who have been deceived take their stand on the right platform. All this higher education that is being planned will be extinguished; for it is spurious. The more simple the education of our workers, the less connection they have with the men whom God is not leading, the more will be accomplished. Work will be done in the simplicity of true godliness, and the old, old times will be back, when, under the Holy Spirit's guidance, thousands were converted in a day."

1T p. 100 "Every honest soul that may be deceived by these disaffected ones, will have the true light in regard to them, if every angel from heaven has to visit them, to enlighten their minds."

ST 06-08-1882 "These scoffers at sacred things may utter many sharp, witty, apt sayings, but "the poison of asps is under their lips." The father of lies lends them his power and his Satanic cunning. Christians should avoid controversy with these men. We may feel that we are in no danger from their influence, but others will gather about to listen, and some soul may be led into the path of doubt and skepticism. . . give them no opportunity to parade their infidelity. Give no place for Satan to insinuate his presence. Do not take one step on the enemy's ground."

2Jn 1:9-11 "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed For he that biddeth him God speed is partaker of his evil deeds."

5T p. 479 "The crisis is just before us when each will need much strength from God in order to stand against the wiles of Satan, for his deceptions will come in every conceivable form. Those who have allowed themselves to be the sport of Satan's temptations will be unprepared then to take the right side. Their ideas will be confused so that they cannot discern between the divine and the satanic."

3SM p. 423 "Through his deception and delusion, Satan would, if possible, deceive the very elect. His is no minor deception. He will seek to annoy, to harass, to falsify, to accuse, and misrepresent all whom he cannot compel to give him honor and help him in his work. His great success lies in keeping men's minds confused, and ignorant of his devices, for then he can lead the unwary as it were, blindfolded."

SpTB02 p. 47 "At times, with burning earnestness and words of terrible severity, Christ denounced the abominations that He saw in the church and in the world. He would not allow the people to be deceived by false claims to righteousness and sanctity."

SpTB02 p. 14 "My message will become more and more pointed, as was the message of John the Baptist, even though it cost me my life. The people shall not be deceived."

RH 04-15-1875 "God, in his word, has placed his stamp upon the heresies of spiritualism. . . The godly need not be deceived if they are students of the Scriptures and obedient to follow the plain path marked out for them in the word of God. . . These deluded souls are under the most abject slavery to the will of demons. They have allied themselves to the powers of darkness."

5T p. 103 "If some who profess to believe present truth could understand their true position, they would despair of the mercy of God. . . They have been doing the work of Satan. Many have become so infatuated by his deceptions that they will never recover. Such a state of backsliding cannot exist without causing the loss of many souls."

Jude 1:3-4 “Beloved. . . it was needful for me to write unto you, And exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, . . . ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.”

1Tim 4:1-2 “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron.”

5T p. 211 “The abominations for which the faithful ones were sighing and crying were all that could be discerned by finite eyes, but by far the worst sins, those which provoked the jealousy of the pure and holy God, were unrevealed.”

RH 07-24-1888 “The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.”

5T p. 477 “Do not forget that the most dangerous snares which Satan has prepared for the church will come through its own members.”

ISM p. 161 “We are not to receive the words of those who come with a message that contradicts the special points of our faith.”

TM p. 409 “Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan”

RH 03-27-1888 “There are many who profess the name of Christ whose hearts are not engaged in his service. They have simply arrayed themselves in a profession of godliness, and by this very act they have made greater their condemnation, and have become more deceptive and more successful agents of Satan in the ruin of souls.”

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness. They are foolish virgins indeed, choosing darkness rather than light, and dishonoring God.”

5T p. 540 “That religion which makes of sin a light matter, dwelling upon the love of God to the sinner regardless of his actions, only encourages the sinner to believe that God will receive him while he continues in . . . sin. . . The truth is kept apart from the life, and that is the reason it has no power to convict and convert the soul.

2T p. 488, 489 “It will be more tolerable for Sodom and Gomorrah in the day of judgment than for those who have been privileged with the clear light, and have had a vast amount of labor, but have not profited by it. They have neglected the great salvation which God in mercy was willing to bestow. They were so blinded by the devil that they verily thought themselves rich and in the favor of God, when the True Witness declares them to be wretched, and miserable, and poor, and blind, and naked.” (This is a clear description of the S.D.A. church.)

5T p. 504 “If Satan was so cunning at first, what must he be now after gaining an experience of many thousands of years? Yet . . . all those who abide in obedience to all the Lord's expressed will, are wiser than he. The subtlety of Satan will not decrease, but the wisdom given to men through a living connection with the Source of all light and divine knowledge will be proportionate to his arts and wiles.”

EW p. 262 “He (God) would sooner send every angel out of glory to make a hedge about faithful souls, than have them deceived and led away by the lying wonders of Satan.”

DIET—ITS RELATIONSHIP TO SALVATION

Gen 1:29 “And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.”

Num 11:4, 6, 18, 19, 31-33 “And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? . . . But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes. . . . And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. . . . Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; . . . And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp. And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.”

CDF p. 383 (1902) “It has been clearly presented to me that God's people are to take a firm stand against meat eating.”

CDF p. 380 “Among those who are waiting for the coming of the Lord, meat eating will eventually be done away; flesh will cease to form a part of their diet.”

CDF p. 380 “Vegetables, fruits, and grains should compose our diet. Not an ounce of flesh meat should enter our stomachs. The eating of flesh is unnatural. We are to return to God's original purpose in the creation of man.

CDF p. 388 “Cancers, tumors, and all inflammatory diseases are largely caused by meat eating.”

BTS 07-01-1902 “At this stage of the earth's history meat-eating is dishonoring to God.”

CDF p. 411 “In a short time it will not be safe to use anything that comes from the animal creation.”

RH 05-27-1902 “Many who are now only half converted on the question of meat eating will go from God's people, to walk no more with them.”

3T p. 491, 492 “As our first parents lost Eden through the indulgence of appetite, our only hope of regaining Eden is through the firm denial of appetite and passion. . . . The controlling power of appetite will prove the ruin of thousands, when, if they had conquered on this point, they would have had moral power to gain the victory over every other temptation of Satan.”

7T p. 135 “By precept and example make it plain that the food which God gave Adam in his sinless state is the best for man's use as he seeks to regain that sinless state.”

CDF p. 81 “Grains, fruits, nuts, and vegetables constitute the diet chosen for us by our Creator. These foods, prepared in as simple and natural a manner as possible, are the most healthful and nourishing.”

CDF p. 333 “Let those who advocate health reform strive earnestly to make it all that they claim it is. Let them discard everything detrimental to health. . . . Discard rich pastries, cakes, desserts, and other dishes prepared to tempt the appetite.”

TSDF p. 193 “The light God has given on health reform is for our salvation . . . if we reject

these principles, we are not rejecting the messenger who teaches them, but the One who has given us the principles.” (God gave the light on the health reform and those who reject it, reject God!)

1T p. 187 “Those who come up to every point, and stand every test, and overcome, be the price what it may, have heeded the counsel of the True Witness, and they will receive the latter rain, and thus be fitted for translation.”

CDF p. 421 “Tea and coffee drinking is a sin, an injurious indulgence, which, like other evils, injures the soul.”

5T p. 337 “The sins which man is disposed to look upon as small may be the very ones which God accounts as great crimes.”

4T p. 573 “It is transgression in the little things that first leads the soul away from God.”

3T p. 491, 492 “The controlling power of appetite will prove the ruin of thousands, when, if they had conquered on this point, they would have had moral power to gain the victory over every other temptation of Satan. But those who are slaves to appetite will fail in perfecting Christian character. The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome.”

1T p. 486 “God's people are not prepared for the loud cry of the third angel. They have a work to do for themselves. . . Lustful appetite makes slaves of men and women, and beclouds their intellects and stupefies their moral sensibilities to such a degree that the sacred, elevated truths of God's word are not appreciated.”

2T p. 412 “Many professed health reformers are nothing less than gluttons. . . Overeating has a worse effect upon the system than overworking.”

CDF p. 242 “We are living in an age of gluttony, and the habits to which the young are educated, even by many Seventh-day Adventists, are in direct opposition to the laws of nature.”

ST 12-17-1896 “In the day of judgment many will be shut out of the city of God by sins which they supposed to be unworthy of notice.”

2T p. 70 “What a thought! Gluttons in heaven! No, no; such will never enter the pearly gates of the golden city of God. Such will never be exalted to the right hand of Jesus the precious Saviour, the suffering Man of Calvary, whose life was one of constant self-denial and sacrifice.”

1T p. 486 As this reform restricts the lustful appetite, many shrink back. . . Their taste, their appetite, is their god; . . . those who have indulged their depraved appetites at the expense of health . . . do not wish to be convinced; . . . They seem joined to their idols, and God will soon say to His angels: Let them alone.”

2T p. 400 “It is impossible for those who indulge the appetite to attain to Christian perfection.”

9T p. 153, 154 “God demands that the appetites be cleansed, and that self-denial be practiced in regard to those things which are not good. This is a work that will have to be done before His people can stand before Him a perfected people.”

CH p. 73 “Whoever turns from the light in one instance hardens his heart to disregard the light upon other matters. Whoever violates moral obligations in the matter of eating and dressing, prepares the way to violate the claims of God in regard to eternal interests.”

CH p. 68 “Thousands will sacrifice not only health and life, but their hope of heaven, before they will wage war against their own perverted appetites. . . Everything that conflicts with

natural law creates a diseased condition of the soul.”

CH p. 63 “In order to render to God perfect service, you must have clear conceptions of His requirements. You should use the most simple food, prepared in the most simple manner, that the fine nerves of the brain be not weakened, benumbed, or paralyzed, making it impossible for you to discern sacred things, and to value the atonement, the cleansing blood of Christ, as of priceless worth.”

RH 08-01-1866 “Those who transgress the laws of God in their physical organism, will not be less slow to violate the law of God spoken from Sinai.”

CH p. 39 “Those who will not, after the light has come to them, eat and drink from principle instead of being controlled by appetite, will not be tenacious in regard to being governed by principle in other things. The agitation of the subject of reform in eating and drinking will develop character and will unerringly bring to light those who make a "god of their bellies."”

PROPER DRESS

Ex 28:42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach.

Le 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

Dt 22:5 “The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so are abomination unto the LORD thy God.”

1Ti 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

CG p. 423 “Self-denial in dress is a part of our Christian duty. To dress plainly and abstain from display of jewelry and ornaments of every kind is in keeping with our faith. Are we of the number who see the folly of worldlings in indulging in extravagance of dress as well as in love of amusements?”

5MR p. 405 “I beg of our people to walk carefully and circumspectly before God. Follow the custom of dress in health reform, but do not again introduce the short dress and pants unless you have the word of the Lord for it.

PH123 p. 63 “They dressed as others of their companions dressed, and lost their interest in truth. I heard the parents with deep feeling express their regret that they did not encourage their daughters to put on the reform dress from principle. They said if they had done so they were now convinced their children would be with them in the truth.”

CH p. 604 “Choose to dress as we do, shall we change this mode of dress in order to be different from the world? No, we should not be odd or singular in our dress for the sake of differing from the world, lest they despise us for so doing. Christians are the light of the world, the salt of the earth. Their dress should be neat and modest, their conversation chaste and heavenly, and their deportment blameless.”

3SM p. 244 “We warn our Christian sisters against the tendency to make their dresses according to worldly styles, thus attracting attention. The house of God is profaned by the dress of professedly Christian women of today. A fantastic dress, a display of gold chains and gaudy laces, is a certain indication of a weak head and a proud heart.”

3SM p. 254 “Simple dresses should be worn. Try your talent, my sisters, in this essential

reform.”

HR 09-01-1868 “Our dresses are fitted to sit easily, obstructing neither the circulation of the blood, nor natural, free, and full respiration. Our skirts being neither numerous nor fashionably long, do not impede the means of locomotion, but leave us to move about with ease and activity. All these things are necessary to health.”

HL p. 123 “The hips are not formed to bear heavy weights. The heavy skirts worn by women, their weight dragging down upon the hips, have been the cause of various diseases which are not easily cured, because the sufferers seem to be ignorant of the cause which has produced them, and they continue to violate the laws of their being by girding the waist and wearing heavy skirts, until they are made lifelong invalids.”

AH p. 253 “Wear clothing that is becoming to you. This will increase the respect of your children for you. See to it that they, too, are dressed in a becoming manner. Do not allow them to fall into habits of untidiness.”

4BSG p. 18 “Such will have no excuse. Many, I saw, dressed like the world to have influence; but here they make a sad mistake. If they would have a true and saving influence, let them live out their profession, show their faith by their righteous works, and make the distinction great between the Christian and the world. I saw that the words, the dress, and actions, should tell for God. Then a holy influence will be shed upon all, and all will take knowledge of them that they have been with Jesus; and unbelievers will see that the truth we profess has a holy influence, and that faith in Christ's coming affects the character of the man or woman. If any wish to have their influence tell in favor of truth, let them live it out, and imitate the humble Pattern.”

BEcho 09-19-1898 “Some of the young are so eager for display that they are even willing to give up the Christian name, if they can only follow out their inclination for vanity of dress and love of pleasure. Self-denial in dress is a part of our Christian duty. To dress plainly, and abstain from display of jewelry and ornaments of every kind, is in keeping with our faith. Are we of the number who see the folly of worldlings in indulging in extravagance of dress as well as in love of amusements? If so, we should be of that class who shun everything that gives sanction to this spirit which takes possession of the minds and hearts of those who live for this world only, and who have no thought or care for the next.”

RH 03-20-1858 “Superfluous tucks, ruffles, and ornaments of any kind should be avoided as contradictory to our profession of faith as followers of the meek and lowly Jesus. Frequently the trimmings of a dress cost more than the material for the dress itself. We warn our Christian sisters against the tendency to make their dresses according to worldly styles, thus attracting attention. The house of God is profaned by the dress of professedly Christian women of today. A fantastic dress, a display of gold chains and gaudy laces, is a certain indication of a weak head and a proud heart.”

CG p. 435 “Love of dress and pleasure is wrecking the happiness of thousands. And some of those who profess to love and keep the commandments of God ape (mimic) this class as near as they possibly can and retain the Christian name. Some of the young are so eager for display that they are even willing to give up the Christian name, if they can only follow out their inclination for vanity of dress and love of pleasure.”

4T p. 636 “While many of the young adopted this dress, some endeavored to shun the cross by indulging in extra trimmings, thus making it a curse rather than a blessing. To those who put it on reluctantly, from a sense of duty, it became a grievous yoke.”

MH p. 382 “Mothers who desire their boys and girls to possess the vigor of health should

dress them properly and encourage them in all reasonable weather to be much in the open air. It may require effort to break away from the chains of custom, and dress and educate the children with reference to health; but the result will amply repay the effort.”

CTBH p. 143 “Let the mother's dress, also, be simple and neat. So may she preserve her dignity and influence. If mothers allow themselves to wear untidy garments at home, they are teaching their children to follow in the same slovenly way. Many mothers think that anything is good enough for home wear, be it ever so soiled and shabby. But they soon lose their influence in the family. The children draw comparisons between their mother's dress and that of others who dress neatly, and their respect for her is weakened. Mothers, make yourselves as attractive as possible, not by elaborate trimming, but by wearing clean, well-fitting garments. Thus you will give to your children constant lessons in neatness and purity.”

PCP p. 36 “Dress your children in simple and neat clothes, but do not let them have anything that they may suppose they want. They may ask for a dress that is cut low in the neck because it is the fashion to wear them so. Who has supposed such a fashion? It is not a right fashion, and we should not allow ourselves to consider it right. We should dress our children in such a way that they will learn to fashion their lives in simple orderly lines. We are to be preparing for the grand review that is soon to take place, and our children must have a part in this work of preparation. We want the light, the pure light of heaven, to shine into our hearts.”

4T p. 641-642 “We would not by any means encourage carelessness in dress. Let the attire be appropriate and becoming. Though only a ten-cent calico, it should be kept neat and clean. If there are no ruffles, the wearer cannot only save something by making it herself, but she can save quite a little sum by washing and ironing it herself. Families bind heavy burdens upon themselves by dressing their children in accordance with the fashion. What a waste of time! The little ones would look very inviting in a dress without a ruffle or ornament, but kept sweet and clean. It is such a trifle to wash and iron a dress of this style that the labor is not felt to be a burden.”

4T p. 647 “Christ is ashamed of His professed followers. Wherein do we bear any resemblance to Him? Wherein does our dress conform to the Bible requirements? I do not want the sins of the people upon me, and I will give the trumpet a certain sound. For years I have borne a plain and decided testimony upon this subject, in print and upon the speaker's stand. I have not shunned to declare the whole counsel of God. I must be clear of the blood of all. The fact that worldliness and pride bear almost universal sway is no excuse for one Christian to do as others do. God has said: "Thou shalt not follow a multitude to do evil.”

TE p. 138-139 “God's people are to learn the meaning of temperance in all things. They are to practice temperance in eating and drinking and dressing. All self-indulgence is to be cut away from their lives.”

CTBH p. 91 “Turn away from the fashion plates, and study the human organism. We are fearfully and wonderfully made, and we are to present our bodies a living sacrifice to God. How can Christian mothers be worshipers at the shrine of fashion, and yet preserve their loyalty to the God of heaven? It is impossible; "ye cannot serve God and mammon. Luke 16:13. You cannot devote your time and talents to the world, and yet keep your mind and body in a condition to do the work committed to you, of training your children for God, and aiding them in a physical development that shall be a blessing to them to the end of life.”

4T p. 641 “Our words, our actions, and our dress are daily, living preachers, gathering with Christ or scattering abroad. This is no trivial matter to be passed off with a jest. The subject

of dress demands serious reflection and much prayer.”

EVANGELIZE—THE WATCHWORD OF EVERY TRUE BELIEVER

Rom 10:14, 15 “How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!”

2 Tim 4:2-5 “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away [their] ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.”

Matt 28:19-20 “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world.”

Rev 14:6 “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.”

CH p. 35 “Inactivity is registered in the books of heaven as opposition to Christ's work, because it produces the same kind of fruit as positive hostility. God calls for active workers.”

PK p. 142 “God cannot use men who, in time of peril, when the strength, courage, and influence of all are needed, are afraid to take a firm stand for the right. He calls for men who will do faithful battle against wrong, warring against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. It is to such as these that He will speak the words: "Well done, good and faithful servant; . . . enter thou into the joy of thy Lord." Matthew 25:23.”

CH p. 35 “Not to fill our place because we love our ease, because we would avoid care and weariness, is not to shine; and how terrible the guilt, how fearful the consequences!”

RH 01-24-1899 “There should be no reluctance on the part of man to make known the truth of the word of God, because his neighbors are not pleased with his difference of opinion. This will be a trial of faith, and there will be a temptation to shirk responsibilities because the duties presented are not agreeable.”

5T p. 527 “Nothing is gained by cowardice or by fearing to let it be known that we are God's commandment-keeping people. Hiding our light, as if ashamed of our faith, will result only in disaster.”

RH 03-29-1898 “But John the Baptist did not work on this plan. His mission was to prepare the way for the Messiah by his God-given message; and under the guidance of the Holy Spirit, he did the work appointed him without calling to his aid priest or rabbi.”

TDG p. 250 “Caution is to be prayerfully exercised by everyone who believes the truth. There are trying scenes before us, and we need to exercise great caution, keeping the door of our lips while the wicked are before us. We shall have to meet in our experience with men having fanatical zeal which will provoke those who hate the truth and it will be necessary to

preserve a calm attitude and not state all we do know, for impressions will be made upon human minds that will, under the influence of Satan, grow to large proportions.”

1MR p. 33 “If those who have been in the church for weeks and months . . . cannot hear all the straight truths of the Word of God, it were better that they were cut off from Israel. . . Truths that we have been years learning must be learned in a few months by those who now embrace the Third Angel's Message. . . There is no need of milk after souls are convinced of the truth. It is a disgrace for those who have been in the truth for years to talk of feeding souls who have been months in the truth, upon milk. . . Those who embrace the truth now will have to step fast.”

TM p. 232 “We are not to hover over the ninety and nine, but to go forth to save the lost, hunting them up in the wilderness of the large cities and towns.”

3SM p. 260 “It is of the greatest importance that a right influence be exerted by this church, both by precept and example. The standard must not be placed so low that those who accept the truth shall transgress God's commandments while professing to obey them. Better, far better, would it be to leave them in darkness until they could receive the truth in its purity.”

RH 03-01-1850 “Those who have published the "Watchman" have removed the land-marks. . . some honest souls, who have been deceived by this time, will have a chance to receive the truth. . . I saw that our message was not to the shepherds who have led the flock astray, but to the poor hungry, scattered sheep.”

ST 06-08-1882 “These scoffers at sacred things may utter many sharp, witty, apt sayings, but "the poison of asps is under their lips." The father of lies lends them his power and his Satanic cunning. Christians should avoid controversy with these men. We may feel that we are in no danger from their influence, but others will gather about to listen, and some soul may be led into the path of doubt and skepticism. . . Give no place for Satan to insinuate his presence. Do not take one step on the enemy's ground.”

RH 08-09-1906 “We are to revive the truth; to stand in the truth. Whoever is determined to depart from the faith can not be helped by you. All your reasoning will be as idle tales.”

PC p. 60 “There is a spirit of wickedness at work in the church that is striving at every opportunity to make void the law of God. . . Sufficient evidence is given to every soul regarding what is truth and what is error. But the deceptive power of evil upon some is so great that they will not receive the evidence and respond to it by repentance. . . The burden of our work now, is not to labor for those who, although they have had abundant light and evidence, still continue on the unbelieving side. God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844.

UL p. 168 “Truth will always bear away the victory. Go straight forward. Do not take up the unbelief of anyone in order to try to convince him. . . The perils of the last days are upon us. Devote not precious time in trying to convince those who would change the truth of God into a lie. . . nothing hereafter will bring them to their senses, because the bewitching guile of Satan has perverted their discernment.”

RH 08-09-1906 “Devote not precious time in trying to convince those who would change the truth of God into a lie. Proclaim the third angel's message. Bear a straightforward, clear-cut message. If some choose another position, let them alone. Labor for those who have never had the evidence of truth. So long as men hold fast to men, and believe men in the place of the word of God, you can do little to help them. You are working against principalities and powers, as is represented in Eph. 6:12.”

UL p. 363 “Do not go out of your way to call your enemy to account. His words of censure and malice are like sparks which, if not blown upon and fed, will go out of themselves. Live down the evil reports of those whose tongues are set on fire of hell. If you stop to dispute, you will but open the way for further abuse. Often difficulties may be healed by silence. Let the evil talker alone. Go about your work as one who has a sacred trust to fulfill.”

2SP p. 93 “If the children of men would follow the example of their Saviour, (in the wilderness of temptation) and hold no converse with Satan, they would be spared many a defeat at his hands.”

RH 09-06-1906 “It is none but God that can hold an argument with Satan.”

RH 02-18-1890 “God can teach you more in one moment by his Holy Spirit than you could learn from the great men of the earth.”

CH p. 26 “The world is out of joint. As we look at the picture, the outlook seems discouraging. But Christ greets with hopeful assurance the very men and women who cause us discouragement. . . through His providence He will make them men and women fitted to do a work that is not beyond their capabilities; through the impartation of the Holy Spirit, He will give them power of utterance.”

5T p. 543 “We must not center our affections on worldly relatives, who have no desire to learn the truth. . . our words, our deportment, our customs and practices, should not in any sense be molded by their ideas and customs. We are to show forth the truth in all our intercourse with them. If we cannot do this, the less association we have with them, the better it will be for our spirituality. If we place ourselves among associates whose influence has a tendency to make us forgetful of the high claims the Lord has upon us we invite temptation and become too weak in moral power to resist it.”

1NL p. 69 “In God's great plan for the redemption of a lost race, He has placed Himself under the necessity of using human agencies as His helping hand. He must have a helping hand, in order to reach humanity. He must have the co-operation of those who will be active, quick to see opportunities, quick to discern what must be done for their fellow men.”

5T p. 455, 456 “The three angels of Revelation 14 represent the people who accept the light of God's messages and go forth as His agents to sound the warning throughout the length and breadth of the earth.”

5T p. 532 “The tongue of the minister is not to be employed in telling men the best way to bury their means in the earth; he should tell them how to invest safely in the bank of heaven.”

DA p. 678 “The gospel is to be carried forward by aggressive warfare, in the midst of opposition, peril, loss, and suffering. But those who do this work are only following in their Master's steps.”

5T p. 459 “Aside from these worldly employments there is given to every follower of Christ a special work for the upbuilding of His kingdom--a work which requires personal effort for the salvation of men. It is not a work to be performed once a week merely, at the place of worship, but at all times and all places.”

RH 03-09-1905 “Let us strive with all the power that God has given us to be among the hundred and forty-four thousand. And let us do all that we can to help others to gain heaven.”

TM p. 410 “Let no soul complain of the servants of God who have come to them with a heaven-sent message. Do not any longer pick flaws in them, saying, "They are too positive; they talk too strongly." They may talk strongly; but is it not needed? God will make the ears of the hearers tingle if they will not heed His voice or His message. He will denounce those who resist the word of God.”

FANATICISM AND IRREVERENCE IN CELEBRATION AND FALSE REVIVALS

2Tim 4:2-4 “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the Truth, and shall be turned to fables.”

Tit 1:15, 16 “Unto the pure all things are pure; but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny Him, being abominable, and disobedient, and unto every good work reprobate.”

2Cor 11:13-15 “For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.”

Matt 24:24 “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.”

ISM p. 221 “I was instructed that fanaticism . . . would come in among us again in the closing days of the message”

RH 1-24-1893 “When the enemy sees that the Lord is blessing His people, and preparing them to discern his delusions, he will work with his masterly power to bring in fanaticism on one hand and cold formalism on the other, that he may gather in a harvest of souls.”

RH 02-06-1894 “We need to be exceedingly careful, and walk humbly before God, that we may have spiritual eye salve that we may distinguish the working of the Holy Spirit of God from the working of that spirit that would bring in wild license and fanaticism. "By their fruits ye shall know them." Those who are really beholding Christ will be changed into his image, even by the Spirit of the Lord, and will grow up to the full stature of men and women in Christ Jesus. The Holy Spirit of God will inspire men with love and purity; and refinement will be manifest in their characters.”

RH 03-03-1904 “Errors will be presented in a pleasing and flattering manner. . . Most seducing influences will be exerted. . . For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth.”

RH 01-22-1901 “Even now there seems to be a burning desire to get up something startling, and bring it in as new light.”

SpTSB02 p. 16, 53 “Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We have now before us the alpha of this danger. The omega will be of a most startling nature . . . I knew that the omega would follow in a little while; and I trembled for our people.”

2SM p. 35, 37 “Fanaticism, once started and left unchecked, is as hard to quench as a fire which has obtained hold of a building. Those who have entered into and sustained this fanaticism . . . are demons in the form of men, working with all the ingenuity that Satan can employ to make the truth disgusting to sensible people.”

GC p. 463 “A widespread interest is kindled, many profess conversion, and there are large accessions to the churches; nevertheless the results are not such as to warrant . . . a

corresponding increase of real spiritual life. The light which flames up for a time soon dies out, leaving the darkness more dense than before . . . Popular revivals are too often carried by appeals to the imagination, by exciting the emotions, by gratifying the love for what is new and startling. Converts thus gained have little desire to listen to Bible truth, little interest in the testimony of prophets and apostles . . . The converts do not renounce their pride and love of the world. They are no more willing to deny self, to take up the cross, and follow the meek and lowly Jesus, than before their conversion. Unless a religious service has something of a sensational character, it has no attractions for them. A message, which appeals to unimpassioned reason awakens no response. The plain warnings of God's word, relating directly to their eternal interests, are unheeded.”

TM p. 408, 410 “Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan. If doubts and unbelief are cherished, the faithful ministers will be removed from the people who think they know so much.”

2SM p. 36, 37 “The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit. The Holy Spirit never reveals itself in such methods, in such a bedlam of noise. This is an invention of Satan to cover up his ingenious methods for making of none effect the pure, sincere, elevating, ennobling, sanctifying truth. . . The powers of satanic agencies blend with the din and noise, to have a carnival, and this is termed the Holy Spirit's working . . . I was instructed to say that at these demonstrations demons in the form of men are present, working with all the ingenuity that Satan can employ.”

8T p. 294-296 The hypnotic influence of Satan will rest upon those who turn from the plain word of God to pleasing fables. It is those who have had the most light that Satan most assiduously seeks to ensnare. . . The enemy is seeking to divert the minds . . . from the work of preparing . . . in these last days. His sophistries are designed to lead minds away from the perils and duties of the hour.”

5T p. 645 “We have found in our experience that if Satan cannot keep souls bound in the ice of indifference, he will try to push them into the fire of fanaticism.”

5T p. 496 “We have abundant reason to maintain a fervent, devoted spirit in the worship of God. We have reason even to be more thoughtful and reverential in our worship than had the Jews. But an enemy has been at work to destroy our faith in the sacredness of Christian worship.”

5T p. 498, 499 “In the minds of many there are no more sacred thoughts connected with the house of God than with the most common place. . . Such do not realize that they are to meet with God and holy angels. There should be a radical change in this matter all through our churches. Because of the irreverence in attitude, dress, and deportment, and lack of a worshipful frame of mind, God has often turned His face away from those assembled for His worship.”

5T p. 491 “There has been a great change, not for the better, but for the worse, in the habits and customs of the people in reference to religious worship. The precious, the sacred, things which connect us with God are fast losing their hold upon our minds and hearts, and are being brought down to the level of common things. The reverence which the people had anciently for the sanctuary where they met with God in sacred service has largely passed away. . . There should be rules in regard to the . . . manner of worshiping.”

2SP p. 321, 322 “It is not essential to the exercise of faith that the feelings should be wrought up to a high pitch of excitement; neither is it necessary, in order to gain the hearing of the Lord, that our petitions should be noisy, or attended with physical exercise. . . Faith is simple in its operation and powerful in its results.”

5T p. 492,493 “Solemnity rests upon all, and angels of God are brought very near. . . All the service should be conducted with solemnity and awe, as if in the visible presence of the Master of assemblies.”

EW p. 70 “While praying, many use careless and irreverent expressions, which grieve the tender Spirit of the Lord and cause their petitions to be shut out of heaven.”

12MR p. 220 “When a church depends on parade, ceremonies, and display, be sure that inward holiness is wanting. To make up for the absence of the Spirit of God, to conceal spiritual poverty and apostasy, the outside is made attractive. Thus the Protestant churches are following in the footsteps of Rome.”

1T p. 410 “Some . . . speak of God as they would of a horse or of any other commonplace thing. . . Those who do this have no sense of the exalted character of God, of Christ, or of heavenly things.”

FEAST DAYS ABOLISHED AT THE CROSS

Jn 5:39 “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.”

2Co 13:1 “In the mouth of two or three witnesses shall every word be established.”

Titus 1:13, 14, 16 “This witness is true. Wherefore rebuke them sharply. . . Not giving heed to Jewish fables, and commandments of men, that turn from the truth. . . They profess that they know God; but in works they deny him.”

Isa 1:11, 14 “To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.”

Am 5:21 “I hate, I despise your feast days, and I will not smell in your solemn assemblies.”

Mt 9:15 “And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.” (The bridegroom is no longer with us therefore we should not be feasting or celebrating, but fasting and praying.)

GC p. 399 “The slaying of the Passover lamb was a shadow of the death of Christ. Says Paul: “Christ our Passover is sacrificed for us.” 1 Corinthians 5:7. The sheaf of first fruits, which at the time of the Passover was waved before the Lord, was typical of the resurrection of Christ. Paul says, in speaking of the resurrection of the Lord and of all His people: “Christ the first fruits; afterward they that are Christ’s at His coming.” 1 Corinthians 15:23. Like the wave sheaf, which was the first ripe grain gathered before the harvest, Christ is the first fruits of that immortal harvest of redeemed ones that at the future resurrection shall be gathered into the garner of God. These types were fulfilled, not only as to the event, but as to the time. . . Christ, having eaten the Passover with His disciples, instituted that feast (the Lord’s supper) which was to commemorate His own death as “the Lamb of God, which taketh away the sin of the world.” . . as the antitype of the wave sheaf our Lord was raised from the dead on the third day.”

ST 07-29-1886 “The gospel of Christ reflects glory upon the Jewish age. It sheds light upon the whole Jewish economy, and gives significance to the ceremonial law. The tabernacle, or temple, of God on earth was a pattern of the original in Heaven. All the ceremonies of the Jewish law were prophetic, typical of mysteries in the plan of redemption.”

RH 06-14-1898 “In this ordinance, (the Lord’s supper) Christ discharged his disciples from the cares and burdens of the ancient Jewish obligations in rites and ceremonies. These no longer possessed any virtue; for type was meeting antitype in himself, the authority and foundation of all Jewish ordinances that pointed to Him as the great and only efficacious offering for the sins of the world.”

AA p. 189 “The Jews had always prided themselves upon their divinely appointed services, and many of those who had been converted to the faith of Christ still felt that since God had once clearly outlined the Hebrew manner of worship, it was improbable that He would ever authorize a change in any of its specifications. They insisted that the Jewish laws and ceremonies should be incorporated into the rites of the Christian religion. They were slow to discern that all the sacrificial offerings had but prefigured the death of the Son of God, in which type met antitype, and after which the rites and ceremonies of the Mosaic dispensation were no longer binding.”

ST 06-03-1886 “In His life and death, type met antitype, and the rites and ceremonies of the Jewish church found their fulfillment.”

DA p. 652 “Christ was standing at the point of transition between two economies and their two great festivals. He, the spotless Lamb of God, was about to present Himself as a sin offering, that He would thus bring to an end the system of types and ceremonies that for four thousand years had pointed to His death. As He ate the Passover with His disciples, He instituted in its place the service that was to be the memorial of His great sacrifice (the Lord’s supper). The national festival of the Jews was to pass away forever.”

AA p. 451 “The apostle showed that religion does not consist in rites and ceremonies, creeds and theories. If it did, the natural man could understand it by investigation, as he understands worldly things. Paul taught that religion is a practical, saving energy, a principle wholly from God, a personal experience of God’s renewing power upon the soul.”

AA p. 200 “Paul knew the mind of the Spirit of God concerning such teaching and took a firm and unyielding position which brought to the churches freedom from Jewish rites and ceremonies.”

DA p. 620 “God’s presence would be withdrawn forever from the temple built to His glory. Henceforth its ceremonies would be meaningless, its services a mockery.”

FEW ONLY TO BE SAVED

Matt 20:16 “So the last shall be first, and the first last: for many be called, but few chosen.”

Matt 7:13, 14 “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”

Luke 13:23, 24 “Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.”

Luke 18:8 “. . . when the Son of man cometh, shall he find faith on the earth?”

John 6:66, 67 “From that time many of his disciples went back, and walked no more with

him. Then said Jesus unto the twelve, Will ye also go away?"

1 Pet 2:4, 5 "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."

2 Pet 2:4, 5 "For if God spared not the angels that sinned, but cast them down to hell, . . . And spared not the old world, but saved Noah the eighth person."

Matt 24:37 "But as the days of Noe were, so shall also the coming of the Son of man be."

Gen 19:15, 25, 26 "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. . . . And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. But his wife looked back from behind him, and she became a pillar of salt."

Luke 17:26-30 "And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed."

SpTB02 p. 16 "Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils."

TM p. 473 "When death shall be made the penalty of violating our sabbath, then many who are now ranked with commandment keepers will come over to our (Satan) side."

5T p. 81 "Many a star that we have admired for its brilliancy will then go out in darkness."

GC p. 608 "As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition."

8T p. 41 "Standard after standard was left to trail in the dust as company after company from the Lord's army joined the foe and tribe after tribe from the ranks of the enemy united with the commandment-keeping people of God."

2T p. 445 "I have stated before them that, from what was shown me, but a small number of those now professing to believe the truth would eventually be saved--not because they could not be saved, but because they would not be saved in God's own appointed way."

1T p. 608 "In the last vision given me, I was shown the startling fact that but a small portion of those who now profess the truth will be sanctified by it and be saved."

5T p. 136 "Soon God's people will be tested by fiery trials, and the great proportion of those who now appear to be genuine and true will prove to be base metal. Instead of being strengthened and confirmed by opposition, threats, and abuse, they will cowardly take the side of the opposers."

2T p. 441, 442, 445 "Like ancient Israel the church has dishonored her God by departing from the light, neglecting her duties, and abusing her high and exalted privilege of being peculiar and holy in character. Her members have violated their covenant to live for God and Him only. They have joined with the selfish and world-loving. Pride, the love of pleasure, and sin have been cherished, and Christ has departed. His Spirit has been quenched in the church. Satan works side by side with professed Christians; yet they are so destitute of

spiritual discernment that they do not detect him. . . Many have a form of godliness, their names are upon the church records; but they have a spotted record in heaven. The recording angel has faithfully written their deeds. Every selfish act, every wrong word, every unfulfilled duty, and every secret sin, with every artful dissembling, is faithfully chronicled in the book of records kept by the recording angel. . . I have stated before them that, from what was shown me, but a small number of those now professing to believe the truth would eventually be saved.”

1T p. 609 “But two of the adults of the vast army that left Egypt entered the land of Canaan. . . Modern Israel are in greater danger of forgetting God and being led into idolatry than were His ancient people.”

CS p. 41 “It is a solemn statement that I make to the church, that not one in twenty whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner. They are professedly serving God, but they are more earnestly serving mammon. This half-and-half work is a constant denying of Christ, rather than a confessing of Christ. . . Living as sinners, claiming to be Christians! Those who claim to be Christians and will confess Christ should come out from among them and touch not the unclean thing, and be separate.”

2T p. 401, 402 “Without holiness no man shall see God. . . He that is holy, let him be holy still; and he that is filthy, let him be filthy still. The destiny of all will be decided. A few, yes, only a few, of the vast number who people the earth will be saved unto life eternal.”

2T p. 688, 689 “Self-denial and the cross stand all along in the pathway to eternal life, and, because of this, "few there be that find it." Separation from the friendship and spirit of the world is needful for us if we would be united to the Lord and abide in him.”

3SG p. 94 “In the last days the earth will be almost destitute of true faith.”

GC p. 490 “We are not saved in groups. The purity and devotion of one will not offset the want of these qualities in another. Though all nations are to pass in judgment before God, yet He will examine the case of each individual with as close and searching scrutiny as if there were not another being upon the earth. Everyone must be tested and found without spot or wrinkle or any such thing.”

FINISHERS OF GOD’S WORK

Isa 52:10 “The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.”

Matt 3:9 “. . .for I say unto you, that God is able of these stones to raise up children unto Abraham.”

Rom 9:27, 28 “. . . Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.”

1Cor 1:25-29 “Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

That no flesh should glory in his presence.”

Ps 147:2 “The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.”

Isa 11:12 “And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”

Isa 27:13 “And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.”

TM p. 107 “Even if all our leading men should refuse light and truth, that door will still remain open. The Lord will raise up men who will give the people the message for this time.”

RH 05-27-1890 “The third angel's message will not be comprehended, the light which will lighten the earth with its glory will be called a false light, by those who refuse to walk in its advancing glory. . . We entreat of you who oppose the light of truth, to stand out of the way of God's people. Let Heaven-sent light shine forth upon them in clear and steady rays.

TM p. 411 “Satan has laid every measure possible that nothing shall come among us as a people to reprove and rebuke us, and exhort us to put away our errors. But there is a people who will bear the ark of God. . . In the past God has raised up men, and He still has men of opportunity waiting, prepared to do His bidding. . . When God puts His Spirit upon men, they will work. They will proclaim the word of the Lord; they will lift up their voice like a trumpet. The truth will not be diminished or lose its power in their hands. They will show the people their transgressions, and the house of Jacob their sins.”

14MR p. 102 “When a church proves unfaithful to the word of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities.” (That is what is happening now. The structure has proven its self unfaithful. God will now use only those who are dedicated to Him alone.)

RH 03-18-1890 “Too often the messenger that God has used comes to be depended upon, and to be placed where God should be, by the people; then God brings in another worker.”

PK p. 142 “God cannot use men who, in time of peril, when the strength, courage, and influence of all are needed, are afraid to take a firm stand for the right. He calls for men who will do faithful battle against wrong, warring against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. It is to such as these that He will speak the words: "Well done, good and faithful servant; . . . enter thou into the joy of thy Lord." Matthew 25:23.”

2SG p. 284 “Just as long as God has a church, he will have those who will cry aloud and spare not, who will be his instruments to reprove selfishness and sins, and will not shun to declare the whole counsel of God.”

GC p. 458 “It was not the will of God that the coming of Christ should be so long delayed and His people should remain so many years in this world of sin and sorrow. But unbelief separated them from God. As they refused to do the work which He had appointed them, others were raised up to proclaim the message.”

UL p. 131 “The Lord Jesus will always have a chosen people to serve Him. When the Jewish people rejected Christ, the Prince of life, He took from them the kingdom of God and gave it unto the Gentiles. God will continue to work on this principle with every branch of His work. When a church proves unfaithful to the work of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen. . .”

GC p. 455, 456 “God works through those who hear and obey His voice, those who will, if need be, speak unpalatable truths, those who do not fear to reprove popular sins.”

TM p. 411 “When God puts His Spirit upon men, they will work. They will proclaim the word of the Lord; they will lift up their voice like a trumpet. The truth will not be diminished or lose its power in their hands. They will show the people their transgressions, and the house of Jacob their sins.”

RH 08-20-1903 “The Lord will put new, vital force into His work as human agencies obey the command to go forth and proclaim the truth. A class will be reached whose senses are not blinded, and they will discern the signs of the times. They will be alarmed at the failure to obey the word of the Lord, and will establish the truth in many places. A work now left undone will be carried forward. He who declared that His truth would shine forever will proclaim this truth through faithful messengers, who will give the trumpet a certain sound. The truth will be criticized, and scorned, and derided; but the closer it is examined and tested, the brighter it will shine.”

RH 07-09-1895 “If ministers and men in positions of authority will get out of the way, and let the Holy Spirit move upon the minds of the lay brethren, God will direct them what to do for the honor of his name. Let men have freedom to carry out that which the Holy Spirit indicates. Do not put the shackles upon humble men whom God would use.”

RH 07-23-1895 “Laws and rules are being made at the centers of the work that will soon be broken into atoms. . . The Lord does not ask permission of those in responsible positions when he wishes to use certain ones as his agents for the promulgation of truth. . . many will be stirred by the Spirit of God to break every shackle, and assert their liberty in Christ Jesus.”

5T p. 369 “Let those who would follow Christ fully come up to the work, even if it be over the heads of ministers and president.”

ED p. 57 “The greatest want of the world is the want of men-- men who will not be bought or sold, men who in their inmost souls are true and honest, men who do not fear to call sin by its right name, men whose conscience is as true to duty as the needle to the pole, men who will stand for the right though the heavens fall.”

RH 08-20-1903 “The old truths, given us at the beginning, are to be heralded far and near. The lapse of time has not lessened their value. It is the constant effort of the enemy to remove these truths from their setting, and to put in their place spurious theories. But the Lord will raise up men of keen perception, who with clear vision will discern the intrigues of Satan, and will give these truths their proper place in the plan of God.”

RH 07-16-1895 “The work of God is retarded by criminal unbelief in his power to use the common people to carry forward his work successfully. . . He will take his Holy Spirit from the church, and give it to others who will appreciate it.”

TDG p. 115 “Unexpected talent will be developed in those in the common walks of life. . . Those of every rank of life, high and low, rich and poor, will accept the truth for this time. Some who are regarded as uneducated will be called to the service of the Master, even as the humble, unlearned fishermen were called by the Saviour. Men will be called from the plow, as was Elisha, and will be moved to take up the work that God has appointed them. They will begin to labor in simplicity and quietness, reading and explaining the Scriptures to others. Their simple efforts will be successful. House-to-house work will be done by men and women who will realize that they can labor for the Lord because He has put His Spirit upon them. As they go forth in humble faith, Christ will impart to them grace that they will impart to others. The Lord will give them the same love for perishing souls that He gave to the

disciples of old. . . None who catch the divine rays from the Sun of Righteousness will lack for fitting words. It will not be oratory, as the world counts oratory, but heavenly eloquence.”

LUH 02-07-1912 “I heard the message proclaimed in power by . . . young men taken from the plow and from the fields.”

RH 07-05-1906 “In all fields, nigh and afar off, men will be called from the plow and from the more common commercial business vocations that largely occupy the mind, and will be educated in connection with men of experience. . . They will proclaim the truth with power. Through most wonderful workings of divine providence, mountains of difficulties will be removed. . . The message . . . will be heard and understood.”

5T p. 80, 81 “Those who have proved themselves unfaithful will not then be entrusted with the flock. In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and He cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view. There are precious ones now hidden who have not bowed the knee to Baal.”

6T p. 322 “It is the accompaniment of the Holy Spirit of God that prepares workers, both men and women, to become pastors to the flock of God.”

FE p. 473 “The lips of children will be opened to proclaim the mysteries that have been hidden from the minds of men.”

5T p. 226 “The Lord is able to raise up true believers among those who have never heard His name. "Think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.””

Gal 3:29 “And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.”

TM p. 475 “Somebody is to come in the spirit and power of Elijah, and when he appears, men may say: "You are too earnest, you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message.””

GW p. 150 “God calls for men who, like Nathan, Elijah, and John, will bear His message with fearlessness, regardless of consequences; who will speak the truth, though to do this calls for the sacrifice of all they have.”

1T p. 321 “The forerunner of Christ's first advent was a very plain-spoken man. He rebuked sin, and called things by their right names. He laid the ax at the root of the tree. . . In this fearful time, just before Christ is to come the second time, God's faithful preachers will have to bear a still more pointed testimony than was borne by John the Baptist.”

SpTA12 p. 14 “My message will become more and more pointed, as was the message of John the Baptist, even though it cost me my life. The people shall not be deceived.”

8T p. 332 “In this age, just prior to the second coming of Christ in the clouds of heaven, such a work as that of John is to be done. God calls for men who will prepare a people to stand in the great day of the Lord.”

DA p. 101 “In preparing the way for Christ's first advent, he (John the Baptist) was a representative of those who are to prepare a people for our Lord's second coming.”

4BC p. 1184 “Just such a work as that which John did, is to be carried on in these last days.”

RH 03-29-1898 “We feel as if we must belong to some organization if we would accomplish good. But John the Baptist did not work on this plan. His mission was to prepare the way for the Messiah by his God-given message; and under the guidance of the Holy Spirit, he did the work appointed him without calling to his aid priest or rabbi.”

TM p. 300 “Let me tell you that the Lord will work in this last work in a manner very much

out of the common order of things, and in a way that will be contrary to any human planning. . . God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness.”

GC p. 606, 607 “Thus the message of the third angel will be proclaimed. As the time comes for it to be given with greatest power, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to His service. The laborers will be qualified rather by the unction of His Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. . . Thousands upon thousands will listen who have never heard words like these. In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from heaven.”

EV p. 115 “The formation of small companies as a basis of Christian effort is a plan that has been presented before me by One who cannot err.”

CH p. 501 “Small companies are to go forth to do the work to which Christ appointed His disciples.”

5T p. 209 “At the time when the danger and depression of the church are greatest, the little company who are standing in the light will be sighing and crying for the abominations that are done in the land.”

8T p. 41 “Standard after standard was left to trail in the dust as company after company from the Lord's army joined the foe and tribe after tribe from the ranks of the enemy united with the commandment-keeping people of God.”

1MR p. 179 “I speak not my own words when I say that God's Spirit will pass by those who have had their day of test and opportunity, but who have not distinguished the voice of God or appreciated the movings of His Spirit. Then thousands in the eleventh hour will see and acknowledge the truth.”

RH 06-15-1897 “There are diligent students of the word of prophecy in all parts of the world, who are obtaining light and still greater light from searching the Scriptures. . . These will come from the grossest error, and will take the place of those who have had opportunities and privileges and have not prized them. These have worked out their own salvation with fear and trembling, . . while those who have had great light, through the perversity of their own natural heart, turned away from Christ because they were displeased with his requirements. But God will not be left without witnesses.”

RH 06-15-1897 “The one-hour laborers will be brought in at the eleventh hour, and will consecrate their ability and all their entrusted means to advance the work. These will receive the reward for their faithfulness, because they are true to principle, and shun not their duty to declare the whole counsel of God. When those who have had abundance of light throw off the restraint which the word of God imposes, and make void his law, others will come in to fill their places and take their crown.”

20MR p. 320 “At the eleventh hour the Lord will gather a company out of the world to serve Him. There will be a converted ministry. Those who have had privileges and opportunities to become intelligent in regard to the truth, and yet who continue to counterwork the work God would have accomplished, will be purged out, for God accepts the service of no man whose interest is divided.”

YI 02-13-1902 “At the eleventh hour the Lord will call into his service many faithful workers. Self-sacrificing men and women will step into the places made vacant by apostasy

and death. To young men and young women, as well as to those who are older, God will give power from above. With converted minds, converted hands, converted feet, and converted tongues, their lips touched with a living coal from the divine altar, they will go forth into the Master's service, moving steadily onward and upward, carrying the work forward to completion.”

3SM p. 386, 387 “There are many souls to come out of the ranks of the world, out of the churches--even the Catholic Church--whose zeal will far exceed that of those who have stood in rank and file to proclaim the truth heretofore. For this reason the eleventh hour laborers will receive their penny. These will see the battle coming and will give the trumpet a certain sound. When the crisis is upon us, when the season of calamity shall come, they will come to the front, gird themselves with the whole armor of God, and exalt His law, adhere to the faith of Jesus, and maintain the cause of religious liberty which reformers defended with toil and for which they sacrificed their lives.”

EW p. 278, 279 “Servants of God, endowed with power from on high with their faces lighted up, and shining with holy consecration, went forth to proclaim the message from heaven. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out of the doomed churches, as Lot was hurried out of Sodom before her destruction.” (This will be a time when every organized church is doomed including the S.D.A. church.)

EW p. 261 “I saw that God has honest children among the nominal Adventists and the fallen churches, and before the plagues shall be poured out, ministers and people will be called out from these churches and will gladly receive the truth. . . The light will shine, and all who are honest will leave the fallen churches, and take their stand with the remnant.” (Thank God for that statement, that God in His mercy allows S.D.A.’s to come out of their apostate church to join in helping to finish God’s work and to escape the final doom.)

GC p. 612 “Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers. Satan also works, with lying wonders, even bringing down fire from heaven in the sight of men. Revelation 13:13. Thus the inhabitants of the earth will be brought to take their stand.” (This is a time when God’s miracles and satan’s miracles will be in competition. We will have to choose God’s miracles by the testing of His Word.)

RH 04-21-1903 “I have been instructed that not a few, but many souls will be saved through the labors of men who have looked to Jesus for their ordination and orders.” (The final work will be finished by God– ordained men, not by man– ordained men.)

5T p. 455, 456 “The three angels of Revelation 14 represent the people who accept the light of God's messages and go forth as His agents to sound the warning throughout the length and breadth of the earth.”

RH 08-20-1903 “The old truths, given us at the beginning, are to be heralded far and near. The lapse of time has not lessened their value. It is the constant effort of the enemy to remove these truths from their setting, and to put in their place spurious theories. But the Lord will raise up men of keen perception, who with clear vision will discern the intrigues of Satan, and will give these truths their proper place in the plan of God.”

4T p. 614, 615 “Many who have been in the darkness of error gladly accept the truth when it is opened to their understanding. Although they have spent their life in sin, yet when they

come to God in penitence and with a sense of their sinfulness they are accepted of Him. Such persons are in a more favorable position for the perfection of Christian character than are those who have had great light and have failed to improve upon it.”

5MR p. 202 “. . .the desolations of Zion are accomplished. I saw he took away the first and established the second; that is, those who were in the faith would become rebellious and be purged out and others who had not heard the Adventist doctrine and rejected it, would embrace the truth and take their places.”

6T p. 76, 77 “The call to the gospel feast is first to be given in the highways. It must be given to those who claim to be in the highways of Christian experience--to the members of the different churches. . . In these churches there are true worshipers and there are false worshipers. . . We must bring the warning before professed Christians who are transgressors of the law of God. To them the message must be given. . . The warning for the last church also must be proclaimed to all who claim to be Christians.”

TM p. 300 “. . . when the work goes forward. . . God will use ways and means by which it will be seen that He is taking the reins in His own hands.”

RH 08-30-1906 “God will manifest that he is not dependent on learned, self-important mortals.”

RH 12-15-1885 “God will employ agencies whose origin man will be unable to discern; angels will do a work which men might have had the blessing of accomplishing, had they not neglected to answer the claims of God.”

2SM p. 16 “I speak not my own words when I say that God's Spirit will pass by those who have had their day of test and opportunity, but who have not distinguished the voice of God or appreciated the movings of His Spirit. Then thousands in the eleventh hour will see and acknowledge the truth.”

GODHEAD EXPLANATIONS

Gen. 1:2, 26 All three of the Godhead worked in creation.

Jn 5:18 Christ made Himself equal with God.

Jn 8:57 Christ saw Abraham before Abraham was born.

Jn 14:9 “...He that hath seen Me, hath seen the Father...”

Jn 14:16-18 God sent the Holy Spirit and calls Him the Comforter and also the Spirit of Truth.

Jn 15:26 The Holy Spirit shall speak of Jesus.

Jn 16:13 The Holy Spirit is spoken of as a person. It refers to the Holy Spirit as ‘He’ several times as a person.

Jn 17:5 God and Christ had the same glory before the world was.

Jn 17:20, 21 God and Christ are as one.

Matt. 28: 19 Baptism in the name of the three Persons.

Luke 1:35 The Holy Spirit caused the birth of Christ here on earth.

Luke 3:22 The Holy Spirit was at the baptism of Christ.

Acts 2:33 God and the Holy Spirit made the same promise.

Acts 5:3, 4 Ananias lied to the Holy Ghost (who was referred to as God.)

Rom 15:16 God, The Son, and the Holy Spirit work together in sanctification.

Gal 3:14 Grace, love and communion through three Persons.

Eph 2:18 We have access to the Father through the Holy Spirit.

Eph 4:30 "...Grieve not the Holy Spirit..." (Holy Spirit must be a person—only a person can be grieved.)

Heb 9:14 The Holy Spirit is Eternal, and helped Christ to sacrifice Himself.

I Pet 1:2 The Holy Spirit sanctifies the obedient person.

I John 5:7 The three bear record in Heaven—The Father, the Son and the Holy Spirit.

Jude 1:20, 21 Praying through the Holy Spirit brings salvation in Christ.

Gal 4:4-6 All of the Godhead work toward our salvation.

Phil 2:5, 6 Christ thought it not robbery to be equal with God.

Ps 2:7 "I will declare the decree, the Lord hath said unto Me, Thou art My son, this day have I begotten Thee." (This has reference to Christ being born on earth and not in heaven, to the heavenly Father. While it is true that the Bible says there is only one God, we find that with many Bible writers, they include a plural number of persons when they say 'one'. This is found in Gen 2:24, and Matt 19:5—"They twain shall be one flesh.")

1 Jn 5:7,8 ("These three are one," and then verse 8—"These three agree in one," and that is the answer they are one because they were in total agreement as the three in the Godhead are one.)

Phil 1:27 "Ye stand fast in one Spirit and one mind." (There we have the same thought agreement.)

1Cor 3:8 "Now He that planteth and he that watereth are one." (The same thought agreement in purpose.)

Gal 3:28 "Ye are all one in Christ." (Here we find many people are called one because they agree about believing in Christ.)

1Cor 10:17 "We being many are one head and one body." (Same idea— agreement)

Acts 4:32 "They were of one heart and one soul." (Again we find many people who are called one because of agreement.)

Acts 17:26 "God hath made of one blood all nations." (Here we find that multitudes are called one because they had a common belief.)

Jn 17:11 "Holy Father, keep through Thine own name those whom Thou has given Me, that they may be one even as we are." (This text proves two things that often Bible writers called a plurality of people as one; also it proves that Christ called Himself as one with God.)

Jn 17:22 "That they may be one, as We are one." (This proves the same two points again.)

Jn 10:30 "I and my Father are one." (See here we find that God is God through both Father and Son.)

I Cor 8:6 "One God, the Father of Whom are all things and one Lord, Jesus Christ, by Whom are all things." (This plainly teaches that all the attributes of God, including creation, is also the same attributes of Christ.)

Phil 2:6 "Who being in the form of God, thought it not robbery to be equal with God." (Can words be clearer than that? God and Christ are in equality.)

1Pet 1:18-20 "Forasmuch as ye know that ye were not redeemed with corruptible things as silver and gold from your vain conversation, received by tradition from your fathers: But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you." (The plan of salvation through the blood of Christ was made before the foundation of the world.)

Rev 13:8 "... The Lamb slain from the foundation of the world." (Christ agreed with God

the Father and the Holy Spirit that He would be the slain lamb for the sins of the world.)

Isa 9:6 “Unto us a child is born . . . His name shall be called The Mighty God, The Everlasting Father.” (This tells us that Christ Himself was called the everlasting Father, and the Mighty God Who was from everlasting.)

8T p. 263 “God is a spirit; yet He is a personal being, for man was made in His image.”

RH 04-05-1906 “The Lord Jesus Christ, the divine Son of God, existed from eternity, a distinct person, yet one with the Father.”

ST 08-29-1900 “Abraham saw the incarnate Saviour, and rejoiced. . . Before Abraham was, I am.” Christ is the pre-existent, self-existent Son of God.”

Ev p. 615 “Christ is the pre-existent, self-existent Son of God.”

DA p. 530 “Jesus declared, “I am the resurrection, and the life.” In Christ is life, original, unborrowed, underived.”

12MR p. 395 “Voluntarily He (Christ) offered Himself, a willing, spotless sacrifice. He was equal with God, infinite and omnipotent.”

1SM p. 241 “The Lord Jesus Christ, the divine Son of God, existed from eternity, a distinct person, yet one with the Father.”

RH 07-05-1887 “He (Christ) was God while upon earth, but he divested himself of the form of God, and in its stead took the form and fashion of a man. . . He was God, but the glories of the form of God he for a while relinquished. . . As a member of the human family he was mortal, but as a God he was the fountain of life to the world.”

5BC p. 1129 “Christ humbled Himself to become man, the Godhead was still His own.”

7BC p. 924 “The power of the Saviour's Godhead was hidden. He overcame in human nature, relying upon God for power.”

ST 05-30-1895 “Christ in his Godhead shone forth as he burst from the tomb, and rose triumphant over death and the grave.”

8T p. 268 “To Christ has been given an exalted position. He has been made equal with the Father.”

ST 05-30-1895 “He gave his only-begotten Son,”-- not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father's person, and in all the brightness of his majesty and glory, one equal with God in authority, dignity, and divine perfection. In him dwelt all the fullness of the Godhead bodily.”

1SM p. 247 “Before men or angels were created, the Word was with God, and was God. . . Christ was God essentially, and in the highest sense. He was with God from all eternity, . . . a distinct person, yet one with the Father.”

EV p. 615 “ In speaking of his pre-existence, Christ carries the mind back through dateless ages. He assures us that there never was a time when He was not in close fellowship with the eternal God.”

7BC p. 929 “Jesus speaks of Himself as well as the Father as God. . . .”

1SM p. 296 “Physical life is something which each individual receives. It is not eternal or immortal; for God, the Life-giver, takes it again. Man has no control over his life. But the life of Christ was unborrowed. No one can take this life from Him. “I lay it down of myself” (John 10: 18), He said. In Him was life, original, unborrowed, underived.”

12MR p. 395 “Voluntarily He offered Himself, a willing, spotless sacrifice. He was equal with God, infinite and omnipotent. He was above all finite requirements.”

EV p. 616, 617 “We need to realize that the Holy Spirit, who is as much a person as God is a

person, is walking through these grounds. . . The Holy Spirit has a personality, else He could not bear witness to our spirits and with our spirits that we are the children of God. He must also be a divine person, else He could not search out the secrets which lie hidden in the mind of God.”

2MR p. 32 “No distance, no circumstances can separate us from "the Comforter." Wherever we are, wherever we may go, He is there, always a Presence, a Person connected with heaven.”

RH 11-19-1908 “The Comforter is called "the Spirit of truth." His work is to define and maintain the truth. He first dwells in the heart as the Spirit of truth, and thus he becomes the Comforter. . . Sin could be resisted and overcome only through the mighty agency of the third person of the Godhead.”

6BC p. 1075 “When we have accepted Christ, and in the name of the Father, and of the Son, and of the Holy Spirit have pledged ourselves to serve God, the Father, Christ, and the Holy Spirit--the three dignitaries and powers of heaven--pledge themselves that every facility shall be given to us if we carry out our baptismal vows.”

CH p. 222 “The Godhead was stirred with pity for the race, and the Father, the Son, and the Holy Spirit gave Themselves to the working out of the plan of redemption.”

UL p. 148 “The eternal Godhead--the Father, the Son, and the Holy Ghost.”

SpTB07 p. 63 “There are three living persons of the heavenly trio; in the name of these three great powers--the Father, the Son, and the Holy Spirit.”

7MR p. 267 “You are baptized in the name of the Father, of the Son, and of the Holy Ghost. . . You are born unto God, and you stand under the sanction and the power of the three holiest beings in heaven, who are able to keep you from falling.”

SpTB07 p. 51 “We are to cooperate with the three highest powers in heaven,-- the Father, the Son, and the Holy Ghost,--and these powers will work through us, making us workers together with God.”

1SAT p. 363 “You went down into the water in the name of the three great Worthies in heaven--the Father, the Son, and the Holy Ghost.”

6BC p. 1075 “Christ made baptism the entrance to His spiritual kingdom. . . baptized in the threefold name of the Father, the Son, and the Holy Ghost, at the very entrance of their Christian life. . . The Father, the Son, and the Holy Ghost, powers infinite and omniscient, receive those who truly enter into covenant relation with God. They are present at every baptism.”

6MR p. 29 “We are ordained unto God to bear fruit. . . What did that mean?--It meant that the three great powers in heaven were pledged to keep us so long as we remain one with Christ.”

6MR p. 167 “. . . we pledged ourselves, in the presence of the three great heavenly Powers, to come out from the world and be separate.”

2SP p. 167 “. . . He (Jesus) fully explained to them his Sonship, the relation he bore to the Father and his equality with him.”

RH 07-18-1907 “The three powers of the Godhead have pledged their might to carry out the purpose that God had in mind when he gave to the world the unspeakable gift of his Son.”

6BC p. 1074 “In the name of the Father, the Son, and the Holy Spirit, man is laid in his watery grave, . . The three great powers in heaven are witnesses; they are invisible but present.”

RH 08-12-1909 “The three highest powers in the universe are pledged to labor with those who will seek to save the lost.”

5BC p. 1110 “The Father, the Son, and the Holy Spirit, the three holy dignitaries of heaven, have declared that they will strengthen men to overcome the powers of darkness.”

RH 06-15-1905 “The three great powers of heaven pledged themselves to co-operate with you in your efforts to live the new life in Christ.”

6MR p. 163 “The Father, the Son, and the Holy Spirit receive the believing soul into covenant relation with God.”

6MR p. 389 “The three great and glorious heavenly characters are present on the occasion of baptism. . . the Father, the Son, and the Holy Ghost upon whom they depend. All heaven is represented by these three in covenant relation with the new life.”

4MR p. 358 “When men feel competent to pronounce judgment and condemn the Holy Spirit, . . . The whole head becomes weak, and the discernment so weak that it is apt to judge unrighteously. (These souls are greatly in error. And are misleading others to destruction by stubborn refusal to recognize the Holy Spirit for what He is.)

Matt 12:32 (Speaking against the Holy Ghost puts us in danger of committing the unpardonable sin.)

5BC p. 1092, 1093 “He tells His hearers that all manner of sin and blasphemy may be forgiven if done in ignorance. In their great blindness they might speak words of insult and derision against the Son of man, and yet be within the boundary of mercy. But when the power and Spirit of God rested upon His messengers, they were on holy ground. To ignore the Spirit of God, to charge it with being the spirit of the devil, placed them in a position where God had no power to reach their souls. . . They have resisted the only Spirit that could lead them, enlighten them, save them. They are following in the path of guilt for which there can be no forgiveness. . . The sin of blasphemy against the Holy Spirit does not lie in any sudden word or deed; it is the firm, determined resistance of truth and evidence.”

SD p. 34 “By the Spirit which searches all things, even the deep things of God, have been revealed precious truths which cannot be described by pen or voice.”

GW p. 130 “How earnestly should we pray that He who "searcheth all things, yea, the deep things of God," 1 COR. 2:10. He whose office it is to bring all things to the remembrance of God's people, and to guide them into all truth, may be with us in the investigation of his holy word.” (God never intended for us to fully understand the mystery of the Godhead.)

Job 11:7 “Canst thou by searching find out God? canst thou find out the Almighty unto perfection?”

1 Cor 13:12 “For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.” (Some of God's mysteries will never be fully understood.)

Ex 33:20-23 “And he said, Thou canst not see my face: for there shall no man see me, and live. And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.” (Here we see that God never intended for sinful mortals to see the full Glory of the Godhead.)

14MR p. 179 “The nature of the Holy Spirit is a mystery not clearly revealed, and you will never be able to explain it to others because the Lord has not revealed it to you. You may gather together scriptures and put your construction upon them, but the application is not correct. . . You may lead some to accept your explanations, but you do them no good. . . It is not essential for you to know and be able to define just what the Holy Spirit is. . . There are many mysteries which I do not seek to understand or to explain; they are too high for me, and too high for you. On some of these points, silence is golden.”

5T p. 699-704 “The word of God, like the character of its divine Author, presents mysteries which can never be fully comprehended by finite beings. . . The entrance of sin into the world, the incarnation of Christ, regeneration, the resurrection, and many other subjects presented in the Bible, are mysteries too deep for the human mind to explain or even to fully comprehend. But God has given us in the Scriptures sufficient evidence of their divine character, and we are not to doubt His word because we cannot understand all the mysteries of His providence. . . All that God has seen fit to make known we are to accept upon the authority of His word. Only a bare statement of facts may be given, with no explanation as to why or how; but though we cannot comprehend it we should rest content that it is true, because God has said it. All the difficulty lies in the weakness and narrowness of the human mind. . . If it were possible for created beings to attain to a full understanding of God and His works, then, having reached this point, there would be for them no further discovery of truth, . . . Without the guidance of the Holy Spirit we shall be continually liable to wrest the Scriptures or to misinterpret them.”

8T p. 279 “The revelation of Himself that God has given in His word is for our study. This we may seek to understand. But beyond this we are not to penetrate. The highest intellect may tax itself until it is wearied out in conjectures regarding the nature of God; but the effort will be fruitless. This problem has not been given us to solve. No human mind can comprehend God. Let not finite man attempt to interpret Him. Let none indulge in speculation regarding His nature. Here silence is eloquence. The Omniscient One is above discussion.”

2SP p. 170 “No man could witness concerning the mysterious connection of Jesus with the Father; human knowledge cannot reach the courts of Heaven.”

HEALTH—RIGHT ARM OF THE MESSAGE

3Jn 1:2 “Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth”

Ex 23:25 “And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.”

Ps 103:3 “Who forgiveth all thine iniquities; who healeth all thy diseases.”

1Cor 6:19, 20 “What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.”

1Cor 3:17 “If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.”

Deut 14:2-3 “For thou *art* an holy people unto the LORD thy God, and the LORD hath

chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth thou shalt not eat any abominable thing.

Prov 17:22 “A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones.”

Mark 6:31 “And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.”

Rom 12:1 “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.”

1Cor 10:31 “Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.”

6T p. 240 “Never should a sanitarium be established as an enterprise independent of the church. Our physicians are to unite with the work of the ministers of the gospel. Through their labors souls are to be saved, that the name of God may be magnified.”

5T p. 443 “There are many ways of practicing the healing art, but there is only one way that Heaven approves. God's remedies are the simple agencies of nature that will not tax or debilitate the system through their powerful properties. Pure air and water, cleanliness, a proper diet, purity of life, and a firm trust in God are remedies for the want of which thousands are dying; yet these remedies are going out of date because their skillful use requires work that the people do not appreciate.”

WM p. 124 “Send into the church workers who will set the principles of health reform in their connection with the third angel's message before every family and individual. Encourage all to take a part in work for their fellow men, and see if the breath of life will not quickly return to these churches.”

3T p. 162 “He designs that the great subject of health reform shall be agitated. . . for it is impossible for men and women, with all their sinful, health-destroying, brain-enervating habits, to discern sacred truth, through which they are to be sanctified, refined, elevated, and made fit for the society of heavenly angels in the kingdom of glory. . . If man will cherish the light that God in mercy gives him upon health reform, he may be sanctified through the truth and fitted for immortality.”

DA p. 824 “Thus He (Jesus) taught that disease is the result of violating God's laws, both natural and spiritual.”

6T p. 112 “As we near the close of time we must rise higher and still higher upon the question of health reform and Christian temperance.”

3T p. 491, 492 “The controlling power of appetite will prove the ruin of thousands, when, if they had conquered on this point, they would have had moral power to gain the victory over every other temptation of Satan. But those who are slaves to appetite will fail in perfecting Christian character. The continual transgression of man for six thousand years has brought sickness, pain, and death.”

1T p. 486 “The health reform, I was shown, is a part of the third angel's message. . . we as a people must make an advance move in this great work. . . God's people are not prepared for the loud cry of the third angel. They have a work to do for themselves which they should not leave for God to do for them. He has left this work for them to do. It is an individual work.”

2T p. 67 “Be assured that God will not work a miracle to save you from the result of your own course of action.”

1T p. 561 “I also saw that He designed the health reform and Health Institute to prepare the way for the prayer of faith to be fully answered. Faith and good work should go hand in hand in relieving the afflicted among us, and in fitting them to glorify God here and to be saved at

the coming of Christ.”

5T p. 444 “There is a divinely appointed connection between sin and disease. . . sin and disease bear to each other the relationship of cause and effect. . . disease is the result of sin.”

5T p. 444 “Sickness of the mind prevails everywhere. Nine tenths of the diseases from which men suffer have their foundation here. Perhaps some living home trouble is, like a canker, eating to the very soul and weakening the life-forces. Remorse for sin sometimes undermines the constitution and unbalances the mind. There are erroneous doctrines also, as that of an eternally burning hell. . .”

CH p. 94, 95 “Exercised in the right direction, it (the power of the will) would control the imagination, and be a potent means of resisting and overcoming disease of both mind and body. . . The mind needs to be controlled; for it has a most powerful influence upon the health. The imagination often misleads, and when indulged, brings severe forms of disease upon the afflicted. Many die of diseases which are mostly imaginary.”

SpTB07 p. 64 “The Holy Spirit never has, and never will in the future, divorce the medical missionary work from the gospel ministry. They can not be divorced. Bound up with Jesus Christ, the ministry of the word and the healing of the sick are one.”

CH p. 68 “Thousands will sacrifice not only health and life, but their hope of heaven, before they will wage war against their own perverted appetites. . . Everything that conflicts with natural law creates a diseased condition of the soul.”

CH p. 39 “Those who will not, after the light has come to them, eat and drink from principle instead of being controlled by appetite, will not be tenacious in regard to being governed by principle in other things. The agitation of the subject of reform in eating and drinking will develop character and will unerringly bring to light those who make a god of their bellies.”

CH p. 63 “In order to render to God perfect service, you must have clear conceptions of His requirements. You should use the most simple food, prepared in the most simple manner, that the fine nerves of the brain be not weakened, benumbed, or paralyzed, making it impossible for you to discern sacred things, and to value the atonement, the cleansing blood of Christ, as of priceless worth.”

CH p. 71 “The word of God places the sin of gluttony in the same catalogue with drunkenness. . . God gave directions. . . that a child who would not be restrained. . . on appetite. . . should be brought by his parents before the rulers in Israel and should be stoned to death. The condition of the glutton was considered hopeless. He would be of no use to others and was a curse to himself. No dependence could be placed upon him in anything. His influence would be ever contaminating others, and the world would be better without such a character for his terrible defects would be perpetrated.”

CH p. 70 “The liability to take disease is increased tenfold by meat eating. The intellectual, the moral, and the physical powers are depreciated by the habitual use of flesh meats. Meat eating deranges the system, beclouds the intellect, and blunts the moral sensibilities Your safest course is to let meat alone.

CH p. 73 “Whoever turns from the light in one instance hardens his heart to disregard the light upon other matters. Whoever violates moral obligations in the matter of eating and dressing, prepares the way to violate the claims of God in regard to eternal interests.”

CH p. 21 “It is in love and pity to the race that He causes the light to shine upon health reform. He publishes His law and its penalties, in order that all may learn what is for their highest good. He proclaims His law so distinctly, and makes it so prominent, that it is like a city set on a hill. All intelligent beings can understand it if they will. None others are

responsible.”

CH p. 20, 21 “The health reform is one branch of the great work which is to fit a people for the coming of the Lord. . . Therefore He has permitted the light of health reform to shine upon us, that we may realize the sinfulness of breaking the laws which He has established in our very being.”

CH p. 22 “Those who are willing to inform themselves concerning the effect which sinful indulgence has upon the health and who begin the work of reform, even from selfish motives, may in so doing place themselves where the truth of God can reach their hearts. And, on the other hand, those who have been reached by the presentation of Scripture truth, are in a position where the conscience may be aroused upon the subject of health.”

CH p. 60 “Air, air, the precious boon of heaven, which all may have, will bless you with its invigorating influence, if you will not refuse it entrance. . . cultivate a love for it, and it will prove a precious soother of the nerves. Air must be in constant circulation to be kept pure. The influence of pure, fresh air is to cause the blood to circulate healthfully through the system. . . its influence is decidedly felt upon the mind, imparting a degree of composure and serenity. It excites the appetite, and renders the digestion of food more perfect, and induces sound and sweet sleep.”

CH p. 42 “Grains and fruits prepared free from grease, (Lard or Hard Fats) and in as natural a condition as possible, should be the food for the tables of all who claim to be preparing for translation to heaven.”

CH p. 67 “Sanctification is not merely a theory, an emotion, or a form of words, but a living, active principle, entering into the everyday life. It requires that our habits of eating, drinking, and dressing be such as to secure the preservation of physical, mental, and moral health.”

CH p. 90 “Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power--these are the true remedies.”

ST 02-21-1900 “Because a man is sick, God does not lay him aside; He makes use of the sickness. The man who exercises unshaken faith under suffering, exercises a more telling influence than he could possibly do in health. Often the afflicted one can preach a more effectual sermon from his sick-bed than ever he preached from the pulpit. And it is on the sick-bed that the sustaining power of God is magnified. When we are pressed by suffering or bereavement, God sends the needed help. His promises are proved to be steadfast and unailing. Casting all your care upon him for He careth for you 1 Pet 5:7.”

RH 07-10-1894 “But those whose hearts are lifted up in pride, who are self-righteous, full of envy, jealousy, and evil surmising, are enfeebling their capacity for receiving from God that which will make them what he would have them to be. They are clouding the mirror, darkening the vision, marring the vessel, so that it contains less and less God's blessing.”

CH p. 37 It is a sin to be sick, for all sickness is the result of transgression. Many are suffering in consequence of the transgression of their parents. They cannot be censured for their parents' sin; but it is nevertheless their duty to ascertain wherein their parents violated the laws of their being, which has entailed upon their offspring so miserable an inheritance; and wherein their parents' habits were wrong, they should change their course.”

HIGHER EDUCATION SNARE TO THE SOUL

Prov 1:7 “The fear of the LORD is the beginning of knowledge”

Rom 1:22 “Professing themselves to be wise, they became fools”

1Cor 1:19-21, 25, 27, 30 “For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where [is] the wise? where [is] the scribe? where [is]

the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.”

1Cor 2:1-5 “And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power that your faith should not stand in the wisdom of men, but in the power of God.”

1Cor 3:19 “For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.”

Prov 15:33 “The fear of the LORD is the instruction of wisdom; and before honour is humility.”

Prov 23:4 “. . . cease from thine own wisdom.”

Jer 9:23 “Thus saith the LORD, Let not the wise man glory in his wisdom. . .”

James 1:5-6 “If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.”

James 3:17 “But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.”

5T p. 81 “Many a star that we have admired for its brilliancy will then go out in darkness.”

8T p. 307, 309 “Many who are seeking a preparation for the Lord’s work think it essential to accumulate large volumes of historical and theological writings. They suppose that the study of these works will be a great advantage to them in learning how to reach the people. This is an error. . . We have an abundance of that which is real, that which is divine. Those who thirst for knowledge need not go to polluted fountains.”

SpTSB07 p. 63 “All this higher education that is being planned will be extinguished for it is spurious. The more simple the education of our workers, the less connection they have with the men whom God is not leading, the more will be accomplished.”

FE p. 535, 536 “But let me tell you that you must not take what the world calls the higher education and bring it into our schools and sanitariums. . . We need to understand these things. I speak to you definitely. This must not be done.”

4SP p. 289 “The reason why he does not oftener choose men of learning and high position is, that they trust to their creeds, theories, and theological systems, and feel no need to be taught of God. . . Men who have little of the learning of the schools are called to declare the truth,

not because they are unlearned, but because they are not too self-sufficient to be taught of God. They learn in the school of Christ, and their humility and obedience make them great.”
GC p. 608 “Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.”

HYPNOTISM AN ABOMINATION TO GOD

American Heritage Dictionary “Hypnosis—An artificially induced condition in which an individual is extremely responsive to suggestions made by the hypnotist.” (Mind control, which throughout history was used in witchcraft, wizardry, hypnosis, mesmerism, fortune telling, by psychiatrists, mediums of Satan, etc.)

Time Magazine Dec. 1983 “Hypnosis, self-help, linguistics, and non verbal communication may seem like unrelated items in a therapeutic grab bag. Nonetheless, all are essential components of a fast-growing therapy with the jawbreaking title: Neuro-Linguistic Programming.” (Neuro-Linguistic Programming or NLP as it is better known is now a requirement for government employees, SDA ministers as well as many other business people.)

Deut 18:10-12 “There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.”

Ex 22:18 “Thou shalt not suffer a witch to live.”

Micah 5:12 “And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:”

Lev 20:6 “And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.”

Isa 8:19, 20 “And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.”

2SM p. 349-352 “It is dangerous for anyone, . . . to influence another human mind to come under the control of his mind. . . . Every time you put into the mind of another person ideas concerning this science, that you may gain control of his mind, you are on Satan's ground, decidedly cooperating with him. . . . Cut away from yourselves everything that savors of hypnotism. . . . Through the channel of phrenology, psychology, and mesmerism, he comes more directly to the people of this generation, and works with that power which is to characterize his efforts near the close of probation. . . . Through these sciences, virtue is destroyed, and the foundations of Spiritualism are laid. . . . This influence is so seductive that the person who is being molded by it is often unconscious of its power.”

2MCP p. 704, 709 “I have spoken distinctly regarding the dangerous science which says that one person shall give up his mind to the control of another. This science is the devil's own. . . .

Satan controls both the mind that is given up to be controlled by another and the mind that controls.”

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness. They are foolish virgins indeed, choosing darkness rather than light, and dishonoring God.”

2SM p. 350, 351 “Cut away from yourselves everything that savors of hypnotism, the science by which satanic agencies work. . . This entering in of Satan through the . . . channel of phrenology, psychology, and mesmerism, he comes more directly to the people of this generation, and works with that power which is to characterize his efforts near the close of probation.”

MM p. 110, 111 “We are not to tamper with mesmerism and hypnotism --the science of the one who lost his first estate and was cast out of the heavenly courts.”

EW p. 21 “The Lord had shown me in vision that mesmerism was from the devil, from the bottomless pit, and that it would soon go there, with those who continued to use it.”

1T p. 290 “The advantage he takes of the science of the human mind, is tremendous. . . He therefore transforms himself into an angel of light and works upon the mind to allure from the only safe and right path. The sciences of phrenology, psychology, and mesmerism are the channel through which he comes more directly to this generation. . .”

TM p. 409, 410 “Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan. If doubts and unbelief are cherished, the faithful ministers will be removed from the people.”

8T p. 294-296 “The hypnotic influence of Satan will rest upon those who turn from the plain word of God to pleasing fables. It is those who have had the most light that Satan most assiduously seeks to ensnare. . . The enemy is seeking to divert the minds of our brethren and sisters from the work of preparing a people to stand in these last days. His sophistries are designed to lead minds

away from the perils and duties of the hour.”

2MCP p. 716 “To study this science is to pluck the fruit from the tree of knowledge of good and evil. God forbids you or any other mortal to learn or to teach such a science.”

MM p. 116 “The mind cure is the most awful science which has ever been advocated. Every wicked being can use it in carrying through his own evil designs. We have no business with any such science. We should be afraid of it.”

3SM p. 411, 412 “The time has come when even in the church and in our institutions, some will depart from the faith, giving heed to seducing spirits and doctrines of devils. But God will keep that which is committed to Him. Let us draw near to Him, that He may draw near to us. Let us bear a plain, clear testimony right to the point, that hypnotism is being used by those who have departed from the faith, and that we are not to link up with them. Through those who depart from the faith, the power of the enemy will be exercised to lead others astray.”

SpTSB02 p. 9 “When men standing in the position of leaders and teachers work under the power of spiritualistic ideas and sophistries, shall we keep silent, for fear of injuring their influence, while souls are being beguiled?”

THE JEWISH CHURCH, A PROPHETIC PARALLEL TO THE S.D.A. CHURCH

Isa 42:24 “Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.”

Isa 43:28 “Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.”

Hosea 8:2 Israel shall cry unto me, My God, we know thee. . . For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.”

Hosea 9:10 “I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.”

1Kings 14:15, 16 “For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond

the river, because they have made their groves, provoking the LORD to anger. And he shall give Israel up because of the sins of

Jeroboam, who did sin, and who made Israel to sin.”

Isa 1:3-7 “The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider. Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.”

Isa 9:13-16 “For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts. Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail. For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.”

Rom 11:2-5 “God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal. Even so then at this present time also there is a remnant according to the election of grace.”

AA p. 377 “Israel as a nation had lost her connection with God.”

DA p. 582 “The cursing of the fig tree was an acted parable. That barren tree, flaunting its pretentious foliage in the very face of Christ, was a symbol of the Jewish nation.”

DA p. 709 “Israel as a nation had divorced herself from God.”

DA p. 620 “God's presence would be withdrawn forever from the temple built to His glory. Henceforth its ceremonies would be meaningless, its services a mockery.”

DA p. 140-141 “If Nathanael had trusted to the rabbis for guidance, he would never have found Jesus. It was by seeing and judging for himself that he became a disciple. So in the case of many today whom prejudice withholds from good. How different would be the result if they would "come and see"! While they trust to the guidance of human authority, none will come to a saving knowledge of the truth. Like Nathanael, we need to study God's word for ourselves, and pray for the enlightenment of the Holy Spirit.”

GC p. 615 “When God's presence was finally withdrawn from the Jewish nation, priests and people knew it not.”

TM p. 75 “How God bore with the Jewish nation while they were murmuring and rebellious, breaking the Sabbath and every other precept of the law! He repeatedly declared them worse than the heathen.”

ISM p. 229 “The trials of the children of Israel, and their attitude just before the first coming of Christ, have been presented before me again and again to illustrate the position of the people of God in their experience before the second coming of Christ--how the enemy sought every occasion to take control of the minds of the Jews, and today he is seeking to blind the minds of God's servants, that they may not be able to discern the precious truth.”

GC p. 382 “Babylon is also charged with the sin of unlawful connection with "the kings of the earth." It was by departure from the Lord, and alliance with the heathen, that the Jewish church became a harlot.”

3SM p. 417 “After speaking of the end of the world, Jesus comes back to Jerusalem, the city then sitting in pride and arrogance, and saying, "I sit a queen, and shall see no sorrow".” (See Rev 18:7 — That is a picture of Babylon the great.)

RH 05-18-1897 “They (Jewish leaders) followed their own standard, walking in the light of the sparks of their own kindling, and they perished in their delusion. They followed the imagination of their own hearts, and God gave them up to be crushed by their own ambition, destroyed by the falsehoods and delusions upon which they had built.”

ISM p. 229 “Those who profess to cling to Christ, centering their hopes on Him, while they pour contempt upon the moral law, and the prophecies, are in no safer position than were the unbelieving Jews.”

8T p. 67, 68 “Jerusalem is a representation of what the church will be if it refuses to walk in the light that God has given. . . By rejecting God's warnings in this our day, men are repeating the sin of Jerusalem.”

5T p. 94 “The sin of ancient Israel was in disregarding the expressed will of God and following their own way according to the leadings of unsanctified hearts. Modern Israel are fast following in their footsteps, and the displeasure of the Lord is as surely resting upon them.” (Modern Israel is referred to as SDA's and the displeasure of the Lord is upon them.)

4T 166, 167 “Neglect to repent and obey His word will bring as serious consequences upon God's people today as did the same sin upon ancient Israel. There is a limit beyond which He will no longer delay His judgments. The desolation of Jerusalem stands as a solemn warning before the eyes of modern Israel, that the corrections given through His chosen instruments cannot be disregarded with impunity.”

1T p. 609 “Modern Israel are in greater danger of forgetting God and being led into idolatry than were His ancient people.”

5T p. 75, 76 “I have been shown that the spirit of the world is fast leavening the church. You are following the same path as did ancient Israel. . . Your neglect to follow the light will place you in a more unfavorable position than the Jews upon whom Christ pronounced a

woe.” (We are told here that SDA’s are greater transgressors than the Jewish church in Christ’s day.)

RH 08-01-1893 “Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum Seventh-day Adventists, who have had great light, which art exalted unto heaven in point of privilege, shalt be brought down to hell.” (Oh, what a condemnation! This tells us plainly that SDA’s as a whole will be destroyed in hell.)

4SP p. 46 “After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children.” (Separation from the church was the only escape for the Jews of old, for the Christians in the dark ages, and it will be the same again near the close of time.)

2BC p. 1010 “As the men of Israel witnessed the corrupt course of the priests, they thought it safer for their families not to come up to the appointed place of worship. Many went from Shiloh with their peace disturbed, their indignation aroused, until they at last determined to offer their sacrifices themselves, concluding that this would be fully as acceptable to God, as to sanction in any manner the abominations practiced in the sanctuary. (ST Dec. 1. 1881) (Faithful Jewish people even performed the sacred rites, which was the role of the priest. Likewise for faithful Christians today, the sacred rites of Baptism, the Lord’s Supper, etc, may be performed by faithful lay people today when apostasy is running rife in all the churches.)

3SP p. 356, 357 “The unbelief and malice of the Jews did not turn aside the purpose of God; for a new Israel was being grafted into the old olive-tree. The synagogues were closed against the apostles; but private houses were thrown open for their use, and public buildings of the Gentiles were also used in which to preach the Word of God.”

DA p. 626 “Slowly and regretfully Christ left forever the precincts of the temple.”

DA p. 232 “The Sanhedrin had rejected Christ's message . . . therefore Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations. As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. . . Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.”

KC p. 153 “When Christ saw in the Jewish people a nation divorced from God, he saw also a professed Christian church united to the world and the Papacy. And as he stood upon Mount Olivet, weeping over Jerusalem till the sun sank behind the western hills, so he is watching over and pleading with sinners in these last moments of time. Soon he will say to the angels who are holding the four winds, "Let the plagues loose; let darkness, destruction, and death come upon the transgressors of my law." Will he be obliged to say to those who have had great light and great knowledge, as he said to the Jews, "O that thou hadst known, even thou in this thy day, the things which belong unto thy peace.”

PP p. 166 “Before the destruction of Sodom, God sent a message to Lot, "Escape for thy life.

. . The same voice of warning was heard by the disciples of Christ before the destruction of Jerusalem. . . There was a coming out, a decided separation from the wicked, an escape for life. So it was in the days of Noah; so with Lot; so with the disciples prior to the destruction of Jerusalem; and so it will be in the last days. Again the voice of God is heard in a message of warning, bidding His people separate themselves from the prevailing iniquity.”

GC p. 22 “The great sin of the Jews was their rejection of Christ; the great sin of the Christian world would be their rejection of the law of God.”

2SM p. 111 “Satan is working that the history of the Jewish nation may be repeated in the experience of those who claim to believe present truth.”

1Cor 10:11 “Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.”

PK p. 417 “The desolation of Jerusalem in the days of Jeremiah is a solemn warning to modern Israel.”

3SM p. 338, 339 “Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. . . All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.” (The apostasy of the Jewish church is being repeated in all the churches of today.)

5T p. 456 “The same disobedience and failure which were seen in the Jewish church have characterized in a greater degree the people who have had this great light from heaven in the last messages of warning.”

12MR p. 321 “Internal corruption will bring the denunciations of God upon this people as it did upon Jerusalem.”

5T p. 75, 76 “I have been shown that the spirit of the world is fast leavening the church. You are following the same path as did ancient Israel. . . Your neglect to follow the light will place you in a more unfavorable position than the Jews upon whom Christ pronounced a woe.”

LAW OF THE TEN COMMANDMENTS

Ps 1:1, 2 “Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.”

Ps 19:7 “The law of the LORD [is] perfect converting the soul: the testimony of the LORD is sure, making wise the simple.”

Ps 40:8 “I delight to do thy will, O my God: yea, thy law is within my heart.”

Ps 119:18 “Open thou mine eyes, that I may behold wondrous things out of thy law.”

Ps 119:44 “So shall I keep thy law continually for ever and ever.”

Ps 119:77 “. . . Thy law is my delight.”

Ps 119:97 “O how love I thy Law.”

Ps 119:126 “It is time for thee, LORD, to work: for they have made void thy law.”

Ps 119:142 “Thy Law is truth.”

Ps 119:165 “Great peace have they which love thy law: and nothing shall offend them.”

Prov 6:23 “For the commandment is a lamp; and the law is light.”

Prov 28:4, 7, 9 “They that forsake the law praise the wicked: but such as keep the law contend with them. . . Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father. . . He that turneth away his ear from hearing the law, even

his prayer [shall be] abomination.”

Prov 29:18 “. . . He that keepeth the law, happy is he.

Isa 8:20 “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.”

Isa 42:21 “The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.”

Jer 31:33 “But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.”

Rm 2:13 “For not the hearers of the law are just before God, but the doers of the law shall be justified.”

Rm 3:31 “Do we then make void the law through faith? God forbid: yea, we establish the law.”

Rm 7:7, 12, 14 “What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. . . Wherefore the law [is] holy, and the commandment holy, and just, and good. . . For we know that the law is spiritual. . .”

Jm 4:17 “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”

Lev 22:31 “Therefore shall ye keep my commandments, and do them: I am the LORD.”

Eccl 12:13 “. . . Fear God, and keep his commandments: for this is the whole duty of man.”

Ps 119:60 “I made haste, and delayed not to keep thy commandments.”

Ps 119:115 “Depart from me, ye evildoers: for I will keep the commandments of my God.”

Ps 119:127 “Therefore I love thy commandments above gold; yea, above fine gold.”

Ps 119:131 “I opened my mouth, and panted: for I longed for thy commandments.”

Ps 119:151 “. . . All Thy commandments are Truth.”

Ps 119:166 “LORD, I have hoped for thy salvation, and done thy commandments.”

Ps 119:172 “. . .all thy commandments are righteousness.”

Mt 5:19 “Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.”

Mt 19:17 “. . . but if thou wilt enter into life, keep the commandments.”

Jn 14:15 “If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.”

Jn 14:21 “He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.”

Jn 15:10 “If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.”

1 Jn 2:3, 4 “And hereby we do know that we know him, if we keep his commandments.”

1 Jn 3:22, 24 “And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. . . And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.”

1 Jn 5:2, 3 “By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his

commandments are not grievous.”

2 Jn 6 “And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.”

Rev 12:17 “And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.”

Rev 14:12 “Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.”

Rev 22:14 “Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.”

GC p. 478 “It is only as the law of God is restored to its rightful position that there can be a revival of primitive faith and godliness among His professed people.”

GC p. 493 “Sin is an intruder, for whose presence no reason can be given. . . to excuse it is to defend it. Could excuse for it be found, or cause be shown for its existence, it would cease to be sin. Our only definition of sin is that given in the word of God; it is "the transgression of the law.”

SD p. 51 “The law of God, which is perfect holiness, is the only true standard of character. Love is expressed in obedience, and perfect love casteth out all fear. Those who love God, have the seal of God in their foreheads, and work the works of God.”

2T p. 450 “Seventh-day Adventists, who profess to be looking for and loving the appearing of Christ, should not follow the course of worldlings. These are no criterion for commandment keepers. . . Commandment-keeping Adventists occupy a peculiar, exalted position. John viewed them in holy vision and thus described them: "Here are they that keep the commandments of God, and the faith of Jesus.”

COL p. 316 “The church has gone over to the world in transgression of the law, when the world should have come over to the church in obedience to the law. Daily the church is being converted to the world.”

DA p. 107 “John declared to the Jews that their standing before God was to be decided by their character and life. Profession was worthless. If their life and character were not in harmony with God's law, they were not His people.”

7BC p. 931 “The conditions of salvation are ever the same. Life, eternal life, is for all who will obey God's law. Under the new covenant, the conditions by which eternal life may be gained are the same as under the old--perfect obedience.”

GC p. 22 “The great sin of the Jews was their rejection of Christ; the great sin of the Christian world would be their rejection of the law of God.”

CH p. 21 “The law of Ten Commandments has been lightly regarded by man; yet the Lord will not come to punish the transgressors of that law without first sending them a message of warning.”

CH p. 105 “If they blunt their consciences to avoid the cross which they will have to take up to be in harmony with natural law, they will, in order to shun reproach, violate the Ten Commandments. There is a decided unwillingness with some to endure the cross and despise the shame. Some will be laughed out of their principles.”

5T p. 445 “The laws of God are designed to bring His people closer to Himself. He will save them from the evil and lead them to the good if they will be led, but force them He never will. We cannot discern God's plans, but we must trust Him and show our faith by our works.”

4T p. 615 “The friend of God. . . approve that which God approves and condemn that which He condemns.”

12MR p. 145 “To abrogate the law of God is as impossible as it would be for God to abolish Himself. The law of God's kingdom is a transcript of His character. Men may talk of Christ. They may claim to be saved by Christ. They may talk of righteousness. But the only true righteousness is entire conformity to the law of Jehovah. Righteousness, goodness, virtue, purity, all mean conformity to the law of God.”

5BC p. 1106, 1107 “When the world is at last brought up for trial before the great white throne, to account for its rejection of Jesus Christ, God's own messenger to our world, what a solemn scene it will be! What a reckoning will have to be made for nailing to the cross One who came to our world as a living epistle of the law.”

RH 01-30-1900 “Christ lived the law of God's government; he was an expression of God's character; and he died to save men from the penalty of the transgression of this law. Those who reject God's law crucify the Son of God afresh. They identify themselves with those who crucified him between two thieves on the cross of Calvary.”

5T p. 527 “Nothing is gained by cowardice or by fearing to let it be known that we are God's commandment-keeping people. Hiding our light, as if ashamed of our faith, will result only in disaster.”

5T p. 525 “Those who waver now and are tempted to follow in the wake of apostates who have departed from the faith, "giving heed to seducing spirits, and doctrines of devils," will surely be found on the side of those who make void the law of God, unless they repent and plant their feet firmly upon the faith once delivered to the saints.”

CH p. 40 “Every needless transgression of the laws which God has established in our being is virtually a violation of the law of God, and is as great a sin in the sight of Heaven as to break the Ten Commandments. Ignorance upon this important subject is sin. . . we are without excuse if we do not cherish the light and become intelligent in regard to these things, which it is our highest earthly interest to understand.”

7BC p. 951 “The transgression of God's law in a single instance, in the smallest particular, is sin. And the nonexecution of the penalty of that sin would be a crime in the divine administration. God is a judge, the avenger of justice, which is the habitation and foundation of His throne.”

RH 11-8-1892 “Then will come the times which will try men's souls; for the confederacy of apostasy will demand that the loyal subjects of God shall renounce the law of Jehovah, and repudiate the truth of his word. Then will the gold be separated from the dross, and it will be made apparent who are the godly, who are loyal and true, and who are the disloyal. . . Every one who is not centered in Christ will fail to stand the test and ordeal of that day. While those who are clothed with Christ's righteousness will stand firm to truth and duty, those who have trusted in their own righteousness will be ranged under the black banner of the prince of darkness. Then it will be seen whether the choice is for Christ or Belial.”

ISM p. 314 “We are never to rest in a satisfied condition, and cease to make advancement, saying, "I am saved." . . No sanctified tongue will be found uttering these words till Christ shall come, and we enter in through the gates into the city of God. . . As long as man is full of weakness--for of himself he cannot save his soul--he should never dare to say, "I am saved.””

COL p. 155 “Those who accept Christ, and in their first confidence say, I am saved, are in danger of trusting to themselves. They lose sight of their own weakness and their constant need of divine strength.”

LAWYERS NOT TO JUDGE THE CHURCH

1Cor 6:1-8 “Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life? If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? But brother goeth to law with brother, and that before the unbelievers. Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? Nay, ye do wrong, and defraud, and that your brethren.”

DA p. 826 “In the commission to His disciples. . . There is no place for tradition, for man's theories and conclusions, or for church legislation.

3SM p. 300 “If a Christian is abused, he is to take it patiently; if defrauded, he is not to appeal to courts of justice. Rather let him suffer loss and wrong. God will deal with the unworthy church member who defrauds his brother or the cause of God; the Christian need not contend for his rights. God will deal with the one who violates these rights. "Vengeance is mine, I will repay, saith the Lord." Rom. 12:19. An account is kept of all these matters, and for all the Lord declares that He will avenge. He will bring every work into judgment.”

AA p. 305, 306 “Christians should not appeal to civil tribunals to settle differences that may arise among church members. Such differences should be settled among themselves, or by the church, . . . the meek and lowly Jesus will suffer himself "to be defrauded" rather than open before the world the sins of his brethren in the church. Lawsuits between brethren are a reproach to the cause of truth. Christians who go to law with one another expose the church to the ridicule of her enemies and cause the powers of darkness to triumph. They are wounding Christ afresh and putting Him to open shame. By ignoring the authority of the church, they show contempt for God, who gave to the church its authority.”

3SM p. 303 “This action, of appealing to human courts, never before entered into by Seventh-day Adventists, has now been done. God has permitted this that you who have been deceived may understand what power is controlling those who have had entrusted to them great responsibilities. . . The saints are to judge the world. Then are they to depend upon the world, and upon the world's lawyers to settle their difficulties? God does not want them to take their troubles to the subjects of the enemy for decision. . . To lean upon the arm of the law is a disgrace to Christians; yet this evil has been brought in and cherished among the Lord's chosen people.”

8T p. 69 “The Lord is greatly dishonored when those who profess to believe the truth fail to harmonize among themselves, and make appeals to lawyers. Will you study the word of God and heed the instruction given on this point? The interests of the cause of God are not to be committed to men who have no connection with heaven. Matters have been presented before me that have filled my soul with keen anguish. I saw men linking up arm in arm with lawyers, but God was not in their company. Having many ideas regarding the work, they go to the lawyers for help to carry out their plans. I am commissioned to say to such that they are not moving under the inspiration of the Spirit of God.”

3SM p. 299 “When troubles arise in the church we should not go for help to lawyers not of our faith. . . Those who trust in such counselors show that they have not faith in God. By

their lack of faith the Lord is greatly dishonored, and their course works great injury to themselves. . . These men cast aside the counsel God has given. . . They show that they have chosen the world as their judge, and in heaven their names are registered as one with unbelievers. Christ is crucified afresh, and put to open shame. Let these men know that God does not hear their prayers. They insult His holy name, and He will leave them to the buffetings of Satan. . . Matters connected with the church are to be kept within its own borders. . . An account is kept of all these matters, . . He will bring every work into judgment.”

LEADERSHIP IN APOSTASY

Matt 15:13, 14 “But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.”

Ps 119:99, 100 “I have more understanding than all my teachers: for thy testimonies are my meditation. I understand more than the ancients, because I keep thy precepts.”

Eze 7:25, 26 “Destruction cometh; and they shall seek peace, and there shall be none. Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.”

Isa 9:15, 16 “The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail. For the leaders of this people cause them to err; and they that are led of them are destroyed.”

Eze 8:6-18 & 9:1-11 “He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? But turn thee yet again, and thou shalt see greater abominations. And he brought me to the door of the court; and when I looked, behold a hole in the wall. Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door. And he said unto me, Go in, and behold the wicked abominations that they do here. So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about. And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth. He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do. Then he brought me to the door of the gate of the LORD’s house which was toward the north; and, behold, there sat women weeping for Tammuz. Then said he unto me, Hast thou seen this, O son of man? Turn thee yet again, and thou shalt see greater abominations than these. And he brought me into the inner court of the LORD’s house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to

their nose. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them. He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! Wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head. And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

GC p. 51 "God has never given a hint in His word that He has appointed any man to be the head of the church." (Why then, do we have General Conference, Union Conference and Local Conference presidents? It is simply because the church is disobedient to God.)

2SM p. 378 "Internal corruption will bring the denunciations of God upon this people as it did upon Jerusalem."

TM p. 69, 70 "Men in authority are not always to be obeyed, even though they may profess to be teachers of Bible doctrine. There are many today who feel indignant and aggrieved that any voice should be raised presenting ideas that differ from their own in regard to points of religious belief. . . But we see that the God of heaven sometimes commissions men to teach that which is regarded as contrary to the established doctrines. Because those who were once the depositaries of truth became unfaithful to their sacred trust, the Lord chose others who would receive the bright beams of the Sun of Righteousness, and would advocate truths that were not in accordance with the ideas of the religious leaders." (This is the reason that so many "home" churches have been established. It is so that the pure unadulterated Truths of God's Word can be received.)

RH 03-29-1898 "We are inclined to think that unless an organized company of workers is sent to a field, the efforts put forth will be useless. We feel as if we must belong to some organization. . . But John the Baptist did not work on this plan. His mission was to prepare the way for the Messiah by his God-given message; and under the guidance of the Holy Spirit, he did the work appointed him without calling to his aid priest or rabbi. In the place of relying upon men for guidance, we should humble ourselves before God, confessing our

sins, and pleading with him for forgiveness. We should forsake our proud, self-sufficient way, and go to work, seeking God most earnestly for strength to give the bread of life to those who are not converted. . . After the disciples had received the Holy Spirit, they went out to give to others the light and knowledge they had received. They were few in numbers, but under the guidance of the Holy Spirit, they did more for the conversion of those in Jerusalem than the large religious organizations had ever done. They extended their work to the remote parts of the earth. God blessed their efforts, . . . So the Lord would have us labor.”

5T p. 214 “However high any minister may have stood in the favor of God, if he neglects to follow out the light given him of God, if he refuses to be taught as a little child, he will go into darkness and satanic delusions and will lead others in the same path.”

GC p. 608 “Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.”

21MR p. 448 “Shall the Ark of the Covenant be removed from this people? Shall idols be smuggled in? Shall false principles and false precepts be brought into the sanctuary? Shall antichrist be respected? Shall the true doctrines and principles given us by God, which have made us what we are, be ignored? Shall God's instrumentality, the publishing house, become a mere political, worldly institution? This is directly where the enemy, through blinded, unconsecrated men, is leading us.” (Today the enemy has used unconsecrated leadership to bring in false principles and precepts.)

2T p. 439 “Men who stand in very responsible positions at the heart of the work are asleep. Satan has paralyzed them in order that his plans and devices may not be discerned, while he is active to ensnare, deceive, and destroy.”

RH 07-26-1892 “If God would send a message and wait for these older brethren to open the way for its advance, it would never reach the people.”

SpTSB02 p. 48 “Men in positions of responsibility are in danger of changing leaders. This I know; for it has been plainly revealed to me.”

4T p. 211, 212 “These men who have been trusted to keep the fort have well-nigh betrayed it into the hands of the enemy. They have opened the gates to a wily foe, who has sought to destroy them. Men of experience have seen stealthy hands slipping the bolts that Satan might enter; yet they have held their peace with apparent indifference as to the results. . . These persons do not realize that God holds them responsible for every advantage gained by the foe who is admitted to the fort. The desolation and ruin following lie at the door of the unfaithful sentinels, who, by their neglect, become agents in the hands of the adversary to win souls to destruction.”

5T p. 294 “The enemy is preparing for his last campaign against the church. He has so concealed himself from view that many can hardly believe that he exists, much less can they be convinced of his amazing activity and power. They have to a great extent forgotten his past record; and when he makes another advance move, they will not recognize him as their enemy, that old serpent, but they will consider him a friend, one who is doing a good work. Boasting of their independence they will, under his specious, bewitching influence, obey the worst impulses of the human heart and yet believe that God is leading them.”

4T p. 211 “He (Satan) spares no pains to corrupt men in responsible positions and to persuade them to be unfaithful to their several trusts. . . It is Satan's plan to weaken the faith

of God's people in the *Testimonies*. Next follows skepticism in regard to the vital points of our faith, the pillars of our position, then doubt as to the Holy Scriptures, and then the downward march to perdition. When the *Testimonies*, which were once believed, are doubted and given up, Satan knows the deceived ones will not stop at this; and he redoubles his efforts till he launches them into open rebellion, which becomes incurable and ends in destruction.”

4T p. 210 “If the heart of the work becomes corrupt, the whole church, in its various branches and interests, scattered abroad over the face of the earth, suffers in consequence. Satan's chief work is at the headquarters of our faith.”

3SM p. 416 “In the churches which have departed from truth and righteousness, it is being revealed what human nature will be and do when the love of God is not an abiding principle in the soul. We need not be surprised at anything that may take place now. We need not marvel at any developments of horror. Those who trample under their unholy feet the law of God have the same spirit as had the men who insulted and betrayed Jesus. Without any compunctions of conscience they will do the deeds of their father the devil. . . Christ shows that without the controlling power of the Spirit of God humanity is a terrible power for evil. . . Principalities and powers, the rulers of the darkness of this world, and spiritual wickedness in high places, will unite in a desperate companionship. They will be leagued against God in the person of His saints. By misrepresentation and falsehood they will demoralize both men and women who to all appearances believe the truth.”

13MR p. 122, 123 “The result of the last General Conference has been the greatest, the most terrible, sorrow of my life. No change was made. . . So today upon those who have had light and evidence, but who have refused to heed the Lord's warnings and entreaties, heaven's woe is pronounced. The Lord bore long with the perversity of Israel, but the time came when the people passed the boundaries.” January 14, 1903 (From this point on the structure is under the woes pronounced from Heaven.)

TM p. 359 “At the center of the work matters are being shaped so that every other institution is following in the same course. And the General Conference is itself becoming corrupted with wrong sentiments and principles.”

GCB 04-03-01 “You have no right to manage, unless you manage in God's order. Are you under the control of God? Do you see your responsibility to him? . . . That these men should stand in a sacred place, to be as the voice of God to the people, as we once believed the General Conference to be,—that is past.”

PH080 p. 19, 20 (1896) “Who can now feel sure that they are safe in respecting the voice of the General Conference Association? If the people in our churches understood the management of the men who walk in the light of the sparks of their own kindling, would they respect their decisions? I answer, No, not for a moment.”

CL p. 20 “The people have lost confidence in those who have the management of the work. Yet we hear that the voice of the Conference is the voice of God. Every time I have heard this, I have thought it was almost blasphemy. The voice of the Conference ought to be the voice of God, but it is not.”

RH 12-16-90 “There is manifested on the part of men in responsible positions an unwillingness to confess where they have been in the wrong; and their neglect is working disaster. . . you will continue to lack wisdom, and will call sin righteousness, and righteousness sin. The multitude of deceptions that will prevail in these last days will encircle you, and you will change leaders, and not know that you have done so.”

RH 11-19-03 “Satan has laid his plans to undermine our faith in the history of the cause and work of God. . . Satan is working with men in prominent positions to sweep away the foundations of our faith.”

17MR p. 64 “I have but very little confidence that the Lord is giving these men in positions of responsibility spiritual eyesight and heavenly discernment. I am thrown into perplexity over their course; and I desire now to attend to my special work, to have no part in any of their councils, and to attend no meetings, nigh nor afar off. My mind shall not be dragged into confusion by the tendency they manifest to work directly contrary to the light that God has given me. I am done. I will preserve my God-given intelligence.”

11MR p. 286, 287 “There is an alarming condition of things in our churches. Says the Word of God, "Your iniquities have turned away these things, and your sins have withholden good things from you. For among My people are found wicked men: they lay in wait, as he that setteth snares; they set a trap, they catch men. . . the prophets prophesy falsely, and the priests bear rule by their means; and My people love to have it so: . . . And now, because ye have done all these works, saith the Lord, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; therefore will I do unto this house, which is called by My name, wherein ye trust, and unto the place which I gave to you and your fathers, as I have done to Shiloh, And I will cast you out of My sight.”

RH 08-01-93 “Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum, Seventh-day Adventists, who have had great light, which art exalted unto heaven, in point of privilege, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.”

RH 07-24-1888 “The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.”

RH 12-24-1889 “At the great heart of the work, Satan will use his hellish arts to the utmost.”

BCL p. 53 “We have been greatly humiliated as a people by the course that some of our brethren in responsible positions have taken in departing from the old landmarks. . . Let our people beware of belittling the importance of the Sabbath, in order to link up with unbelievers.”

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness.”

4SP p. 238 “The leaders of this people cause them to err, and they that are led of them are destroyed. ISA. 9:16 "The prophets prophesy falsely, . . . and my people love to have it so.”

SpTSB02 p. 54, 55 “The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, . . . The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. . . Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath, of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. . . they would place their dependence on human power, which, without God, is

worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure.” (Even though the leadership is mainly to blame for these steps in apostasy of the church; yet as members of the church, there is also blame to be placed upon individual members of the church for their failure to depart from the church in apostasy.)

LIGHT OF GOD’S TRUTH

Ps 119:105 “Thy word is lamp unto my feet, and a light unto my path.”

Prov 4:18 “But the path of the just is as the shining light, that shineth more and more unto the perfect day.”

Matt 5:14, 16 “Ye are the light of the world. A city that is set on an hill cannot be hid. . . Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”

Jn 8:12 “Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.”

Jn 12:35, 36 “Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.”

1Pet 2:9 “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

2Pet 1:19 “We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:”

1Jn 1:7 “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.”

Jm 4:17 “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”

DA p. 324 “It is not necessary for us deliberately to choose the service of the kingdom of darkness in order to come under its dominion. We have only to neglect to ally ourselves with the kingdom of light.”

DA p. 490 “Our condemnation in the judgment will not result from the fact that we have been in error, but from the fact that we have neglected heaven-sent opportunities for learning what is truth.”

RH 05-27-1890 “The light which will lighten the earth with its glory will be called a false light, by those who refuse to walk in its advancing glory.”

5BC p. 1145 “Those who have an opportunity to hear the truth, and yet take no pains to hear or understand it, thinking that if they do not hear, they will not be accountable, will be judged guilty before God the same as if they had heard and rejected. There will be no excuse for those who choose to go in error when they might understand what is truth. In His sufferings and death Jesus has made atonement for all sins of ignorance, but there is no provision made for willful blindness. . . We shall not be held accountable for the light that has not reached our perception, but for that which we have resisted and refused. . . Those who deliberately place themselves where they will not have an opportunity of hearing the truth, will be reckoned among those who have heard the truth, and persistently resisted its evidences.”

7T p. 219 “The light has been given them; if they depart from it, let no man present a bribe to

induce them to remain. They will be a hindrance and a snare.”

4SP p. 186, 187 “There are new truths to be revealed to the humble seeker. The teachings of God's word are to be freed from the errors and superstition with which they have been encumbered. . . when the truth is revealed, it becomes the duty of every one to accept it. Those who allow worldly interests, desire for popularity, or pride of opinion, to separate them from the truth, must render an account to God for their neglect.”

5T p. 436 “The mistakes that are the natural result of blindness of mind are, when pointed out, no longer sins of ignorance or errors of judgment; but unless there are decided reforms in accordance with the light given, they then become presumptuous sins.”

1SM p. 317 “The work of sanctification is the work of a lifetime; it must go on continually; but this work cannot go on in the heart while the light on any part of the truth is rejected or neglected. The sanctified soul will not be content to remain in ignorance, but will desire to walk in the light and to seek for greater light.”

4T p. 391 “Many are going directly contrary to the light which God has given to His people, because they do not read the books which contain the light and knowledge in cautions, reproofs, and warnings.”

5T p. 61 “They show their contempt for the light which God has given, by going directly contrary to His instructions. Those at the heart of the work have set the example.”

CW p. 51 “When new light is presented to the church, it is perilous to shut yourselves away from it. Refusing to hear because you are prejudiced against the message or the messenger will not make your case excusable before God. To condemn that which you have not heard and do not understand will not exalt your wisdom in the eyes of those who are candid in their investigations of truth. And to speak with contempt of those whom God has sent with a message of truth, is folly and madness.”

TM p. 507 “Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.”

1SM p. 234, 235 “By exciting that opposition (the third angel's message in 1888) Satan succeeded in shutting away from our people, in a great measure, the special power of the Holy Spirit that God longed to impart to them.”

5T p. 708, 709 “When God's people are at ease and satisfied with their present enlightenment, we may be sure that He will not favor them. It is His will that they should be ever moving forward to receive the increased and ever-increasing light which is shining for them. The present attitude of the church is not pleasing to God. There has come in a self-confidence that has led them to feel no necessity for more truth and greater light.”

4SP p. 186, 187 “There are new truths to be revealed to the humble seeker. The teachings of God's word are to be freed from the errors and superstition with which they have been encumbered. Doctrines that are not sanctioned by the Scriptures have been widely taught, and many have honestly accepted them; but when the truth is revealed, it becomes the duty of every one to accept it. Those who allow worldly interests, desire for popularity, or pride of opinion, to separate them from the truth, must render an account to God for their neglect.”

5T p. 295 “Men and women will arise professing to have some new light or some new revelation whose tendency is to unsettle faith in the old landmarks. Their doctrines will not bear the test of God's word, yet souls will be deceived.”

RH 08-30-1906 “It pains me to say, my brethren, that your sinful neglect to walk in the light,

has enshrouded you in darkness. You may now be honest in not recognizing and obeying the light; the doubts you have entertained, your neglect to heed the requirements of God, have blinded your perceptions so that darkness is now to you light, and light is darkness. God has bidden you to go forward to perfection. Christianity is a religion of progress. Light from God is full and ample, waiting our demand upon it.”

RH 04-11-1893 “. . . if with all the light that shone upon his ancient people, delineated before us, we travel over the same ground, cherish the same spirit, refuse to receive reproof and warning, then our guilt will be greatly augmented, and the condemnation that fell upon them will fall upon us, only it will be as much greater as our light is greater in this age than was their light in their age.”

5T p. 680 “It is not alone those who openly reject the *Testimonies*, or who cherish doubt concerning them, that are on dangerous ground. To disregard light is to reject it. Some of you in words acknowledge reproof, but you do not in heart accept it. . . You have not made decided changes in your life when reproof has come. . . What do your prayers amount to while you regard iniquity in your hearts? Unless you make a thorough change, you will, not far hence, become weary of reproof, as did the children of Israel; and, like them, you will apostatize from God.”

TM p. 409 “Let the son of deceit and false witness be entertained by a church that has had great light, great evidence, and that church will discard the message the Lord has sent, and receive the most unreasonable assertions and false suppositions and false theories.”

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness. They are foolish virgins indeed, choosing darkness rather than light, and dishonoring God.”

(Many in the churches have now become mediums of Satan.)

16MR p. 106 “We must recognize the fact that there are good things to come to the people of God in a way that we had not discerned; and that there will be resistance from the very ones we expected to engage in such a work.”

RH 05-27-1890 “The light which will lighten the earth with its glory will be called a false light.”

1888 p. 152 “If the ministers will not receive the light, I want to give the people a chance; perhaps they may receive it.”

TM p. 107 “Even if all our leading men should refuse light and truth, that door will still remain open. The Lord will raise up men who will give the people the message for this time.”

5T p. 369 “Let those who would follow Christ fully come up to the work, even if it be over the heads of ministers and president.”

RH 07-16-1895 “He will take his Holy Spirit from the church, and give it to others who will appreciate it. . . The light grows dim, goes out; the candlestick has been removed.”

MR760 p. 30 “The burden of our work now is not to labor for those who, although they have had abundant light and evidence, still continue on the unbelieving side.”

RH 06-15-1897 “There are diligent students of the word of prophecy in all parts of the world, who are obtaining light and still greater light from searching the Scriptures. This is true of all nations, of all tribes, and of all peoples. These will come from the grossest error, and will take the place of those who have had opportunities and privileges and have not prized them. These have worked out their own salvation with fear and trembling. . . while those who have had great light. . . turned away from Christ because they were displeased with his requirements. But God will not be left without witnesses. The one-hour laborers will

be brought in at the eleventh hour, and will consecrate their ability and all their entrusted means to advance the work. These . . . are true to principle, and shun not their duty to declare the whole counsel of God. When those who have had abundance of light throw off the restraint which the word of God imposes, and make void his law, others will come in to fill their places and take their crown.”

RH 03-11-1890 “There are many outside our people who are in the favor of God, because they have lived up to all the light that God has given them.”

RH 12-02-1875 “If you have greater light than your fathers, and you live up to that light as faithfully as your fathers did to the light which shone upon them, you will be saved by obeying as they will be saved by obedience to the light which the Lord permitted to shine upon them.”

DA p. 239 “Our standing before God depends, not upon the amount of light we have received, but upon the use we make of what we have. Thus even the heathen who choose the right as far as they can distinguish it are in a more favorable condition than are those who have had great light, and profess to serve God, but who disregard the light, and by their daily life contradict their profession.”

1T p. 100 “Every honest soul that may be deceived by these disaffected ones, will have the true light in regard to them, if every angel from heaven has to visit them, to enlighten their minds.”

5T p. 435, 436 “Again and again God has stretched out His hand to save you by showing you your duties and obligations. These duties change in character with the increase of light. When the light shines, making manifest and reproofing the errors that were undiscovered, there must be a corresponding change in the life and character. The mistakes that are the natural result of blindness of mind are, when pointed out, no longer sins of ignorance or errors of judgment; but unless there are decided reforms in accordance with the light given, they then become presumptuous sins. . . the danger there is that in your case the light will become entirely obscured, veiled in complete darkness.”

RH 03-01-1850 “I saw that our message was not to the shepherds who have led the flock astray, but to the poor hungry, scattered sheep.”

1T p. 377 “Some passages are placed beyond the reach of human minds until such a time as God chooses, in His own wisdom, to open them.”

GC p. 148, 149 “Luther had a great work to do in reflecting to others the light which God had permitted to shine upon him; yet he did not receive all the light which was to be given to the world. From that time to this, new light has been continually shining upon the Scriptures, and new truths have been constantly unfolding.”

CWS p. 34 “New light will ever be revealed on the word of God to him who is in living connection with the Sun of Righteousness. Let no one come to the conclusion that there is no more truth to be revealed. . . Many gems are yet scattered that are to be gathered together to become the property of the remnant people of God.”

FE p. 473 “Great truths that have lain unheeded and unseen since the day of Pentecost, are to shine from God's word in their native purity. To those who truly love God the Holy Spirit will reveal truths that have faded from the mind, and will also reveal truths that are entirely new.”

2T p. 691 “Men will be judged according to the measure of light given them. None will be accountable for their darkness and their errors if the light has not been brought to them.”

5T p. 486 “Has the Lord given you light? Then you are responsible for that light; not merely

while its rays are shining upon you, but for all which it has revealed to you in the past. You are to surrender your will to God daily; you are to walk in the light, and to expect more; for the light from the dear Saviour is to shine forth in clearer, more distinct rays amid the moral darkness, increasing in brightness more and more unto the perfect day.”

6T p. 19 “The message presented at this time is the last message of mercy for a fallen world. Those who have the privilege of hearing this message, and who persist in refusing to heed the warning, cast away their last hope of salvation. There will be no second probation.”

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness.”

5T p. 453 “He will restrain the forces of darkness until the warning is given to the world and all who will heed it are prepared for the conflict.”

5T p. 532, 533 “We do not lack light. We know what works we should avoid and what requirements He has given us to observe; so if we do not seek to know and do that which is right, it is because wrongdoing suits the carnal heart better than rightdoing. . . It should be the work of every member of the church quietly and diligently to search his own heart and see if his life and character are in harmony with God's great standard of righteousness.”

CH p. 73 “Whoever turns from the light in one instance hardens his heart to disregard the light upon other matters. Whoever violates moral obligations in the matter of eating and dressing prepares the way to violate the claims of God in regard to eternal interests.”

2T p. 123 “Accountable beings must walk in the light that shines upon them. If they fail to do this, their light becomes darkness, and their darkness is great in the same degree as their light was abundant.”

LOVE THAT IS FALSE

2Tim 4:3 “For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears”

2Pet 2:1 “But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction”

Jer 5:31 “The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?”

Ps 140:1-3 “Deliver me, O LORD, from the evil man . . . Which imagine mischiefs in their heart . . . They have sharpened their tongues like a serpent; adders' poison is under their lips.”

3T p. 329, 359 “Many are the souls that have been destroyed by the unwise sympathy of their brethren . . . In nine cases out of ten if the one reprov'd (often by the Holy Spirit) had been left under a sense of his wrongs, he might have been helped to see them and thereby have been reformed. . . this unsanctified sympathy places the sympathizers where they are sharers in the guilt of the one reprov'd. . . These false sympathizers will have an account to settle with the Master by-and-by for their work of death.”

EW p. 273 “Ministers take their texts from the Word of God, but preach smooth things. To this the natural heart feels no objection. . . There is nothing in the popular ministry that stirs the wrath of Satan, makes the sinner tremble, or applies to the heart and conscience the

fearful realities of a judgment soon to come. Wicked men are generally pleased with a form of piety without true godliness, and they will aid and support such a religion.”

3SM p. 155 “This goody-goody religion that makes light of sin and that is forever dwelling upon the love of God to the sinner, encourages the sinner to believe that God will save him while he continues in sin and he knows it to be sin. This is the way that many are doing who profess to believe present truth . . . There must be a straining of every nerve and spirit and muscle to leave the world, its customs, its practices, and its fashions.”

PK p. 140, 141 “The smooth sermons so often preached make no lasting impression; . . . It is not from love for their neighbor that they smooth down the message entrusted to them. . . True love seeks first the honor of God and the salvation of souls. Those who have this love will not evade the truth to save themselves from the unpleasant results of plain speaking.”

EW p. 228 “The ministers preach smooth things to suit carnal professors. They dare not preach Jesus and the cutting truths of the Bible; for if they should, these carnal professors would not remain in the church. But as many of them are wealthy, they must be retained, although they are no more fit to be there than Satan and his angels.”

AA p. 554, 555 “True charity is too pure to cover an unconfessed sin. While we are to love the souls for whom Christ died, we are to make no compromise with evil. We are not to unite with the rebellious and call this charity. God requires His people in this age of the world to stand for the right as unflinchingly as did John in opposition to soul-destroying errors.”

PK p. 141 “Those ministers who are men pleasers, who cry, Peace, peace, when God has not spoken peace, might well humble their hearts before God, asking pardon for their insincerity and their lack of moral courage. It is not from love for their neighbor that they smooth down the message entrusted to them, but because they are self-indulgent and ease-loving.”

UL p. 139 “Those who will not make exertion, but drift with the current, live for self. They will never hear the "Well done" spoken to them.”

4SP p. 419 “The leaders of this people cause them to err; and they that are led of them are destroyed. . . "The prophets prophesy falsely. . . and my people love to have it so”

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness.”

GC p. 554, 558 “He who could appear clothed with the brightness of the heavenly seraphs before Christ. . . comes to men in the most attractive manner as an angel of light. He appeals to the reason by the presentation of elevating themes; he delights the fancy with enrapturing scenes; and he enlists the affections by his eloquent portrayals of love and charity. . . The Bible is interpreted in a manner that is pleasing to the unrenewed heart, while its solemn and vital truths are made of no effect. Love is dwelt upon as the chief attribute of God, but it is degraded to a weak sentimentalism, making little distinction between good and evil. God's justice, his denunciations of sin, the requirements of his holy law, are all kept out of sight.”

RH 3-10-1904 “It is the glory of God to be merciful, full of forbearance, kindness, goodness, and truth. But the justice shown in punishing the sinner is as verily the glory of the Lord as is the manifestation of his mercy.”

5T p. 314 “Our Creator justly claims the right to do as He chooses with the creatures of His hand. He has a right to govern as He will, and not as man chooses. But He is not a severe

judge, a harsh, exacting creditor. He is the very fountain of love, the giver of blessings innumerable.”

MINISTERS IN APOSTASY

Jer 2:8 “. . .the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.”

Jer 10:21 “For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.”

Jer 12:10, 11 “Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart.”

Jn 10:11-13 “I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep.”

Jer 23:1, 2 “Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.”

Jer 25:34-37 “Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. And the shepherds shall have no way to flee, nor the principal of the flock to escape. A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture. And the peaceable habitations are cut down because of the fierce anger of the LORD.”

Eze 34:2, 4-6, 9, 10 “Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? . . . The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them. . . Therefore, O ye shepherds, hear the word of the LORD; Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.”

Jer 3:15 “And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.”

Ps 23:1-3 “The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name’s sake.”

8T p. 307-309 “Many who are seeking a preparation for the Lord's work think it essential to accumulate large volumes of historical and theological writings. They suppose that the study of these works will be a great advantage to them in learning how to reach the people. This is an error. . . We have an abundance of that which is real, that which is divine. Those who thirst for knowledge need not go to polluted fountains.”

SpTSB07 p. 15 “Men who might have stood in clear light, doing valiant service as ministers of the gospel. . . have been accepting false theories and sophistries, which originated with the father of lies, and yet they do not realize that they have changed.”

5T p. 263 “Unless the minister shall fearlessly declare the whole truth, he will be accounted an unfaithful watchman.”

RH 04-08-1884 “One who feels at liberty to advance what he chooses and keep back what he chooses, should not be encouraged to labor in the ministry; for he is failing to prepare a people to stand in the day of the Lord.”

7BC p. 947 “There is no Bible sanctification for those who cast a part of the truth behind them.”

2BC p. 996 “Those who occupy responsible positions as guardians of the people are false to their trust if they do not faithfully search out and reprove sin.”

PK p. 140 “Today there is need of the voice of stern rebuke; for grievous sins have separated the people from God.”

3T p. 257 “Ministers who are preaching present truth should not neglect the solemn message to the Laodiceans.”

3T p. 329 “Those who step in to destroy the edge of sharp reproof that God sends, please the enemy.”

2SG p. 284, 285 “Let the truth cut. I have been shown that why ministers have not more success is, they are afraid of hurting feelings, fearful of not being courteous, and they lower the standard of truth, and conceal if possible the peculiarity of our faith. I saw that God could not make such successful. The truth must be made pointed.”

PK p. 141 “Men who should be standing as faithful guardians of God's law have argued, till policy has taken the place of faithfulness, and sin is allowed to go unreprieved. When will the voice of faithful rebuke be heard once more in the church? "Thou art the man." 2 Samuel 12:7. Words as unmistakably plain as these spoken by Nathan to David are seldom heard in the pulpits of today, seldom seen in the public press. If they were not so rare, we should see more of the power of God revealed among men.”

TM p. 409, 410 “Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan. If doubts and unbelief are cherished, the faithful ministers will be removed from the people who think they know so much.”

TM p. 428 “I have no real ground of hope for those who have stood as shepherds to the flock, . . . but who have hid their evil ways, and continued in them, thus defying the laws of the God of heaven by practicing fornication. We may leave them to work out their own salvation with fear and trembling, after all has been done to reform them; but in no case entrust to them the guardianship of souls. False shepherds!” Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness.”

5T p. 81 “Many a star that we have admired for its brilliancy will then go out in darkness.”

1MR p. 102 “We shall witness the apostasy of men in whom we have had confidence, in whom we trusted, who, we supposed were as true as steel to principle.”

5T p. 213, 214 “Not all who profess to keep the Sabbath will be sealed. There are many even among those who teach the truth to others who will not receive the seal of God in their foreheads. They had the light of truth, they knew their Master's will, they understood every point of our faith, but they had not corresponding works.”

TM p. 106, 107 “The great danger with our people has been that of depending upon men and making flesh their arm. Those who have not been in the habit of searching the Bible for themselves, or weighing evidence, have confidence in the leading men and accept the decisions they make; and thus many will reject the very messages God sends to His people, if these leading brethren do not accept them. . . Even if all our leading men should refuse light and truth, that door will still remain open. The Lord will raise up men who will give the people the message for this time.”

GC p. 509 “Many a man of cultured intellect and pleasant manners, who would not stoop to what is commonly regarded as an immoral act, is but a polished instrument in the hands of Satan. The insidious, deceptive character of his influence and example renders him a more dangerous enemy to the cause of Christ than are those who are ignorant and uncultured.”

PP p. 658 “There is no insanity so dreadful, so hopeless, as that of following human wisdom, unguided by the wisdom of God.”

RH 03-18-1884 “In churches and in large gatherings in the open air, ministers will urge upon the people the necessity of keeping the first day of the week.”

SW 06-28-1904 “Men in responsible positions will not only ignore and despise the Sabbath themselves, but from the sacred desk will urge upon the people the observance of the first day of the week, pleading tradition and custom in behalf of this man-made institution.” (This would include SDA Ministers.)

5T p. 670 “That which can be said of men under certain circumstance cannot be said of them under other circumstances. Men are weak in moral power and so supremely selfish, so self-sufficient, and so easily puffed up with vain conceit, that God cannot work in connection with them, and they are left to move like blind men and to manifest so great weakness and folly that many are astonished that such individuals should ever have been accepted and acknowledged as worthy of having any connection with God's work.

GC p. 608 “As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.”

5T p. 212 “Those who have been regarded as worthy and righteous prove to be ring-leaders in apostasy and examples in indifference and in the abuse of God's mercies. . . It is with reluctance that the Lord withdraws His presence from those who have been blessed with great light and who have felt the power of the word in ministering to others. They were once His faithful servants, favored with His presence and guidance; but they departed from Him and led others into error, and therefore are brought under the divine displeasure.”

4SP p. 328 “The leaders of this people cause them to err, and they that are led of them are

destroyed. The prophets prophesy falsely, . . . and my people love to have it so.”

EW p. 282 “I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people.”

5T p. 211, 212 “Here we see that the church--the Lord's sanctuary--was the first to feel the stroke of the wrath of God. The ancient men, those to whom God had given great light and who had stood as guardians of the spiritual interests of the people, had betrayed their trust. . . Thus "Peace and safety" is the cry from men who will never again lift up their voice like a trumpet to show God's people their transgressions and the house of Jacob their sins. These dumb dogs that would not bark are the ones who feel the just vengeance of an offended God. . . They were once His faithful servants, favored with His presence and guidance; but they departed from Him and led others into error, and therefore are brought under the divine displeasure.”

RH 08-01-1893 “But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.”

2T p. 440 “Some who occupy the position of watchmen to warn the people of danger have given up their watch and recline at ease. They are unfaithful sentinels. They remain inactive, while their wily foe enters the fort and works successfully by their side to tear down what God has commanded to be built up.”

RH 03-01-1850 “I saw that our message was not to the shepherds who have led the flock astray, but to the poor hungry, scattered sheep.”

Isa 56:10-12 “His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.”

5T p. 263 “Unless the minister shall fearlessly declare the whole truth, . . . and shall work under the direction of the great Captain of his salvation, unless he shall move to the front, irrespective of censure and uncontaminated by applause, he will be accounted an unfaithful watchman.”

SpTSA12 p. 9 “I must warn all our churches to beware of men who are being sent out to do the work of spies in our conferences and churches.” (Vatican infiltrators)

5T p. 211, 212 “The abominations for which the faithful ones were sighing and crying were all that could be discerned by finite eyes, but by far the worst sins, those which provoked the jealousy of the pure and holy God, were unrevealed. . . .

No superiority of rank, dignity, or worldly wisdom, no position in sacred office, will preserve men from sacrificing principle when left to their own deceitful hearts. Those who have been regarded as worthy and righteous prove to be ring-leaders in apostasy.”

4BC p. 1157 “Church members, who have seen the light and been convicted, but who have trusted the salvation of their souls to the minister, will learn in the day of God that no other soul can pay the ransom for their transgression. A terrible cry will be raised, "I am lost, eternally lost." Men will feel as though they could rend in pieces the ministers who have preached falsehoods and condemned the truth.”

NAME OF NO VALUE WITH GOD (HOLY NAME THEORY)

Ex. 33:19 “And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.” (This reveals that God’s great name was proclaimed not by the sound of a name, such as Jehovah or Yahweh, but rather by his acts of goodness and more.)

Ex 34:5, 6 “And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth.” (Again God’s name was revealed by His gracious acts of kindness.)

Isa 4:1 “And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.” (This is a picture of all the Christian churches who live a sinful lifestyle and just want to take Christ’s name to cover their sins; but just taking the Christian name without the Christian lifestyle will condemn them even the more.)

Jer 14:9 “Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not. (Here we find that even being called by God’s name was not acceptable to God, when sin is in the life.)

Rev 3:1, 2 “I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things, which remain, that are ready to die: for I have not found thy works perfect before God.” (This teaches that one may have a good name and yet be dead in trespasses and sins.)

Rev 3:12 “Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name. (When we are overcomers, God gives us a new name. We will have no more need of earthly names.)

Rev 14:1 “And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads. (The 144,000 will have God’s name written in their foreheads.)

1T p. 504 “Names are registered upon the church books upon earth, but not in the book of life.”

7BC p. 958 “God calls upon this church to make a change. They had a name to live, but their works were destitute of the love of Jesus. Oh, how many have fallen because they trusted in their profession for salvation! How many are lost by their effort to keep up a name! If one has the reputation of being a successful evangelist, a gifted preacher, a man of prayer, a man of faith, a man of special devotion, there is positive danger that he will make shipwreck of faith when tried by the little tests that God suffers to come. Often his great effort will be to maintain his reputation.”

4T p. 18 “A profession of Christ is not enough to enable one to stand the test of the day of judgment.”

RH 02-10-1891 “We are not saved as a sect; no denominational name has any virtue to bring us into favor with God. We are saved individually as believers in the Lord Jesus Christ.”

9T p. 48 “Let church members bear in mind that the fact that their names are registered on the church books will not save them.”

NATURE OF CHRIST

Heb 2:14, 16-18 “Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; . . . For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.”

Heb 4:14, 15 “Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”

Rom 8:3, 4 “For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.”

1 Jn 4:2, 3 “Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”

2 Jn 1:7, 9-11 “For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. . . . Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.”

3SM p. 139, 140 “Christ's overcoming and obedience is that of a true human being. . . . The obedience of Christ to His Father was the same obedience that is required of man. . . . Man cannot overcome Satan's temptations without divine power to combine with His instrumentality. So with Jesus Christ, . . . As a man to obey God's Holy Law, and in this way He is our example.”

MM p. 181 “He took upon His sinless nature our sinful nature, that He might know how to succor those that are tempted.”

RH 01-07-1904 “The Saviour came to the world in lowliness, and lived as a man among men. On all points except sin, divinity was to touch humanity.”

Mk 3:5 “And when he had looked round about on them with anger.” (Here Christ displays anger in His human nature, yet without sin, as referred to in Eph. “Be ye angry and sin not” This also tells us that being angry about righteous matters is no sin in God's eyes.)

RH 12-15-1896 “In him was no guile or sinfulness; he was ever pure and undefiled; yet he took upon him our sinful nature.”

DA p. 533 “Though He was the Son of God, yet He had taken human nature upon Him, and He was moved by human sorrow.”

5T p. 426 “He (Jesus) was tempted in all points as we are, but with a strength and power that man will never be called upon to endure.”

DA p. 117 “Our Saviour took humanity, with all its liabilities. He took the nature of man, with the possibility of yielding to temptation. We have nothing to bear which He has not endured.”

ISM p. 243, 244 “Christ laid aside His royal robe, His kingly crown, His high command, and clothed His divinity with humanity, that He might meet man where he was, and bring to the human family moral power to become the sons and daughters of God. . . The humanity of the Son of God is everything to us. It is the golden chain that binds our souls to Christ, and through Christ to God.”

DA p. 24 “As one of us He was to give an example of obedience. For this He took upon Himself our nature, and passed through our experiences. . . His life testifies that it is possible for us also to obey the law of God.”

AA p. 531 “In His humanity, perfected by a life of constant resistance of evil, the Saviour showed that through co-operation with Divinity, human beings may in this life attain to perfection of character.”

4BC p. 1147 “He (Christ) took upon Himself fallen, suffering human nature, degraded and defiled by sin. He took our sorrows, bearing our grief and shame. He endured all the temptations wherewith man is beset.”

5BC p. 1131 “In taking upon Himself man's nature in its fallen condition, Christ did not in the least participate in its sin.”

ISM p. 253 “Christ, who knew not the least taint of sin or defilement, took our nature in its deteriorated condition.”

ISM p. 267, 268 “The Son of God humbled Himself and took man's nature after the race had wandered four thousand years from Eden, and from their original state of purity and uprightness. . . In behalf of the race, with the weaknesses of fallen man upon Him, He was to stand the temptations of Satan upon all points.”

DA p. 49 “Into the world where Satan claimed dominion God permitted His Son to come, a helpless babe, subject to the weakness of humanity. He permitted Him to meet life's peril in common with every human soul, to fight the battle as every child of humanity must fight it, at the risk of failure and eternal loss.”

5T p. 422 “He . . . suffered being tempted,” suffered in proportion to the perfection of His holiness.”

AG p. 165 “Christ, who knew not the least taint of sin or defilement, took our nature in its deteriorated condition. This was humiliation greater than finite man can comprehend.”

YI 12-20-1900 “Think of Christ's humiliation. He took upon himself fallen, suffering human nature, degraded and defiled by sin.”

DA p. 48 “For four thousand years the race had been decreasing in physical strength, in mental power, and in moral worth; and Christ took upon Him the infirmities of degenerate humanity. Only thus could He rescue man from the lowest depths of his degradation. . . We have nothing to bear which He has not endured.”

SpTSB02 p. 46, 47 “At times, with burning earnestness and words of terrible severity, Christ denounced the abominations that He saw in the church and in the world. He would not allow the people to be deceived by false claims to righteousness and sanctity.”

Mk 3:3-5 “And he saith unto the man which had the withered hand, Stand forth. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.”

EW p. 274 “Over all these evil traits they throw the cloak of religion. . . Jesus and the angels look upon them in anger.”

4T p. 615 “Christ hates all vain pretense. When on earth, He ever treated with tenderness the penitent, even though they had been the chief of sinners; but His denunciations fell heavily upon all hypocrisy.”

MR760 p. 9 “Those who try to bring in theories that would remove the pillars of our faith concerning the sanctuary or concerning the personality of God or of Christ, are working as blind men. They are seeking to bring in uncertainties and to set the people of God adrift.”

DA p. 117 “The enticements which Christ resisted were those that we find it so difficult to withstand. They were urged upon Him in as much greater degree as His character is superior to ours. With the terrible weight of the sins of the world upon Him, Christ withstood the test upon appetite, upon the love of the world, and upon that love of display which leads to presumption. These were the temptations that overcame Adam and Eve, and that so readily overcome us.”

DA p. 117 “Many claim that it was impossible for Christ to be overcome by temptation. Then He could not have been placed in Adam's position; He could not have gained the victory that Adam failed to gain. If we have in any sense a more trying conflict than had Christ, then He would not be able to succor us. But our Saviour took humanity, with all its liabilities. He took the nature of man, with the possibility of yielding to temptation. We have nothing to bear which He has not endured.”

DA p. 25 “In Christ we become more closely united to God than if we had never fallen. In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us. . . God gave His only-begotten Son to become one of the human family, forever to retain His human nature. . . God has adopted human nature in the person of His Son, and has carried the same into the highest heaven. It is the "Son of man" who shares the throne of the universe. It is the "Son of man" whose name shall be called, "Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isa. 9:6. The I Am is the is the Daysman between God and humanity. . . He who is "holy, harmless, undefiled, separate from sinners," is not ashamed to call us brethren. In Christ the family of earth and the family of heaven are bound together. Christ glorified is our brother. Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite Love.”

NUMBERS ARE NOT TO BE GLORIED IN

Deut 7:6, 7 “For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people.”

1Chro 21:1 “And Satan stood up against Israel, and provoked David to number Israel.”
(Numbering Israel was satanic)

2Sam 24:10 “And David’s heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.” (Numbering Israel’s soldiers showed a lack of faith in God’s power)

Ex 23:2 “Thou shalt not follow a multitude to do evil;” (Large numbers of people usually produce evil)

Ps 33:16 “There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.” (Multitudes of people are inadequate to save any kingdom when God is not considered.)

Num 11:4, 13, 31-33 “And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? . . . And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day’s journey on this side, and as it were a day’s journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth. And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp. And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.” (The mixed multitude proved to be a continual curse to the people of God)

Matt 23:15 “Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.” (Many conversions at one time generally produce poor converts.)

5T p. 31, 32 “If you lower the standard in order to secure popularity and an increase of numbers, and then make this increase a cause of rejoicing, you show great blindness. If numbers were evidence of success, Satan might claim the pre-eminence; for in this world his followers are largely in the majority. It is the degree of moral power pervading the college that is a test of its prosperity. It is the virtue, intelligence, and piety of the people composing our churches, not their numbers, that should be a source of joy and thankfulness.”

4T p. 535 “As our numbers are increasing, broader plans must be laid to meet the increasing demands of the times; but we see no special increase of fervent piety, of Christian simplicity, and earnest devotion. The church seem content to take only the first steps in conversion. They are more ready for active labor than for humble devotion, more ready to engage in outward religious service than in the inner work of the heart. Meditation and prayer are neglected for bustle and show. Religion must begin with emptying and purifying the heart, and must be nurtured by daily prayer. The steady progress of our work, and our increased facilities, are filling the hearts and minds of many of our people with satisfaction and pride, which we fear will take the place of the love of God in the soul. . . self-importance and self-sufficiency, so ready to urge their way, shall take the place of true goodness, meekness, and lowliness of heart. The zealous cry may be heard: "The temple of the Lord, The temple of the Lord, are these." "Come with me, and see my zeal for the Lord." But where are the burden bearers?"

OBEDIENCE

Ex 19:5, 6 “Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye

shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.”

1Sam 22:15 “And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.”

Ps. 18:44 “As soon as they hear of me, they shall obey me:”

Acts 5:29 “We ought to obey God rather than men.”

Isa 1:19 “If ye be willing and obedient, ye shall eat the good of the land:”

Jm 4:17 “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”

Heb 5:9 “And being made perfect, he became the author of eternal salvation unto all them that obey him;”

UL p. 318 “Nothing but obedience will keep man from apostasy.”

IBC p. 1086 “Obedience through Jesus Christ gives to man perfection of character.”

OHC p. 204 “The only way in which the Christian will be able to keep himself unspotted from worldly influence will be by searching the Scriptures and by obeying the Word of God to the very letter.”

ISM p. 382 “When it is in the heart to obey God, when efforts are put forth to this end, Jesus accepts this disposition and effort as man's best service, and He makes up for the deficiency with His own divine merit. But He will not accept those who claim to have faith in Him, and yet are disloyal to His Father's commandment. We hear a great deal about faith, but we need to hear a great deal more about works. Many are deceiving their own souls by living an easygoing, accommodating, crossless religion. But Jesus says, "If any man will come after me, let him deny himself, and take up his cross, and follow me.”

PP p. 161 “If Lot himself had manifested no hesitancy to obey the angels' warning, but had earnestly fled toward the mountains, without one word of pleading or remonstrance, his wife also would have made her escape. The influence of his example would have saved her from the sin that sealed her doom. But his hesitancy and delay caused her to lightly regard the divine warning.”

PK p. 488 “A noble character is not the result of accident; it is not due to special favors or endowments of Providence. It is the result of self-discipline, of subjection of the lower to the higher nature, of the surrender of self to the service of God and man.”

2T p. 312 “Do you desire to have all imperfections removed from your character, that you may be found without fault before the throne of God? If so, you have a work to do for yourself which no one else can do for you. You have an individual responsibility before God. You can walk in the light, and daily receive strength from God to overcome every imperfection, and finally be among the faithful, true, and holy in the kingdom of God. Yield not to temptation. Satan will annoy you and seek to control your mind, that he may lead you into sin. "Resist the devil, and he will flee from you. Draw nigh to God, and He will draw nigh to you.””

Eze 18:24 “But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.”

AA p. 560 “Sanctification is not the work of a moment, an hour, a day, but of a lifetime. It is not gained by a happy flight of feeling, but is the result of constantly dying to sin, and

constantly living for Christ. Wrongs cannot be righted nor reformations wrought in the character by feeble, intermittent efforts. It is only by long, persevering effort, sore discipline, and stern conflict, that we shall overcome. We know not one day how strong will be our conflict the next. So long as Satan reigns, we shall have self to subdue, besetting sins to overcome; so long as life shall last, there will be no stopping place, no point which we can reach and say, I have fully attained. Sanctification is the result of lifelong obedience.”

RH 09-03-1901 “From Genesis to Revelation the conditions upon which eternal life is promised, are made plain. God requires that those who shall enter heaven shall be without spot or wrinkle or any such thing. Keep my commandments and live, is the requirement of God.”

GW p. 315 “The only question asked in the judgment will be, "Have they been obedient to My commandments?"”

ISM p. 366 “In order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies.”

2SM p. 20 “When you look to Calvary it is not to quiet your soul in the nonperformance of duty, not to compose yourself to sleep, but to create faith in Jesus, faith that will work, purifying the soul from the slime of selfishness. When we lay hold of Christ by faith, our work has just begun. Every man has corrupt and sinful habits that must be overcome by vigorous warfare. Every soul is required to fight the fight of faith.”

7BC p. 931 “The conditions of salvation are ever the same. Life, eternal life, is for all who will obey God's law. . . Under the new covenant, the conditions by which eternal life may be gained are the same as under the old--perfect obedience.”

DA p. 107 “John declared to the Jews that their standing before God was to be decided by their character and life. Profession was worthless. If their life and character were not in harmony with God's law, they were not His people.”

GW p. 267 “The approval of the Master is not given because of the greatness of the work performed, but because of fidelity in all that has been done. It is not the results we attain, but the motives from which we act, that weigh with God. He prizes goodness and faithfulness above all else.”

TM p. 91, 92 “The Lord in His great mercy sent a most precious message to His people through Elders Waggoner and Jones. This message . . . invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God.”

TM p. 235 “The obedient are called the just.”

ST 03-03-1900 “In order to let Jesus into our hearts, we must stop sinning.”

ISM p. 397 “Those who are justified by faith must have a heart to keep the way of the Lord. It is an evidence that a man is not justified by faith when his works do not correspond to his profession.”

RH 11-04-1890 “No man can cover his soul with the garments of Christ's righteousness while practicing known sins, or neglecting known duties. God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies the soul.”

ISM p. 397 “It is by continual surrender of the will, by continual obedience, that the blessing of justification is retained.”

FLB p. 115 “Christ imputes His perfection and righteousness to the believing sinner when he

does not continue in sin, but turns from transgression to obedience of the commandments.”

ST 07-23-1902 “Every one who by faith obeys God's commandments, will reach the condition of sinlessness in which Adam lived before his transgression.”

ST 11-22-1905 “When we submit ourselves to Christ . . . we live His life. This is what it means to be clothed with the garment of His righteousness.”

SD p. 51 “The law of God, which is perfect holiness, is the only true standard of character. Love is expressed in obedience, and perfect love casteth out all fear. Those who love God, have the seal of God in their foreheads, and work the works of God.”

5MR p. 337 “To obey when it seems the hardest is true surrender to God. This will quicken your moral nature and subdue your pride. Learn to submit your will to God's will, and you will be made meet for the inheritance of the saints in light.”

UL p. 18 “He who sees the Son by faith and believes in Him, is obedient to the commandments of God, and in this obedience he finds everlasting life.”

ST 03-23-1888 “We need to be refined, cleansed from all earthliness, till we reflect the image of our Saviour. . . Then we shall delight to do the will of God, and Christ can own us before the Father. . . But we shall not boast of our holiness. As we have clearer views of Christ's spotless and infinite purity. . . We cannot say, "I am sinless," till this vile body is changed and fashioned like unto His glorious body. But if we constantly seek to follow Jesus, the blessed hope is ours of standing before the throne of God without spot, or wrinkle, or any such thing; complete in Christ, robed in his righteousness and perfection.”

ST 12-17-1896 “In the day of judgment many will be shut out of the city of God by sins which they supposed to be unworthy of notice.”

DA p. 811 “Secret sins are to be confessed in secret to God; but, for open sin, open confession is required. The reproach of the disciple's sin is cast upon Christ. It causes Satan to triumph, and wavering souls to stumble. By giving proof of repentance, the disciple, so far as lies in his power, is to remove this reproach.” (Remember we are all to be disciples of Christ.)

4T p. 240 “It is an honor to confess a wrong as soon as it is discerned.”

5T p. 339 “You cannot make every case right, for some whom you have injured have gone into their graves, and the account stands registered against you. In these cases the best you can do is to bring a trespass offering to the altar of the Lord, and He will accept and pardon you. But where you can, you should make reparation to the wronged ones.”

1SM p. 377 “While good works will not save even one soul, yet it is impossible for even one soul to be saved without good works.”

4T p. 288 “Our good works alone will not save any of us, but we cannot be saved without good works.”

Phil 2:12 Heb 12:4 “. . . work out your own salvation with fear and trembling.” “Ye have not yet resisted unto blood, striving against sin.”

2T p. 169 “His commandments and grace are adapted to our necessities, and without them we cannot be saved, do what we may.”

5T p. 466 “It is a solemn thing to die, but a far more solemn thing to live. Every thought and word and deed of our lives will meet us again. What we make of ourselves in probationary time, that we must remain to all eternity. Death brings dissolution to the body, but makes no change in the character. The coming of Christ does not change our characters; it only fixes them forever beyond all change.”

TDG p. 148 “Obedience to the law of God is sanctification. Sanctification is not an

instantaneous but a progressive work, as obedience is continuous. Just as long as Satan urges his temptations upon us, the battle for self-conquest will have to be fought over and over again; but by obedience, the truth will sanctify the soul. Those who are loyal to the truth will, through the merits of Christ, overcome all weakness of character which has led them to be molded by every varying circumstance of life.”

4T p. 384, 385 “Another book was opened, wherein were recorded the *sins* of those who profess the truth. Under the general heading of selfishness came every other sin. There were also headings over every column, and underneath these, opposite each name, were recorded, in their respective columns, the lesser sins. Under covetousness came falsehood, theft, robbery, fraud, and avarice; under ambition came pride and extravagance; jealousy stood at the head of malice, envy, and hatred; and intemperance headed a long list of fearful crimes, such as lasciviousness, adultery, indulgence of animal passions.”

5T p. 523 “There is a period of time just before us when the condition of the world will become desperate, when that true religion which yields obedience to a "Thus saith the Lord" will become almost extinct.”

7BC p. 958 “Christ speaks of the church over which Satan presides as the synagogue of Satan. Its members are the children of disobedience. They are those who choose to sin, who labor to make void the holy law of God. It is Satan's work to mingle evil with good, and to remove the distinction between good and evil. Christ would have a church that labors to separate the evil from the good, whose members will not willingly tolerate wrong-doing, but will expel it from the heart and life.”

5T p. 435, 436 “Again and again God has stretched out His hand to save you by showing you your duties and obligations. These duties change in character with the increase of light. When the light shines, making manifest and reproofing the errors that were undiscovered, there must be a corresponding change in the life and character. The mistakes that are the natural result of blindness of mind are, when pointed out, no longer sins of ignorance or errors of judgment; but unless there are decided reforms in accordance with the light given, they then become presumptuous sins. . . The danger there is that in your case the light will become entirely obscured, veiled in complete darkness.”

TDG p. 350 “To go forth into the next, the future life, deprived of half the power which might be carried there is a terrible thought. The days of probation lost here in acquiring a fitness for heaven, is a loss which will never be recovered. The capacities of enjoyment will be less in the future life for the misdemeanors and abuse of moral powers in this life. However high we might attain in the future life, we might soar higher and still higher, if we had made the most of our God-given privileges and golden opportunities to improve our faculties here in this probationary existence.”

5T p. 548 “Parents and children alike belong to God to be ruled by Him. By affection and authority combined, Abraham ruled his house. God's word has given us rules for our guidance. These rules form the standard from which we cannot swerve if we would keep the way of the Lord. God's will must be paramount. The question for us to ask is not: What have others done? What will my relatives think? or, What will they say of me if I pursue this course? but, What has God said? Neither parent nor child can truly prosper in any course excepting in the way of the Lord.”

TM p. 455 “The means is provided, and no one will have any excuse for sin. If you fail of overcoming, there are reasons for this. Ye will not obey God's revealed will; ye will not pray; ye will not strive; ye will not fight evil habits and unholy thoughts.”

5T p. 548 “The stern dictates of conscience must be obeyed, even though it be difficult; and it will help you to gain in moral power. Duties are often crosses which we must lift. Prayer and praise to God are not always offered without a struggle. Self-denial and cross bearing lie directly in the path we must travel if we reach the gates of the city of God. Jesus has led the way; will we follow?”

12MR p. 145 “To abrogate the law of God is as impossible as it would be for God to abolish Himself. The law of God's kingdom is a transcript of His character. Men may talk of Christ. They may claim to be saved by Christ. They may talk of righteousness. But the only true righteousness is entire conformity to the law of Jehovah. Righteousness, goodness, virtue, purity, all mean conformity to the law of God.”

5T p. 543 “God has made every provision to bring salvation within our reach, but He will not thrust it upon us against our will. He has laid down conditions in His word, and we should diligently, interestedly, with heart and mind, set about the task of learning these conditions, lest we make some mistake and fail to secure our title to the mansions above.”

5BC p. 1106 “When the world is at last brought up for trial before the great white throne, to account for its rejection of Jesus Christ, God's own messenger to our world, what a solemn scene it will be! What a reckoning will have to be made for nailing to the cross One who came to our world as a living epistle of the law.

RH 01-30-1900 “Christ lived the law of God's government; he was an expression of God's character; and he died to save men from the penalty of the transgression of this law. Those who reject God's law crucify the Son of God afresh. They identify themselves with those who crucified him between two thieves on the cross of Calvary.”

ISM p. 314 “We are never to rest in a satisfied condition, and cease to make advancement, saying, “I am saved.”. . . No sanctified tongue will be found uttering these words till Christ shall come, and we enter in through the gates into the city of God. . . As long as man is full of weakness--for of himself he cannot save his soul--he should never dare to say, “I am saved.””

EV p. 696 “We may have to remain here in this world because of insubordination many more years.”

THE PAPACY EXPOSED

Dan 7:24, 25 “And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.”

2Thes 2:3, 4 “Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

Rev 13:1-8 “And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they

worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.”

Rev 18:1-5, 8-10 “And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. . . Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.”

ST 02-19-1894 “It is a backsliding church that lessens the distance between itself and the Papacy.”

Neal Wilson in Adventist Review 03-05-1981 p. 3 “There is another universal and truly catholic organization, the Seventh-day Adventist Church.”

GC p. 289, 290 “The very beginning of the great apostasy was in seeking to supplement the authority of God by that of the church. Rome began by enjoining what God had not forbidden, and she ended by forbidding what He had explicitly enjoined.”

GC p. 571 “The Roman Church now presents a fair front to the world, covering with apologies her record of horrible cruelties. She has clothed herself in Christlike garments; but she is unchanged. . . The papacy is just what prophecy declared that she would be, the apostasy of the latter times. 2 Thessalonians 2:3, 4. It is a part of her policy to assume the character which will best accomplish her purpose; but beneath the variable appearance of the chameleon she conceals the invariable venom of the serpent. . . There has been a change; but the change is not in the papacy. Catholicism indeed resembles much of the Protestantism that now exists, because Protestantism has so greatly degenerated since the days of the Reformers.”

GC p. 563, 564 “Romanism is now regarded by Protestants with far greater favor than in former years. . . They excuse her horrible cruelty as the result of the barbarism of the times and plead that the influence of modern civilization has changed her sentiments. Have these persons forgotten the claim of infallibility put forth for eight hundred years by this haughty power? . . The papal church will never relinquish her claim to infallibility. . . Let the restraints now imposed by secular governments be removed and Rome be reinstated in her

former power, and there would speedily be a revival of her tyranny and persecution.”

7BC p. 976 “The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided. . . This is the test that the people of God must have before they are sealed.”

5T p. 449, 450 “Church and state are now making preparations for the future conflict. Protestants are working in disguise to bring Sunday to the front, as did the Romanists. Throughout the land the papacy is piling up her lofty and massive structures, in the secret recesses of which her former persecutions are to be repeated. And the way is preparing for the manifestation, on a grand scale, of those lying wonders by which, if it were possible, Satan would deceive even the elect.”

5T p. 451 “When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with Spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and Republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan, and that the end is near.”

TM p. 133 “John was called to behold a people distinct from those who worship the beast or his image by keeping the first day of the week. The observance of this day is the mark of the beast.”

5T p. 450 “The Protestant world today see in the little company keeping the Sabbath a Mordecai in the gate. . . the unwelcome intruder must by some means be put out of the way.”

GC p. 444, 445 “the evangelical Protestant denominations” is “not only formed all the way up under a tremendous pressure of merely human fear, but they live, and move, and breathe in a state of things radically corrupt, and appealing every hour to every baser element of their nature to hush up the truth, and bow the knee to the power of apostasy. Was not this the way things went with Rome? Are we not living her life over again? And what do we see just ahead? Another general council! A world’s convention! Evangelical alliance, and universal creed! . . . When this shall be gained, then, in the effort to secure complete uniformity, it will be only a step to the resort to force.”

PERFECTION REQUIRED

Gen 6:9 “These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.”

Deut 18:13 “Thou shalt be perfect with the LORD thy God.”

2Sam 22:33 “God is my strength and power: and he maketh my way perfect.”

Job 1:1 “There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.”

Ps 101:2 “I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.”

2Cor 13:11 “Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.”

Ps 37:37 “Mark the perfect man, and behold the upright: for the end of that man is peace.”

Ps 101:2,6 “I will behave myself wisely in a perfect way. . . I will walk within my house with a perfect heart. . . he that walketh in a perfect way, he shall serve me.”

Ps 139:20-22 “For they speak against thee wickedly, and thine enemies take thy name in vain. Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies.”

Prov 2:21, 22 “For the upright shall dwell in the land, and the perfect shall remain in it. But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.”

Prov 4:18 “But the path of the just is as the shining light, that shineth more and more unto the perfect day.”

Jn 17:23 “I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.”

2Cor 12:9 “And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.”

Eph 4:13 “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.”

Col 1:27-29 “To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Whereunto I also labour, striving according to his working, which worketh in me mightily.”

Col 4:12 “Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.”

2Tim 3:16, 17 “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.”

Heb 13:21 “Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.”

Jm 1:4 “But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.”

Jm 2:21, 22 “Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect?”

1Pet 5:10 “But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.”

Matt 5:48 “Be ye therefore perfect, even as your Father which is in heaven is perfect.”

Job 9:20, 21 “If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. Though I were perfect, yet would I not know my soul: I would despise my life.”

1Jn 1:8 “If we say that we have no sin, we deceive ourselves, and the truth is not in us.”

Phil 3:12-15 “Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.”

Jm 4:17 “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”

Heb 12:22, 23 “But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect.”

COL p. 69 “When the character of Christ shall be perfectly reproduced in His people, then He will come to claim them as His own.”

2T p. 355 “When He comes He is not to cleanse us of our sins, to remove from us the defects in our characters, or to cure us of the infirmities of our tempers and dispositions. If wrought for us at all, this work will all be accomplished before that time. . . But those who are unjust, unsanctified, and filthy will remain so forever.”

DA p. 311 “As the Son of man was perfect in His life, so His followers are to be perfect in their life.”

MH p. 17 “It was His mission to bring to men complete restoration; He came to give them health and peace and perfection of character.”

ML p. 15 “God designs that every one of us shall be perfect in Him, so that we may represent to the world the perfection of His character. He wants us to be set free from sin.”

RH 03-10-1904 “He who has not sufficient faith in Christ to believe that He can keep him from sinning, has not the faith that will give him an entrance into the kingdom of God.”

COL p. 65 “At every stage of development our life may be perfect; yet if God's purpose for us is fulfilled, there will be continual advancement.”

4SP p. 440 “And now, while the precious Saviour is making an atonement for us, we should seek to become perfect in Christ.”

TDG p. 281 “As we strive to meet the perfection that God desires for us, insensibly to us the image of God will be revealed in words and works and spirit. The human will become molded to the divine.”

1BC p. 1086 “Obedience through Jesus Christ gives to man perfection of character.”

RH 05-28-1908 “Character can not be bought or sold. It is formed by patient, continuous effort. Much patience is required in the striving for that life which is to come. We may all strive for perfection of character, but all who come into possession of it will earn it step by step.”

COL p. 331 “Christ has given us no assurance that to attain perfection of character is an easy matter. A noble, all-round character is not inherited. It does not come to us by accident. A noble character is earned by individual effort through the merits and grace of Christ. God gives the talents, the powers of the mind; we form the character. It is formed by hard, stern battles with self. Conflict after conflict must be waged against hereditary tendencies. . . Let no one say, I cannot remedy my defects of character. If you come to this decision, you will certainly fail of obtaining everlasting life.”

3SP p. 40, 41 “When Christ shall come again to earth it will not be to purify and refine the characters of men, and to fit them for Heaven. His work then will only be to change their corruptible bodies and fashion them like unto Christ's most glorious body. Only a symmetrical and perfect character will in that day entitle men to the finishing touch of immortality.”

GC p. 425 “Those who are living upon the earth when the intercession of Christ shall cease in the sanctuary above are to stand in the sight of a Holy God without a mediator. Their robes must be spotless, their characters must be purified from sin by the blood of sprinkling.

Through the grace of God and their own diligent effort they must be conquerors in the battle with evil.”

5T p. 214 “Not one of us will ever receive the seal of God while our characters have one spot or stain upon them. It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement.”

5T p. 466 “Death brings dissolution to the body, but makes no change in the character. The coming of Christ does not change our characters; it only fixes them forever beyond all change.”

RH 06-04-1895 “The righteousness by which we are justified is imputed; the righteousness by which we are sanctified is imparted. The first is our title to heaven, the second is our fitness for heaven.”

ED p. 15, 16 “To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized.”

PP p. 600 “True religion brings man into harmony with the laws of God, physical, mental, and moral.”

UL p. 99 “Sanctification means perfect love, perfect obedience, entire conformity to the will of God. If our lives are conformed to the life of Christ through the sanctification of mind, soul, and body, our example will have a powerful influence on the world. . . we shall never enter the gates of the city of God until we perfect a Christlike character. If we, with trust in God, strive for sanctification, we shall receive it.”

GC p. 623 “He (Christ) had kept His Father's commandments, and there was no sin in Him that Satan could use to his advantage. This is the condition in which those must be found who shall stand in the time of trouble.”

ISM p. 240 “The glory of Christ is revealed in the law, which is a transcript of His character, and His transforming efficacy is felt upon the soul until men become changed to His likeness. They are made partakers of the divine nature, and grow more and more like their Saviour, advancing step by step in conformity to the will of God, till they reach perfection.”

TM p. 439, 440 “God's claim is placed in one scale, and man's character in the other; and by the balances of the heavenly sanctuary every man's doom is fixed for eternity. . . Men are weighed in the balance and found wanting when they are living in the practice of any known sin.”

RH 08-19-1890 “Those who would be saints in heaven, must first be saints upon the earth; for when we leave this earth, we shall take our character with us, and this will be simply taking with us some of the elements of heaven imparted to us through the righteousness of Christ.”

EV p. 67 “It will take all to enter glory. . . Heaven will be cheap enough, if we obtain it through suffering. We must deny self all along the way.”

RH 03-09-1905 “Let us strive with all the power that God has given us to be among the hundred and forty-four thousand. And let us do all that we can to help others to gain heaven.”

5T p. 147 “Choose poverty, reproach, separation from friends, or any suffering rather than to defile the soul with sin. Death before dishonor or the transgression of God's law should be the motto of every Christian.”

EW p. 71 “I saw that none could share the "refreshing" unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action.”

1T p. 619 “The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.”

1T p. 128, 133 “What has come over the professed peculiar people of God? I saw the conformity to the world, the unwillingness to suffer for the truth's sake. I saw a great lack of submission to the will of God. . . Jesus is coming; and will He find a people conformed to the world? and will He acknowledge these as His people that He has purified unto Himself? Oh, no. None but the pure and holy will He acknowledge as His.”

5T p. 177 “No man can be forced to transgress. His own consent must be first gained.”

AA p. 531 “In His humanity, perfected by a life of constant resistance of evil, the Saviour showed that through co-operation with Divinity, human beings may in this life attain to perfection of character.”

MH p. 487 “Each one has a personal battle to fight. Not even God can make our characters noble or our lives useful, unless we become co-workers with Him.”

RH 03-03-1874 “Enoch and Elijah are the correct representatives of what the race might be through faith in Jesus Christ if they chose to be. Satan was greatly disturbed because these noble, holy men stood untainted amid the moral pollution surrounding them, perfected righteous characters, and were accounted worthy for translation to Heaven.”

ST 11-11-1886 “Enoch's life and character, which were so holy that he was translated to Heaven without seeing death, represent the lives and characters of all who will be translated when Christ comes.”

RH 04-19-1870 “He walked with God three hundred years; and he was not, for God took him, that is, translated him to Heaven. . . Enoch represents those who shall remain upon the earth and be translated to Heaven without seeing death. He represents that company that are to live amid the perils of the last days, and withstand all the corruption, vileness, sin, and iniquity, and yet be unsullied by it all. We can stand as did Enoch.”

1T p. 261 “I was shown God's people waiting for some change to take place--a compelling power to take hold of them. But they will be disappointed, for they are wrong. They must act, they must take hold of the work themselves and earnestly cry to God for a true knowledge of themselves.”

5T p. 216 “All who receive the seal must be without spot before God--candidates for heaven.”

7BC p. 969 “The soul temple must not be defiled by any loose or unclean practice. Those whom I will acknowledge in the courts of heaven must be without spot and wrinkle.”

1T p. 187 “Those who come up to every point, and stand every test, and overcome, be the price what it may, have heeded the counsel of the True Witness, and they will receive the latter rain, and thus be fitted for translation.”

PP p. 256 “In the time of trouble just before the coming of Christ, the righteous will be preserved through the ministration of heavenly angels; but there will be no security for the transgressor of God's law. Angels cannot then protect those who are disregarding one of the divine precepts.”

GC p. 621 “God's love for His children during the period of their severest trial is as strong and tender as in the days of their sunniest prosperity; but it is needful for them to be placed in the furnace of fire; their earthliness must be consumed, that the image of Christ may be perfectly reflected.”

ST 03-23-1888 “As we have clearer views of Christ's spotless and infinite purity, we shall

feel as did Daniel, when he beheld the glory of the Lord, and said, "My comeliness was turned in me into corruption." We cannot say, "I am sinless," till this vile body is changed and fashioned like unto His glorious body."

FW p. 53, 54 "The true follower of Christ will make no boastful claims to holiness. . . He who bears with him a continual sense of the presence of Christ cannot indulge self-confidence or self-righteousness."

4T p. 384, 385 "Another book was opened, wherein were recorded the *sins* of those who profess the truth. Under the general heading of selfishness came every other sin. There were also headings over every column, and underneath these, opposite each name, were recorded, in their respective columns, the lesser sins. Under covetousness came falsehood, theft, robbery, fraud, and avarice; under ambition came pride and extravagance; jealousy stood at the head of malice, envy, and hatred; and intemperance headed a long list of fearful crimes, such as lasciviousness, adultery, indulgence of animal passions."

4T p. 614, 615 "Many who have been in the darkness of error gladly accept the truth when it is opened to their understanding. Although they have spent their life in sin, yet when they come to God in penitence and with a sense of their sinfulness they are accepted of Him. Such persons are in a more favorable position for the perfection of Christian character than are those who have had great light and have failed to improve upon it."

TDG p. 350 "To go forth into the next, the future life, deprived of half the power which might be carried there is a terrible thought. The days of probation lost here in acquiring a fitness for heaven, is a loss which will never be recovered. The capacities of enjoyment will be less in the future life for the misdemeanors and abuse of moral powers in this life. However high we might attain in the future life, we might soar higher and still higher, if we had made the most of our God-given privileges and golden opportunities to improve our faculties here in this probationary existence."

ISM p. 314 "We are never to rest in a satisfied condition, and cease to make advancement, saying, "I am saved." . . No sanctified tongue will be found uttering these words till Christ shall come, and we enter in through the gates into the city of God. Then, with the utmost propriety, we may give glory to God and to the Lamb for eternal deliverance. As long as man is full of weakness--for of himself he cannot save his soul--he should never dare to say, "I am saved.""

5T p. 500 "This is an age famous for surface work, for easy methods, for boasted holiness. . . All short routes, all cutoff tracks, all teaching which fails to exalt the law of God as the standard of religious character, is spurious. Perfection of character is a lifelong work, unattainable by those who are not willing to strive for it in God's appointed way, by slow and toilsome steps. We cannot afford to make any mistake in this matter, but we want day by day to be growing up into Christ, our living Head."

CH p. 44 "When He comes He is not to cleanse us of our sins, to remove from us the defects in our character, or to cure us of the infirmities of our tempers and dispositions. If wrought for us at all, this work will all be accomplished before that time."

TDG p. 117 "I believe we are on the very borders of the eternal world, and I am seeking to keep in constant communion with God. . . Our lifework now should be to prepare for eternity. We know not how soon our lifework here may close, and how essential that our low, sinful nature should be overcome, and we conform to the image of Christ. We have not one moment's time to squander. We need to be daily preparing for eternity. Our lifetime is granted us to seek the boon of eternal life. God has granted us a probation, and, if we live our

threescore years and ten, how short is this period to work out our salvation!”

3T p. 115 “The trials to which Christians are subjected in sorrow, adversity, and reproach are the means appointed of God to separate the chaff from the wheat. Our pride, selfishness, evil passions, and love of worldly pleasure must all be overcome; therefore God sends us afflictions to test and prove us, and show us that these evils exist in our characters. We must overcome through His strength and grace, that we may be partakers of the divine nature. . . Afflictions, crosses, temptations, adversity, and our varied trials are God's workmen to refine us, sanctify us, and fit us for the heavenly garner.”

5T p. 540 “There is hope for every one of us, but only in one way, and that is by binding ourselves to Christ, and exerting every energy to attain to the perfection of His character.”

12MR p. 336 “Christ has encouraged His followers not to be intimidated. Press on; urge your way through. "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able" (Matt. 13:24). Darling, cherished idols will have to be given up, and the sins that have been indulged, even if it comes as close as the plucking out of the right eye or cutting off the right arm. Agonize! Force your way through the very armies of hell that oppose your passage. . . Every energy of the soul must be aroused to force their passage, and seize the kingdom by force. . . Jesus has provided for every emergency. If they will walk where He leads the way, He will make rough places plain. He, with His experience, will create an atmosphere for the soul.”

ST 01-17-1911 “There is hope neither in Sardis nor Laodicea. Out of this experience must the victors come into that of Philadelphia—brotherly love. He has no promise for Laodicea as a whole . . . But the individual who opens the hearts door and lets Christ in, who comes into that wonderful communion with the divine Lord, will by that very process come into the condition of brotherly love. They will constitute the Remnant.” (Quote by: M.C. Wilcox)

AA p. 476 “Souls that have borne the likeness of Satan have become transformed into the image of God.”

COL p. 133-134 “Thousands have set the Lord before them, and by beholding have been changed into the same image.”

COL p. 332 “In every phase of your character building you are to please God. This you may do; for Enoch pleased Him though living in a degenerate age.”

PERSECUTION IS CERTAIN FOR ALL TRUE BELIEVERS

2Tim 3:11-12 “What persecutions I endured: but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.”

Matt 5:44 “But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.”

Matt 10:22-23 “And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.”

Jn 15:20 “If they have persecuted me, they will also persecute you.”

2Cor 4:8-10 “We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed, Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.”

Lk 21:16, 17 “And ye shall be betrayed both by parents, and brethren, and kinsfolks, and

friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake."

Matt 5:11, 12 "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Rom 8:35-37 "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us."

Rev 12:17 "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Gal 4:29 "But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now."

2Cor 12:10 "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

Matt 5:10-12 "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

3T p. 261 "Those whom God has chosen for an important work have ever been received with distrust and suspicion. Anciently, when Elijah was sent with a message from God to the people, they did not heed the warning. They thought him unnecessarily severe. They even thought that he must have lost his senses because he denounced them, the favored people of God, as sinners and their crimes as so aggravated that the judgments of God would awaken against them."

5T p. 299 "God always has men to whom He entrusts His message. His Spirit moves upon their hearts and constrains them to speak. Stimulated by holy zeal, and with the divine impulse strong upon them, they enter upon the performance of their duty without coldly calculating the consequences of speaking to the people the word which the Lord has given them. But the servant of God is soon made aware that he has risked something. He finds himself and his message made the subject of criticism. His manners, his life, his property, are all inspected and commented upon. His message is picked to pieces and rejected in the most illiberal and unsanctified spirit, as men in their finite judgment see fit."

UL p.177 "Troublous times are before us. In many instances, friends will become alienated. Without cause, men will become our enemies. The motives of the people of God will be misinterpreted, not only by the world, but by their own brethren. . . The work that men have done faithfully will be disparaged and underrated. . . They will be pointed to as men that cannot be trusted. And this will be done by the members of the church. God's servants. . . must not expect to escape insult and misjudgment. They will be called enthusiasts and fanatics. But let them not become discouraged."

5T p. 712 "There is a prospect before us of a continued struggle, at the risk of imprisonment, loss of property, and even of life itself, to defend the law of God, which is made void by the laws of men. In this situation worldly policy will urge an outward compliance with the laws of the land, for the sake of peace and harmony. And there are some who will even urge such a course from the Scripture: "Let every soul be subject unto the higher powers. . . The

powers that be are ordained of God."

SLP p. 279 "Paul's worst enemies were among the Jews, who made the highest claims to godliness. . . The truth always involves a cross. Those who will not believe, oppose and deride those who do believe. The fact that its presentation creates a storm of opposition, is no evidence against the truth."

EW p. 70 "Many who were once conscientious and loved God and His Word have become so hardened by rejecting the light of truth that they do not hesitate to wickedly misrepresent and falsely accuse those who love the holy Sabbath, if by so doing they can injure the influence of those who fearlessly declare the truth. But these things will not hinder the work of God. In fact, this course pursued by those who hate the truth will be the very means of opening the eyes of some. Every jewel will be brought out and gathered, for the hand of the Lord is set to recover the remnant of His people, and He will accomplish the work gloriously."

TDG p. 371 "There is no greater evidence that Satan is working than that those who profess to be sanctified to God's service persecute their fellow beings because they do not believe the same doctrine that they themselves believe. These will rush with fury against God's people, stating as true that which they know to be untrue. Thus they show that they are inspired by him who is an accuser of the brethren, and a murderer of the saints of God. But if God permits tyrants to do with us as the priests did with His Son, shall we give up our faith, and go back to perdition? It is not because God does not care for us that He permits these things to be; for He declares, "Precious in the sight of the Lord is the death of his saints" (Ps. 116:15)."

PK p. 188 "The time is not far distant when the test will come to every soul. The observance of the false Sabbath will be urged upon us. . . Those who have yielded step by step to worldly demands and conformed to worldly customs will then yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death."

RH 12-28-1897 "Those who love God need not be surprised if those who claim to be Christians are filled with hatred because they cannot force the consciences of God's people. Not long hence they will stand before the Judge of all the earth, to render an account for the pain they have caused to the bodies and souls of God's heritage."

CWE p. 42 "The time is coming when we shall be separated and scattered, and each one of us will have to stand without the privilege of communion with those of like precious faith."

DA p. 528 "The moment of greatest discouragement is the time when divine help is nearest."

5T p. 449-451 "Church and state are now making preparations for the future conflict. Protestants are working in disguise to bring Sunday to the front, as did the Romanists. Throughout the land the papacy is piling up her lofty and massive structures, in the secret recesses of which her former persecutions are to be repeated. . . To secure popularity and patronage, legislators will yield to the demand for a Sunday law."

SpM p. 1 "I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. The saints then will be an obscure people, little known to the Catholics; but the churches and nominal Adventists who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) will betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep the Sabbath and disregard Sunday."

TDG p. 371 "Those who love God need not be surprised if those who claim to be Christians are filled with hatred because they cannot force the consciences of God's people. Not long

hence they will stand before the Judge of all the earth, to render an account for the pain they have caused to the bodies and souls of God's heritage.”

5T p. 546 “The Christian world is now making movements which will necessarily bring commandment-keeping people into prominence. There is a constant supplanting of God's truth by the theories and false doctrines of human origin. Movements are being set on foot to enslave the consciences of those who would be loyal to God. The lawmaking powers will be against God's people. Every soul will be tested. Oh, that we would, as a people, be wise for ourselves, and by precept and example impart that wisdom to our children! Every position of our faith will be searched into; and if we are not thorough Bible students, established, strengthened, and settled, the wisdom of the world's great men will lead us astray.”

5T p. 475 “The faithful, praying ones are, as it were, shut in with God. . . Urged on by Satan, the rulers of this world are seeking to destroy them. . . While Satan was urging his accusations and seeking to destroy this company, holy angels, unseen, were passing to and fro, placing upon them the seal of the living God.”

DA p. 354 “The disciples were not endowed with the courage and fortitude of the martyrs until such grace was needed.”

HS p. 233 “God does not give us the spirit of the martyrs to-day, for we have not come to the point of martyrdom.”

3SM p. 383 “The trial will not exceed the strength which shall be given us to bear it. . . but that strength will come proportionate to the trials.”

TDG p. 212 “Frequently the very best evidence that we can have that we are in the right way is that the least advance costs us effort and that darkness shrouds our pathway. It has been my experience that the loftiest heights of faith we can only reach through darkness and clouds.”

3T p. 115 “The trials to which Christians are subjected in sorrow, adversity, and reproach are the means appointed of God to separate the chaff from the wheat.”

GC p. 45 “There is no union between the Prince of light and the prince of darkness. . . Satan exulted that he had succeeded in deceiving so large a number of the followers of Christ. He then brought his power to bear more fully upon these, and inspired them to persecute those who remained true to God. None understood so well how to oppose the true Christian faith as did those who had once been its defenders; and these apostate Christians, uniting with their half-pagan companions, directed their warfare against the most essential features of the doctrines of Christ.”

RH 03-25-1890 “The time is coming when we shall be separated and scattered, and each one of us will have to stand without the privilege of communion with those of like precious faith; and how can you stand unless God is by your side, and you know that he is leading and guiding you?”

GC p. 445 “When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result.”

5T p. 456 “Shall we, like them, squander our opportunities and privileges until God shall permit oppression and persecution to come upon us? Will the work which might be performed in peace and comparative prosperity be left undone until it must be performed in days of darkness, under the pressure of trial and persecution?”

DA p. 357 “The Saviour bade His disciples not to hope that the world's enmity to the gospel would be overcome, and that after a time its opposition would cease. He said, "I came not to

send peace, but a sword." This creating of strife is not the effect of the gospel, but the result of opposition to it. Of all persecution the hardest to bear is variance in the home, the estrangement of dearest earthly friends. But Jesus declares, "He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me. And he that taketh not his cross, and followeth after Me, is not worthy of Me."

5T p. 548 "The stern dictates of conscience must be obeyed, even though it be difficult; and it will help you to gain in moral power. Duties are often crosses which we must lift. Prayer and praise to God are not always offered without a struggle. Self-denial and cross bearing lie directly in the path we must travel if we reach the gates of the city of God. Jesus has led the way; will we follow?"

RH 11-19-1908 "Then in the day of fierce trial he will say, "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast." What are the chambers in which they are to hide?--They are the protection of Christ and holy angels. The people of God are not at this time all in one place. They are in different companies, and in all parts of the earth; and they will be tried singly, not in groups. Every one must stand the test for himself."

PHILADELPHIA VS LAODICEA

Rev 3:7-12 "And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name." (This tells us that Philadelphia is the victorious church of the saved. Here in verse 9 it tells of another group that one day will bow at the feet of Philadelphians.)

Rev 3:14-17 "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:" (These verses tell us that the Laodicean church will be lost at the end of time. Who are the Laodiceans? Here is God's answer.)

1T p. 186 "I was shown that the testimony to the Laodiceans applies to God's people (Adventists) at the present time."

4SP p. 268 "After the passing of the time of expectation, in 1844, Adventists still believed

the Saviour's coming to be very near. . . But clearer light came with the investigation of the sanctuary question. Now was seen the application of those words of Christ in the Revelation, addressed to the church at this very time."

Rev 3:7 "And to the angel of the church in Philadelphia write... Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

WLF p. 12 "You think, that those who worship before the saint's feet, (Rev. 3:9), will at last be saved. Here I must differ with you; for God shew me that this class were professed Adventists, who had fallen away, and "crucified to themselves the Son of God afresh, and put him to an open shame." And in the "hour of temptation," which is yet to come, to show out every one's true character, they will know that they are forever lost; and overwhelmed with anguish of spirit, they will bow at the saint's feet." (This clearly tells us that Laodicea will be lost at the end of time because they will bow at the feet of the Philadelphians victorious church and know that they are in a lost condition.)

7BC p. 958 "Christ speaks of the church over which Satan presides as the synagogue of Satan. Its members are the children of disobedience. They are those who choose to sin . . . It is Satan's work to mingle evil with good, and to remove the distinction between good and evil. Christ would have a church that labors to separate the evil from the good, whose members will not willingly tolerate wrong-doing, but will expel it from the heart and life." (Here we are told that SDA's are called the synagogue of Satan. This is further attested to by reading in TM p. 409, 410 that SDA ministers will preach with the "hellish torch of Satan in hand". Also in RH 08-19-1890 it tells us that Satan's mediums will preach in SDA churches that once had great light. This clearly tells us that the SDA church is being used by Satan and that she will be lost at the end of time.)

RH 08-01-1893 "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum, Seventh-day Adventists which art exalted unto heaven, in point and privilege shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day." (Could words be plainer to tell us that the SDA church is a doomed church because of her apostasy?)

Rev 3:18,19 "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent." (Here we find that there is one ray of hope for individual SDA's. They must hasten to repent and hasten to leave the SDA Organization, before it is too late.)

ST 01-17-1911 (by M.C. Wilcox) "There is hope neither in Sardis nor Laodicea; out of this experience must the victors come into that of Philadelphia. . . Brotherly love. He has no promise for Laodicea as a whole. . . But the individual who opens the heart's door and lets Christ in, who comes into that wonderful communion with the divine Lord, will by that very process come into the condition of brotherly love. They will constitute the Remnant." (thus we find that only those who have left Laodicea [SDA Organization] and move into the Philadelphian [Victorious Church] experience will be the true remnant people.)

PRESENT TRUTH

2Pet 1:2, 12 “Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord. . . Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be established in the present truth.

Present Truth in the Garden of Eden

Gen 2:16, 17 “And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

Present Truth in Noah’s Day

Gen 6:13, 17 “And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. . . And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.”

Gen 7:1, 5, 7 “And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. . . And Noah did according unto all that the LORD commanded him. . . And Noah went in, and his sons, and his wife, and his sons’ wives with him, into the ark, because of the waters of the flood.”

Present Truth In Lot’s Day

Gen 19:15-17 “And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.”

Present Truth in Christ’s Day

Lk 2:8-11 “And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.”

Jn 1:29 “The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.”

Jn 3:16 “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”

Jn 4:41, 42 “And many more believed because of his own word; And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.”

Present Truth in the Early Church

Mt 14:6-12 “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.”

Present Truth for the 1844 Pioneers

Rev 14:6-12 “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and

tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.”

Present Truth for the Time of the End

Rev 3:13-17, 21 “He that hath an ear, let him hear what the Spirit saith unto the churches. And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked. . . To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.”

Heb 9:28 “So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”

Rev 18:2, 4 “And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. . . And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”

2 Pet 3:11-14 “Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.”

UL p. 369 “This is our work--to revive the sacred truths that called us out from the world and made us what we are. We are not to yield up one feature of the faith, but are to hold our confidence firm unto the end. We are to give no place to doctrines that are not in harmony with the truth for this time.”

RH 08-20-1903 “The old truths, given us at the beginning, are to be heralded far and near. The lapse of time has not lessened their value. It is the constant effort of the enemy to remove these truths from their setting, and to put in their place spurious theories. But the Lord will raise up men of keen perception, who with clear vision will discern the intrigues of Satan, and will give these truths their proper place in the plan of God.”

CW p. 28 “We are to repeat the words of the pioneers in our work, who knew what it cost to search for the truth as for hidden treasure, and who labored to lay the foundation of our

work.”

CW p. 145 “The record of the experience through which the people of God passed in the early history of our work must be republished. Many of those who have since come into the truth are ignorant of the way in which the Lord wrought. . . We must study to find out the best way in which to take up the review of our experiences from the beginning of our work, when we separated from the churches, and went forward step by step in the light that God gave us. We then took the position that the Bible, and the Bible only, was to be our guide; and we are never to depart from this position. We were given wonderful manifestations of the power of God.”

3SM p. 83, 84 “Men may get up scheme after scheme, and the enemy will seek to seduce souls from the truth, but all who believe that the Lord has spoken through Sister White, and has given her a message, will be safe from the many delusions that will come in these last days.”

TM p. 410 “Let no soul complain of the servants of God who have come to them with a heaven-sent message. Do not any longer pick flaws in them, saying, "They are too positive; they talk too strongly." They may talk strongly; but is it not needed? God will make the ears of the hearers tingle if they will not heed His voice or His message. He will denounce those who resist the word of God.”

EW p. 63 “There are many precious truths contained in the Word of God, but it is *“present truth”* that the flock needs now. I have seen the danger of the messengers running off from the important points of present truth, to dwell upon subjects that are not calculated to unite the flock and sanctify the soul.”

8T p. 88, 89 “How does the Lord regard the using of the presses in His institutions to print the errors of the enemy? When objectionable matter is mingled with sacred matter coming from the presses, His blessing cannot rest upon the work done. . . The printing and circulation of the books and papers that contain the truth for this time are to be our work.”

RH 03-22-1887 “God does not now accept a tame, spiritless testimony from his ministers. Such a testimony would not be present truth.”

2SG p. 283 “Cutting truths must not be shunned. It needs something besides theory to reach hearts now. It needs the stirring testimony to alarm and arouse.”

8T p. 36 “We have no time for dwelling on matters that are of no importance. Our time should be given to proclaiming the last message of mercy to a guilty world. . . Every discourse should be given under a sense of the awful judgments soon to fall on the world.”

6T p. 61 “Let nothing lessen the force of the truth for this time. The present truth is to be our burden. The third angel's message must do its work of separating from the churches a people who will take their stand on the platform of eternal truth.”

1MR p. 33 “If those who have been in the church for weeks and months have not learned the straightness of the way, and what it is to be Christians, and cannot hear all the straight truths of the Word of God, it were better that they were cut off from Israel. It is too late in the day to feed with milk. If souls a month or two old in the truth, who are about to enter the time of trouble such as never was, cannot hear all the straight truth, or endure the strong meat of the straightness of the way, how will they stand in the day of battle? Truths that we have been years learning must be learned in a few months by those who now embrace the Third Angel's Message. . . There is no need of milk after souls are convinced of the truth.”

SpTSB07 p. 57 “One thing it is certain is soon to be realized,—the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord

shall descend from heaven with a shout.”

RH 03-22-1887 “Are we hoping to see the whole church revived? That time will never come.”

RH 03-03-1904 “Most seducing influences will be exerted. . . For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth.”

RH 03-01-1850 “I saw that our message was not to the shepherds who have led the flock astray, but to the poor hungry, scattered sheep.”

RH 06-29-1886 “There always has been and always will be a truth specially applicable to each generation. . . Now suppose a certain people should say, "We have all the truth that our fathers had; we don't want any more," and the God of heaven should send them a message as he did to Nineveh. What would be the result?--The same as would have resulted to the Ninevites if they had not repented.”

6T p. 19 “The message presented at this time is the last message of mercy for a fallen world. Those who have the privilege of hearing this message, and who persist in refusing to heed the warning, cast away their last hope of salvation. There will be no second probation.”

2SM p. 68 “The whole chapter (Rev 18) shows that Babylon that has fallen is the churches who will not receive the messages of warning the Lord has given in the first, second, and third angels' messages. They refused the truth and accepted a lie. They refused the messages of truth.”

5T p. 540 “That religion which makes of sin a light matter, dwelling upon the love of God to the sinner regardless of his actions, only encourages the sinner to believe that God will receive him while he continues in that which he knows to be sin. This is what some are doing who profess to believe present truth. The truth is kept apart from the life, and that is the reason it has no power to convict and convert the soul.”

1SM p. 57 “Regarding the testimonies, nothing is ignored; nothing is cast aside; but time and place must be considered. Nothing must be done untimely. . . Every jot and tittle is essential and must appear at an opportune time.

SpTSB02 p. 57 “A line of truth extending from that time to the time when we shall enter the city of God, was made plain to me, and I gave to others the instruction that the Lord had given me.”

PROPHECY—A BLESSING TO BELIEVERS

2Chr 20:20 “Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.”

2Pet 1:19, 21 “We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts. For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.”

1Thes 5:20, 21 “Despise not prophesyings. Prove all things; hold fast that which is good.”

Rev 19:10 “And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.”

Rev 22:7, 10, 18, 19 “Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. . . And he saith unto me, Seal not the sayings of the prophecy of this

book: for the time is at hand. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.”

Eph 4:11, 13 “And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.”

1MR p. 28 “I dare not withhold one word of the testimony. . . and I cannot, if I would, recall one sentence.”

RH 01-26-1905 “I have not been instructed to change that which I have sent out.”

SpTB07 p. 58 “Not a word is changed or denied.”

7BC p. 919 “Do not let any living man come to you and begin to dissect God's Word, telling what is revelation, what is inspiration and what is not, without a rebuke. Tell all such they simply do not know. They simply are not able to comprehend the things of the mystery of God.”

SpTB07 p. 63 “Unless there is a breaking away from the influence that Satan has prepared, and a reviving of the testimonies that God has given, souls will perish in their delusion. They will accept fallacy after fallacy.”

5T p. 66 “Many among our people who have drifted away from the old landmarks and who have followed their own understanding. What a great relief it would be to such could they quiet their conscience with the belief that my work is not of God. But your unbelief will not change the facts in the case. You are defective in character, in moral and religious experience. . . if you lessen the confidence of God's people in the testimonies He has sent them, you are rebelling against God as certainly as were Korah, Dathan, and Abiram.”

4T p. 211 “It is Satan's plan to weaken the faith of God's people in the *Testimonies*. Next follows skepticism in regard to the vital points of our faith, the pillars of our position, then doubt as to the Holy Scriptures, and then the downward march to perdition.”

5T p. 19 “Let none entertain the thought that I regret or take back any plain testimony. . . If I have erred anywhere, it is in not rebuking sin more decidedly and firmly.”

10MR p. 48 “I shall write just as God bids me write. What I have written, I have written. Every word is truth.”

1SM p. 61 “I am not responsible for the omissions which are said to exist.”

10MR p. 49, 50 “Satan, disguised as an angel of light, is always ready to encourage anything that would lead to a loss of confidence in our denominational literature. He would be pleased to keep many minds employed in picking flaws in publications that God has blessed. . . I have been instructed that the Lord is not the author of the proposal to make many changes in books already published.”

TM p. 97 “I have no smooth message to bear to those who have been so long as false guideposts, pointing the wrong way. If you reject Christ's delegated messengers, you reject Christ.”

5T p. 46 “These testimonies have not been heeded by those who professed to believe them, and as a result there has been a wide departure from God, and the withdrawal of His blessing.”

1SM p. 208 “Messages of every order and kind have been urged upon Seventh-day Adventists, to take the place of the truth. . . But the waymarks which have made us what we

are, are to be preserved, and they will be preserved, as God has signified through His Word and the testimony of His Spirit. He calls upon us to hold firmly, with the grip of faith, to the fundamental principles that are based upon unquestionable authority.”

3T p. 361 “God designs that His people shall be a unit, that they shall see eye to eye and be of the same mind and of the same judgment. This cannot be accomplished without a clear, pointed, living testimony in the church.”

8T p. 298 “We must follow the directions given through the spirit of prophecy. We must love and obey the truth for this time. This will save us from accepting strong delusions. God has spoken to us through His word. He has spoken to us through the testimonies to the church and through the books that have helped to make plain our present duty. . . The warnings that have been given, line upon line, precept upon precept, should be heeded. If we disregard them, what excuse can we offer?”

GW p. 302 “The power of God would come upon me, and I was enabled clearly to define what is truth and what is error. As the points of our faith were thus established, our feet were placed upon a solid foundation. We accepted the truth point by point, under the demonstration of the Holy Spirit. I would be taken off in vision, and explanations would be given me.”

5T p. 67 “I do not write one article in the paper expressing merely my own ideas. They are what God has opened before me in vision--the precious rays of light shining from the throne.”

4T p. 147, 148 “In ancient times God spoke to men by the mouth of prophets and apostles. In these days He speaks to them by the testimonies of His Spirit. There was never a time when God instructed His people more earnestly than He instructs them now concerning His will and the course that He would have them pursue.”

ISM p. 44, 45 “If Sister White has anything to say, leave her to say it. No one is called upon to be a mouthpiece for Sister White. . . . Please let Sister White bear her own message.”

ISM p. 57 “Regarding the testimonies, nothing is ignored; nothing is cast aside; but time and place must be considered. Nothing must be done untimely. Some matters must be withheld because some persons would make an improper use of the light given. Every jot and tittle is essential and must appear at an opportune time.”

5T p. 66 “If you seek to turn aside the counsel of God to suit yourselves, if you lessen the confidence of God's people in the testimonies He has sent them, you are rebelling against God as certainly as were Korah, Dathan, and Abiram. You have their history.”

SpTB02 p. 57 “A line of truth extending from that time to the time when we shall enter the city of God, was made plain to me, and I gave to others the instruction that the Lord had given me.” (From 1844 and the SDA pioneers, the pillars of their faith was to be given for God's people until the Lord returns.)

PROTEST—GOD'S COMMAND

Jude 1:3 “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.”

Eph 6:12, 13 “For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand

in the evil day, and having done all, to stand.”

Isa 58:1 “Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.”

Isa 56:10, 11 “His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.”

Jud 5:23 “Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.”

2Jn 1:9-11 “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.

2Tm 4:2-4 “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.”

Jm 4:17 “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”

SpTB02 p. 15 “No longer consent to listen without protest to the perversion of truth.”

ISM p. 196, 197 “No longer consent to listen without protest to the perversion of truth. . . I have been instructed to warn our people; for many are in danger of receiving theories and sophistries that undermine the foundation pillars of the faith.”

SpTB02 p. 9, 10 “When men stand out in defiance against the counsel of God, they are warring against God. . . Open rebuke is necessary, to prevent others from being ensnared.”

3T p. 254 “It is not enough to merely profess to believe the truth. All the soldiers of the cross of Christ virtually obligate themselves to enter the crusade against the adversary of souls, to condemn wrong and sustain righteousness.”

3T p. 281 “If God abhors one sin above another, of which His people are guilty, it is doing nothing in case of an emergency. Indifference and neutrality in a religious crisis is regarded of God as a grievous crime and equal to the very worst type of hostility against God.”

5T p. 83 “God's watchmen will not cry, "Peace, peace," when God has not spoken peace. The voice of the faithful watchmen will be heard: "Go ye out from thence, touch no unclean thing; go ye out of the midst of her. . . The church cannot measure herself by the world nor by the opinion of men nor by what she once was. Her faith and her position in the world as they now are must be compared with what they would have been if her course had been continually onward and upward.”

ISM p. 161 “We are not to receive the words of those who come with a message that contradicts the special points of our faith.”

AA p. 387 “It is the duty of every servant of God to withstand firmly and decidedly these perverters of the faith and by the word of truth fearlessly to expose their errors.”

CW p. 56 “There are occasions where their glaring misrepresentations will have to be met.”

1888 p. 171 “No one must be permitted to close the avenues whereby the light of truth shall come to the people. As soon as this shall be attempted, God's Spirit will be quenched.”

PP p. 323, 324 “God would have His servants prove their loyalty by faithfully rebuking transgression, however painful the act may be.”

3T p. 328, 329 “Those who have in the fear of God ventured out to faithfully meet error and sin, calling sin by its right name, have discharged a disagreeable duty with much suffering of feelings to themselves; but they get the sympathy of but few and suffer the neglect of many. The sympathizers are on the wrong side, and they carry out the purposes of Satan to defeat the design of God.”

SpTB02 p. 9 “And when men standing in the position of leaders and teachers work under the power of spiritualistic ideas and sophistries, shall we keep silent, for fear of injuring their influence, while souls are being beguiled?”

RH 02-25-1902 “Christ's followers have no right to stand on the ground of neutrality. There is more hope of an open enemy than of one who is neutral.”

SpTB02 p. 9, 10 “When men stand out in defiance against the counsel of God, they are warring against God. Is it right for those connected with such ones to treat them as if they were in perfect harmony with them, making no difference between him that serveth God and him that serveth him not? Though they be ministers or medical missionaries, they have dishonored Christ before the forces of the loyal and the disloyal. Open rebuke is necessary, to prevent others from being ensnared.”

TM p. 55 “False teachers may appear to be very zealous for the work of God, and may expend means to bring their theories before the world and the church; but as they mingle error with truth, their message is one of deception, and will lead souls into false paths. They are to be met, and opposed, not because they are bad men, but because they are teachers of falsehood, and are endeavoring to put upon falsehood the stamp of truth.”

3T p. 329 “Those who step in to destroy the edge of sharp reproof that God sends, . . . please the enemy.

3T p. 358 “There will ever be a spirit to rise up against the reproof of sins and wrongs. But shall the voice of reproof be hushed because of this?”

5T p. 187 “Work with all your might to save your own souls and the souls of others. It is no time now to cry, "Peace and safety." It is not silver-tongued orators that are needed to give this message. The truth in all its pointed severity must be spoken.”

PK p. 140, 141 “True love seeks first the honor of God and the salvation of souls. Those who have this love will not evade the truth to save themselves from the unpleasant results of plain speaking.”

AA p. 554, 555 “"You must have charity," is the cry heard everywhere, especially from those who profess sanctification. But true charity is too pure to cover an unconfessed sin. While we are to love the souls for whom Christ died, we are to make no compromise with evil. We are not to unite with the rebellious and call this charity. God requires His people in this age of the world to stand for the right as unflinchingly as did John in opposition to soul-destroying errors.”

4T p. 180 “Those who by unwise sympathy encourage men in rebellion when their self-love is smarting beneath merited reproof are not the friends of God, the great Reprover. God will send reproof and warning to His people as long as they continue upon earth.”

EW p. 50 “The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold and unyielding stand for the truth and to sacrifice for God and His cause.”

1T p. 321 “The forerunner of Christ's first advent was a very plain-spoken man. He rebuked sin, and called things by their right names. . . . In this fearful time, just before Christ is to come the second time, God's faithful preachers will have to bear a still more pointed testimony than

was borne by John the Baptist. A responsible, important work is before them; and those who speak smooth things, God will not acknowledge as His shepherds. A fearful woe is upon them.”

PP p. 86 “He (Enoch) was a fearless reprovor of sin. While he preached the love of God in Christ to the people of his time, and pleaded with them to forsake their evil ways, he rebuked the prevailing iniquity and warned the men of his generation that judgment would surely be visited upon the transgressor. It was the Spirit of Christ that spoke through Enoch; that Spirit is manifested, not alone in utterances of love, compassion, and entreaty; it is not smooth things only that are spoken by holy men. God puts into the heart and lips of His messengers truths to utter that are keen and cutting as a two-edged sword.”

RH 06-01-1886 “Christ was a protestant. He protested against the formal worship of the Jewish nation, who rejected the counsel of God against themselves. He told them that they taught for doctrines the commandments of men, and that they were pretenders and hypocrites. Like whited sepulchers they were beautiful without, but within full of impurity and corruption. The Reformers date back to Christ and the apostles. They came out and separated themselves from a religion of forms and ceremonies. Luther and his followers did not invent the reformed religion. They simply accepted it as presented by Christ and the apostles.”

4T p. 181 “Those who valiantly take their position on the right side, who encourage submission to God's revealed will and strengthen others in their efforts to put away their wrong-doings, are the true friends of the Lord, who in love is trying to correct the errors of His people, that He may wash them and, cleansing them from every defilement, fit them for His holy kingdom.”

3T p. 267 “Mark this point with care: Those who receive the pure mark of truth, wrought in them by the power of the Holy Ghost, . . . are those "that sigh and that cry for all the abominations that be done" in the church.”

5T p. 527 “Nothing is gained by cowardice or by fearing to let it be known that we are God's commandment-keeping people. Hiding our light, as if ashamed of our faith, will result only in disaster.”

CH p. 35 “Not to fill our place because we love our ease, because we would avoid care and weariness, is not to shine; and how terrible the guilt, how fearful the consequences!”

PK p. 142 “God cannot use men who, in time of peril, when the strength, courage, and influence of all are needed, are afraid to take a firm stand for the right. He calls for men who will do faithful battle against wrong, warring against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. It is to such as these that He will speak the words: "Well done, good and faithful servant; . . . enter thou into the joy of thy Lord." Matthew 25:23”

SpTB02 p. 9 “. . . shall we keep silent, for fear of injuring their influence, while souls are being beguiled? Though they be ministers or medical missionaries, they have dishonored Christ before the forces of the loyal and the disloyal. Open rebuke is necessary, to prevent others from being ensnared.”

5T p. 453 “God means that testing truth shall be brought to the front and become a subject of examination and discussion, even if it is through the contempt placed upon it. The minds of the people must be agitated. Every controversy, every reproach, every slander, will be God's means of provoking inquiry and awakening minds that otherwise would slumber.”

CH p. 48 “None should consent to be mere machines, run by another man's mind. God has

given us ability to think and to act, and it is by acting with carefulness, looking to Him for wisdom, that you will become capable of bearing burdens. Stand in your God-given personality. Be no other person's shadow. Expect that the Lord will work in and by and through you."

ST 01-13-1881 "Our only safe course is to condemn what God condemns, and cherish what he cherishes."

SpTB07 p. 3 "The commission given me is, "Meet it, not always by being present in person, but with the written message."

DA p. 441 "For evils that we might have checked, we are just as responsible as if we were guilty of the acts ourselves."

RH 01-16-1900 "We are required to be Christlike toward those who are our enemies; but we must not, in order to have peace, cover up the faults of those we see in error. The world's Redeemer never purchased peace by covering iniquity, or by anything like compromise."

PUNISHMENT COMES DIRECTLY FROM GOD

Rm 12:19 "Vengeance is mine; I will repay, saith the Lord."

Jude 1:6,7 "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Isa 26:21 "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Jer 21:14 "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Hos 4:9 "And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings."

Hos 12:2 "The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him."

2Thes 1:8, 9 "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;"

2Pet 2:9 "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

Matt 25:44-46 "Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. And these shall go away into everlasting punishment: but the righteous into life eternal."

Heb 10:29-31 "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the

Lord. And again, The Lord shall judge his people. *It is a fearful thing to fall into the hands of the living God.*”

Rev 6:14-17 “And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?”

Rev 14:9, 10 “And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:”

GC p. 593 “God has given in His word decisive evidence that He will punish the transgressors of His law.”

PP p. 628 “While He does not delight in vengeance, He will execute judgment upon the transgressors of His law.”

5T p. 100 “If the church pursue a course similar to that of the world, they will share the same fate. Nay, rather, as they have received greater light, their punishment will be greater than that of the impenitent.”

4T p. 166, 167 “Neglect to repent and obey His word will bring as serious consequences upon God's people today as did the same sin upon ancient Israel. There is a limit beyond which He will no longer delay His judgments. The desolation of Jerusalem stands as a solemn warning before the eyes of modern Israel, that the corrections given through His chosen instruments cannot be disregarded with impunity.”

GC p. 627 “God's judgments will be visited upon those who are seeking to oppress and destroy His people. His long forbearance with the wicked emboldens men in transgression, but their punishment is nonetheless certain and terrible because it is long delayed . . . He shall be wroth . . . that He may do His work, His strange work . . . He will vindicate the authority of His downtrodden law. The severity of the retribution awaiting the transgressor may be judged by the Lord's reluctance to execute justice. The nation with which He bears long, and which He will not smite until it has filled up the measure of its iniquity in God's account, will finally drink the cup of wrath unmixed with mercy.”

1T p. 533 “. . . to knowingly transgress the holy commandment forbidding labor upon the seventh day is a crime in the sight of heaven which was of such magnitude under the Mosaic law as to require the death of the offender. But this was not all that the offender was to suffer, for God would not take a transgressor of His law to heaven. He must suffer the second death, which is the full and final penalty for the transgressor of the law of God.”

TDG p. 371 “Those who love God need not be surprised if those who claim to be Christians are filled with hatred because they cannot force the consciences of God's people. Not long hence they will stand before the Judge of all the earth, to render an account for the pain they have caused to the bodies and souls of God's heritage.”

4SP p. 488 “The wicked receive their recompense in the earth. They "shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts." Some are destroyed as in a moment, while others suffer many days. All are punished according to their deeds. The sins

of the righteous have been transferred to Satan, the originator of evil, who must bear their penalty. Thus he is made to suffer not only for his own rebellion, but for all the sins which he has caused God's people to commit.”

RH 03-10-1904 “It is the glory of God to be merciful, full of forbearance, kindness, goodness, and truth. But the justice shown in punishing the sinner is as verily the glory of the Lord as is the manifestation of his mercy.”

5BC p. 1106, 1107 “When the world is at last brought up for trial before the great white throne, to account for its rejection of Jesus Christ, God's own messenger to our world, what a solemn scene it will be! What a reckoning will have to be made for nailing to the cross One who came to our world as a living epistle of the law.”

RH 01-30-1900 “Christ lived the law of God's government; he was an expression of God's character; and he died to save men from the penalty of the transgression of this law. Those who reject God's law crucify the Son of God afresh. They identify themselves with those who crucified him between two thieves on the cross of Calvary.”

19MR p. 176 “Those who have had opportunities to hear and receive the truth and who have united with the Seventh-day Adventist church, calling themselves the commandment-keeping people of God, and yet possess no more vitality and consecration to God than do the nominal churches, will receive of the plagues of God just as verily as the churches who oppose the law of God.”

SABBATH-KEEPING A DELIGHT

Gen 2:1-3 “Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.”

Ex 20:10 “But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:”

Ex 35:2 “Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.”

Lev 23:32 “It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.”

Isa 58:13, 14 “If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.”

Mk 2:27, 28 “And he said unto them, The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath.”

Eze 20:12, 20 “Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them. . . And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.”

Ex 20:11 “For in six days the LORD made heaven and earth, the sea, and all that in them is,

and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.”

Ex 31:13 “Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.”

Lk 4:16 “And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.”

6T p. 353-355 “At the very beginning of the fourth commandment the Lord said: “Remember.” He knew that amid the multitude of cares and perplexities man would be tempted to excuse himself from meeting the full requirement of the law, or would forget its sacred importance. . . We are not merely to observe the Sabbath as a legal matter. We are to understand its spiritual bearing upon all the transactions of life. . . Daily it will be their prayer that the sanctification of the Sabbath may rest upon them. . . Noduty pertaining to the six working days will be left for the Sabbath. . . On Friday let the preparation for the Sabbath be completed.”

1T p. 275, 276 “Oddity and carelessness in dress have been considered a special virtue by some. Such take a course which destroys their influence over unbelievers. They disgust those whom they might benefit. . . Especially have I been shown that those who profess present truth should have a special care to appear before God upon the Sabbath in a manner which would show that we respect the Creator who has sanctified and placed special honors upon that day. . . for they are to appear before the jealous God, who is offended at uncleanness and disorder, and who marks every token of disrespect. . . when we lose taste for order and neatness in dress we virtually leave the truth, for the truth never degrades, but elevates. Unbelievers look upon Sabbathkeepers as degraded, and when persons are neglectful of their dress, and coarse and rough in their manners, their influence strengthens unbelievers in this conclusion.”

2SM p. 474 “The ten commandments spoken by Jehovah from Sinai cannot live in the hearts of persons of disorderly, filthy habits. If ancient Israel could not so much as listen to the proclamation of that holy law, unless they had obeyed the injunction of Jehovah, and had cleansed their clothing, how can that sacred law be written upon the hearts of persons who are not cleanly in person, in clothing, or in their houses? It is impossible. Their profession may be as high as Heaven, yet it is not worth a straw. Their influence disgusts unbelievers. Better if they had ever remained outside the ranks of God's loyal people.”

2SM p. 474, 475 “The house of God is dishonored by such professors. All who meet upon the Sabbath to worship God should, if possible, have a neat, well-fitting, comely suit to wear in the house of worship. It is a dishonor to the Sabbath, and to God and his house, for those who profess that the Sabbath is the holy of the Lord, and honorable, to wear the same clothing upon the Sabbath that they have worn through the week. . . If there are worthy persons who, with their whole heart would honor the Lord of the Sabbath, and the worship of God, and who cannot obtain a change of clothing, let those who are able, donate to such a Sabbath suit, that they may appear in the house of God with cleanly, fitting apparel.”

2SM p. 475 “There is a class of sisters who think that they are carrying out the principle of non-conformity to the world by wearing an ordinary sunbonnet, and the same dress worn by them through the week, upon the Sabbath, to appear in the assembly of the saints to engage in the worship of God. And some men who profess to be Christians view the matter of dress in the same light. They assemble with God's people upon the Sabbath, with their clothing dusty, and soiled, and even with gaping rents in them, and placed upon their persons in a

slovenly manner. . . They assemble in His house, which is as the audience-chamber of the Most High, where heavenly angels are in attendance, with but little respect, or reverence, as their persons and clothing indicate. Their whole appearance typifies the character of such men and women.”

6T p. 355-357, 359-361 “Many need instruction as to how they should appear in the assembly for worship on the Sabbath. They are not to enter the presence of God in the common clothing worn during the week. All should have a special Sabbath suit, to be worn when attending service in God's house. . . We are to be neat and trim, though without adornment. The children of God should be pure within and without. . . On Friday let the preparation for the Sabbath be completed. See that all the clothing is in readiness and that all the cooking is done. . . Before the setting of the sun let all secular work be laid aside and all secular papers be put out of sight. Parents, explain your work and its purpose to your children, and let them share in your preparation to keep the Sabbath according to the commandment. . . We should jealously guard the edges of the Sabbath. . . There is another work that should receive attention on the preparation day. On this day all differences between brethren, whether in the family or in the church, should be put away. Let all bitterness and wrath and malice be expelled from the soul. In a humble spirit, "confess your faults one to another, and pray one for another, that ye may be healed." James 5:16. . . We should each Sabbath reckon with our souls to see whether the week that has ended has brought spiritual gain or loss. It means eternal salvation to keep the Sabbath holy unto the Lord. God says: "Them that honor Me I will honor." 1 Samuel 2:30 Before the setting of the sun let the members of the family assemble to read God's word, to sing and pray. There is need of reform here, for many have been remiss. We need to confess to God and to one another. We should begin anew to make special arrangements that every member of the family may be prepared to honor the day which God has blessed and sanctified. Let not the precious hours of the Sabbath be wasted in bed. On Sabbath morning the family should be astir early. If they rise late, there is confusion and bustle in preparing for breakfast and Sabbath school. There is hurrying, jostling, and impatience. Thus unholy feelings come into the home. The Sabbath, thus desecrated, becomes a weariness, and its coming is dreaded rather than loved. We should not provide for the Sabbath a more liberal supply or a greater variety of food than for other days. . . Overeating befogs the brain. The most precious words may be heard and not appreciated, because the mind is confused by an improper diet. By overeating on the Sabbath, many have done more than they think to dishonor God. While cooking upon the Sabbath should be avoided, it is not necessary to eat cold food. In cold weather let the food prepared the day before be heated. And let the meals, though simple, be palatable and attractive. Provide something that will be regarded as a treat, something the family do not have every day. . . As the sun goes down, let the voice of prayer and the hymn of praise mark the close of the sacred hours and invite God's presence through the cares of the week of labor. . . If we desire the blessing promised to the obedient, we must observe the Sabbath more strictly. I fear that we often travel on this day when it might be avoided. In harmony with the light which the Lord has given in regard to the observance of the Sabbath, we should be more careful about traveling on the boats or cars on this day. . . When starting on a journey we should make every possible effort to plan so as to avoid reaching our destination on the Sabbath. . . At all times and in all places God requires us to prove our loyalty to Him by honoring the Sabbath. Christ has said: "Where two or three are gathered together in My name, there am I in the midst of them." Matthew 18:20. Wherever there are as many as two

or three believers, let them meet together on the Sabbath to claim the Lord's promise. . . . A short, interesting Bible reading will often be of greater benefit than a sermon. And this can be followed by a meeting for prayer and testimony. . . . Let none come to the place of worship to take a nap. There should be no sleeping in the house of God. You do not fall asleep when engaged in your temporal business, because you have an interest in your work. Shall we allow the service which involves eternal interests to be placed on a lower level than the temporal affairs of life?"

Isa 66:22-24 "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

5T p. 500 "Unless correct ideas of true worship and true reverence are impressed upon the people, there will be a growing tendency to place the sacred and eternal on a level with common things, and those professing the truth will be an offense to God and a disgrace to religion. They can never, with their uncultivated ideas, appreciate a pure and holy heaven, and be prepared to join with the worshipers in the heavenly courts above, where all is purity and perfection, where every being has perfect reverence for God and His holiness."

5T p. 496 "We have abundant reason to maintain a fervent, devoted spirit in the worship of God. We have reason even to be more thoughtful and reverential in our worship than had the Jews. But an enemy has been at work to destroy our faith in the sacredness of Christian worship."

5T p. 494 "Parents . . . teach them . . . such thoughts as these: "God is here; this is His house. I must have pure thoughts and the holiest motives. I must have no pride, envy, jealousy, evil surmising, hatred, or deception in my heart, for I am coming into the presence of the Holy God. . . . The high and Holy One who inhabiteth eternity looks upon me, searches my heart, and reads the most secret thoughts and acts of my life."

5T p. 492 "When the worshipers enter the place of meeting, they should do so with decorum, passing quietly to their seats. . . . Common talking, whispering, and laughing should not be permitted in the house of worship, either before or after the service. Ardent, active piety should characterize the worshipers."

5T p. 498 "I am often pained as I enter the house where God is worshiped, to see the untidy dress of both men and women. If the heart and character were indicated by the outward apparel, then certainly nothing could be heavenly about them. They have no true idea of the order, the neatness, and the refined deportment that God requires of all who come into His presence to worship Him."

5T p. 492, 493 "Solemnity rests upon all, and angels of God are brought very near. . . . All the service should be conducted with solemnity and awe, as if in the visible presence of the Master of assemblies."

SABBATH—SUNDAY ISSUE

Gen 2:1-3 "Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it:

because that in it he had rested from all his work which God created and made.”

Ex 20:8-10 “Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.”

Eze 20:12 “Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.”

Mk 2:27,28 “And he said unto them, The sabbath was made for man, and not man for the Sabbath.”

Acts 13:14, 42 “But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. . . . And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.”

Acts 17:1, 2 “Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures.”

Rev 14:9, 10 “And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.”

Isa 66:22, 23 “For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.”

4SP p. 423 “There are many in the churches of our country who have never, even in this land of light and knowledge, had an opportunity to hear the special truths for this time. The obligation of the fourth commandment has never been set before them in its true light . . . Every one is to have sufficient light to make his decision intelligently. The Sabbath will be the great test of loyalty; for it is the point of truth especially controverted.”

DA p. 207 “The demands upon God are even greater upon the Sabbath . . . God does not wait for the Sabbath to pass before He grants these requests.”

EW p. 255, 256 “It was represented to me that the remnant followed Jesus into the most holy place and beheld the ark and the mercy seat, and were captivated with their glory. Jesus then raised the cover of the ark, and lo! the tables of stone, with the ten commandments written upon them. They trace down the lively oracles, but start back with trembling when they see the fourth commandment among the ten holy precepts, with a brighter light shining upon it than upon the other nine, and a halo of glory all around it. They find nothing there informing them that the Sabbath has been abolished, or changed to the first day of the week. The commandment reads as when spoken by the voice of God in solemn and awful grandeur upon the mount . . . it is the same as when written with His own finger on the tables of stone: “Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God.” They are amazed as they behold the care taken of the ten commandments. . . They see that they have been trampling upon the fourth commandment of the decalogue, and have

observed a day handed down by the heathen and papists, instead of the day sanctified by Jehovah. They humble themselves before God and mourn over their past transgressions.”

3SG p. 254 “All who are really anxious to observe the Sabbath according to the commandment, will not cook any food upon the Sabbath. They . . . deny themselves, and eat food prepared upon the sixth day, even if it is not as palatable. God forbade the children of Israel baking and boiling upon the Sabbath. That prohibition should be regarded by every Sabbath-keeper, as a solemn injunction from Jehovah to them. The Lord would guard his people from indulging in gluttony upon the Sabbath, which he has set apart for sacred meditation and worship.”

BCL p. 53 “We have been greatly humiliated as a people by the course that some of our brethren in responsible positions have taken in departing from the old landmarks . . . Let our people beware of belittling the importance of the Sabbath, in order to link up with unbelievers.”

5T p. 452 “While men are sleeping, Satan is actively arranging matters so that the Lord's people may not have mercy or justice. The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent as tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon. It is our duty to . . . bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience. We should search the Scriptures and be able to give the reason for our faith.”

5T p. 541 “To secure popularity and patronage, legislators will yield to the demand for a Sunday law.”

RH 03-18-1884 “The Lord has a controversy with his professed people in these last days. In this controversy men in responsible positions will take a course directly opposite to that pursued by Nehemiah. They will not only ignore and despise the Sabbath themselves, but they will try to keep it from others by burying it beneath the rubbish of custom and tradition. In churches and in large gatherings in the open air, ministers will urge upon the people the necessity of keeping the first day of the week.”

PK p. 188 “The time is not far distant when the test will come to every soul. The observance of the false sabbath will be urged upon us . . . Those who have yielded step by step to worldly demands and conformed to worldly customs will then yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. At that time the gold will be separated from the dross . . . Many a star that we have admired for its brilliance will then go out in darkness.”

EW p. 284 “It was at midnight that God chose to deliver His people . . . There was a mighty earthquake. The graves were opened, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept His law.”

ST 02-19-1894 “It is a backsliding church that lessens the distance between itself and the Papacy.”

5T p. 525 “When legislators shall abjure the principles of Protestantism, so as to give countenance and the right hand of fellowship to Romanism, then God will interpose in a special manner in behalf of His own honor and the salvation of His people.”

DA p. 626 “Slowly and regretfully Christ left forever the precincts of the temple.” (Here Christ our example left the apostate church.)

DA p. 232 “The Sanhedrin had rejected Christ's message . . . therefore Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations . . . As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation.”

5T p. 546 “The Christian world is now making movements which will necessarily bring commandment-keeping people into prominence . . . Movements are being set on foot to enslave the consciences of those who would be loyal to God. The lawmaking powers will be against God's people. Every soul will be tested. Oh, that we would, as a people, be wise for ourselves, and by precept and example impart that wisdom to our children! Every position of our faith will be searched into; and if we are not thorough Bible students, established, strengthened, and settled, the wisdom of the world's great men will lead us astray.”

SANCTUARY IN HEAVEN

GC p. 488, 489 “The sanctuary in heaven is the very center of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time . . . The intercession of Christ in man's behalf in the sanctuary above is as essential to the plan of salvation as was His death upon the cross. By His death He began that work which after His resurrection He ascended to complete in heaven.”

PP p. 357, 358 “The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel the sin; it would stand on record in the sanctuary until the final atonement; so in the type the blood of the sin offering removed the sin from the penitent, but it rested in the sanctuary until the Day of Atonement. In the great day of final award, the dead are to be “judged out of those things which were written in the books, according to their works.” Revelation 20:12. Then by virtue of the atoning blood of Christ, the sins of all the truly penitent will be blotted from the books of heaven. Thus the sanctuary will be freed, or cleansed, from the record of sin.”

Ex 25:8 “And let them make me a sanctuary; that I may dwell among them.”

2MR p. 186 “We all need to keep the subject of the sanctuary in mind. God forbid that the clatter of words coming from human lips should lessen the belief of our people in the truth that there is a sanctuary in heaven, and that a pattern of this sanctuary was once built on this earth. God desires His people to become familiar with this pattern, keeping ever before their minds the heavenly sanctuary, where God is all and in all.”

5T p. 83 “The church will be weighed in the balances of the sanctuary.”

4SP p. 313 “The intercession of Christ in man's behalf in the sanctuary above is as essential to the plan of salvation as was his death upon the cross.”

MR760 p. 9 “Those who seek to remove the old landmarks are not holding fast; they are not remembering how they have received and heard. Those who try to bring in theories that would remove the pillars of our faith concerning the sanctuary or concerning the personality of God or of Christ, are working as blind men. They are seeking to bring in uncertainties and to set the people of God adrift without an anchor.”

RH 05-25-1905 “In the future, deception of every kind is to arise . . . The enemy will bring in false theories, such as the doctrine that there is no sanctuary. This is one of the points on

which there will be a departing from the faith.”

4SP p. 265 “A substitute was accepted in the sinner's stead; but the sin was not canceled by the blood of the victim. A means was thus provided by which it was transferred to the sanctuary. By the offering of blood, the sinner acknowledged the authority of the law, confessed his guilt in transgression, and expressed his desire for pardon through faith in a Redeemer to come; but he was not yet entirely released from the condemnation of the law. On the day of atonement the high priest, having taken an offering from the congregation, went into the most holy place with the blood of this general offering, and sprinkled it upon the mercy-seat, directly over the law, to make satisfaction for its claims. Then, in his character of mediator, he took the sins upon himself, and bore them from the sanctuary.”

GC p. 415 “Thus those who were studying the subject found indisputable proof of the existence of a sanctuary in heaven. Moses made the earthly sanctuary after a pattern which was shown him. Paul teaches that that pattern was the true sanctuary which is in heaven. And John testifies that he saw it in heaven.”

GC p. 413 “The sanctuary in Heaven, in which Jesus ministers in our behalf, is the great original, of which the sanctuary built by Moses was a copy.”

TM p. 472 “The same light which reveals the true Sabbath reveals also the ministration of Christ in the heavenly sanctuary, and shows that the last work for man's salvation is now going forward.”

PK p. 591 “The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb's book of life, enrolled among the faithful of all ages . . . Now they are eternally secure from the tempter's devices. Their sins are transferred to the originator of sin.”

Ellen G. White: The Early Elmshaven Years Volume 5 1900-1905 p. 428 “Any man who seeks to present theories which would lead us from the light that has come to us on the ministration in the heavenly sanctuary should not be accepted as a teacher.”

SEAL OF GOD

2Tim 2:19 “Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.”

2Cor 1:22 “Who hath also sealed us, and given the earnest of the Spirit in our hearts.”

Jn 6:27 “Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.”

Eph 1:13 “In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise.”

Eph 4:30 “And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.”

Rev 7:2-4 “And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children

of Israel.”

5T p. 212 “The seal of God will be placed upon the foreheads of those only who sigh and cry for the abominations done in the land.”

7BC p. 970 “Those who would have the seal of God in their foreheads must keep the Sabbath of the fourth commandment.”

7BC p. 980 “The seal of the living God is placed upon those who conscientiously keep the Sabbath of the Lord.”

7BC p. 981 “True observance of the Sabbath is the sign of loyalty to God.”

TM p. 133 “John was called to behold a people distinct from those who worship the beast or his image by keeping the first day of the week. The observance of this day is the mark of the beast.”

3T p. 266 “Those who receive the pure mark of truth, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen, are those "that sigh and that cry for all the abominations that be done" in the church.”

3T p. 267 “Who are standing in the counsel of God at this time? Is it those who virtually excuse wrongs among the professed people of God and who murmur in their hearts, if not openly, against those who would reprove sin? Is it those who take their stand against them and sympathize with those who commit wrong? No, indeed! Unless they repent, and leave the work of Satan in oppressing those who have the burden of the work and in holding up the hands of sinners in Zion, they will never receive the mark of God's sealing approval. They will fall in the general destruction of the wicked.”

5T p. 216 “ The seal of God will never be placed upon the forehead of an impure man or woman. It will never be placed upon the forehead of the ambitious, world-loving man or woman. It will never be placed upon the forehead of men or women of false tongues or deceitful hearts. All who receive the seal must be without spot before God--candidates for heaven.”

5T p. 211 “ The class who do not feel grieved over their own spiritual declension, nor mourn over the sins of others, will be left without the seal of God.”

5T p. 210 “The command is . . . set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." These sighing, crying ones had been holding forth the words of life; they had reproved, counseled, and entreated.”

1T p. 287 “Those who will be heirs of God, and joint heirs with Christ to the immortal inheritance, will be peculiar. Yes, so peculiar that God places a mark upon them as His, wholly His. Think ye that God will receive, honor, and acknowledge a people so mixed up with the world that they differ from them only in name.”

5T p. 505 “The angel is to place a mark upon the forehead of all who are separated from sin and sinners, and the destroying angel will follow, to slay utterly both old and young.”

5T p. 475 “The faithful, praying ones are, as it were, shut in with God. They themselves know not how securely they are shielded. Urged on by Satan, the rulers of this world are seeking to destroy them; but could their eyes be opened, as were the eyes of Elisha's servant at Dothan, they would see the angels of God encamped about them, by their brightness and glory holding in check the hosts of darkness.”

SEPARATION

2 Cor 6:14-17 “Be ye not unequally yoked together with unbelievers: for what fellowship

hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.”

Amos 3:3 “Can two walk together, except they be agreed?”

Neh 13:3 “Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.”

Matt 10:34-39 19:29, 30 “Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man’s foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first.”

1Kings 8:53 “For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.”

Matt 25:31-34 “When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:”

1888 Materials p. 995 “As character develops man and woman will take their position . . . The true people of God are now pulling apart.”

GW p. 299 “God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat.”

3SM p. 338, 339 “Each of the ancient prophets spoke less for their own time than for ours. . . All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.”

5T p. 456 “The same disobedience and failure which were seen in the Jewish church have characterized in a greater degree the people who have had this great light from heaven in the last messages of warning.”

11MR p 229 “I was confirmed in all I had stated in Minneapolis, that a reformation must go through the churches. Reforms must be made, for spiritual weakness and blindness were upon the people who had been blessed with great light and precious opportunities and privileges. As reformers they had come out of the denominational churches, but they now act a part similar to that which the churches acted.”

11MR p. 228, 229 “I must be faithful to speak the words given me of God. . . We hoped that there would not be the necessity for another coming out.”

PP p. 338 “Thus in every age, from the midst of apostasy and rebellion, God gathers out a

people that are true to Him--a people "in whose heart is His law." Isaiah 51:7."

6T p. 61 "The third angel's message must do its work of separating from the churches a people who will take their stand on the platform of eternal truth."

5T p. 662 "The Lord reproves and corrects the people who profess to keep His law. He points out their sins and lays open their iniquity because He wishes to separate all sin and wickedness."

5T p. 83 "God's watchmen will not cry, "Peace, peace," when God has not spoken peace. The voice of the faithful watchmen will be heard: "Go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean that bear the vessels of the Lord."

MR 19 p. 310, 311 "There is to be a turning and an overturning; but our work is not to stop. We are to instruct and enlighten those who have not heard the truth for this time. . . At this crisis all are called upon to take their position. We must stand apart from those who are determined to make shipwreck of the faith."

RH 10-31-1899 "The first, second, and third angels' messages are to be repeated. The call is to be given to the church: "Babylon the great is fallen, is fallen. . . Come out of her, my people, that ye be not partakers of her sins."

12MR p. 333 "There is a little hope in one direction: Take the young men and women, and place them where they will come as little in contact with our churches as possible, that the low grade of piety which is current in this day shall not leaven their ideas of what it means to be a Christian."

SpTB07 p. 34 "God forbid that one word of encouragement should be spoken to call our youth to a place where they will be leavened by misrepresentations and falsehoods regarding the Testimonies."

SpTB07 p. 64 "I am now giving the message God has given me, to give to all who claim to believe the truth: "Come out from among them, and be ye separate," else their sin in justifying wrongs and framing deceits will continue to be the ruin of souls. We can not afford to be on the wrong side."

5T p. 147 "Choose poverty, reproach, separation from friends, or any suffering rather than to defile the soul with sin. Death before dishonor or the transgression of God's law should be the motto of every Christian. . . Sin and sinners in the church must be promptly dealt with, that others may not be contaminated. Truth and purity require that we make more thorough work to cleanse the camp from Achans. Let those in responsible positions not suffer sin in a brother. Show him that he must either put away his sins or be separated from the church."

Rom 16:17, 18 "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. . . I would have you wise unto that which is good."

FE p. 294, 295 "Let every one who is seeking to live a Christian life, remember that the church militant is not the church triumphant. Those who are carnally minded will be found in the church. . . but you need not associate with this class. . . We are not compelled to choose as familiar associates those who reject the love of God."

UL p. 310 "All who would possess a character that would make them laborers together with God and receive the commendation of God must separate themselves from the enemies of God, and maintain the truth which Christ gave to John [the revelator] to give to the world."

RH 01-02-1900 "It is impossible for you to unite with those who are corrupt, and still remain pure. "What fellowship hath righteousness with unrighteousness? and what communion hath

light with darkness? . . . God and Christ and the heavenly host would have man know that if he unites with the corrupt, he will become corrupt.”

4BC p. 582 “There is a subtle poison in the atmosphere of evil society. It is difficult for a man to be faithful among the faithless, especially when the faithless profess the same hopes and aspirations as he. That is why the greatest danger to the church is from within, not without. (Quoted from the compilers of the Seventh Day Adventist Bible Commentary 1955 ed.)

4T p. 146 “Disobedience not only hardens the heart and conscience of the guilty one, but it tends to corrupt the faith of others. That which looked very wrong to them at first, gradually loses this appearance by being constantly before them, till finally they question whether it is really sin and unconsciously fall into the same error.”

2SM p. 128 “But if we are Christians, having the Spirit of Him who died to save men from their sins, we shall love the souls of our fellow men too well to countenance their sinful pleasures by our presence or our influence. We cannot sanction their course by associating with them, partaking in their feasts and their councils, where God does not preside. Such a course, so far from benefiting them, would only cause them to doubt the reality of our religion. We should be false lights, by our example leading souls to ruin.”

6T p. 61 “The present truth is to be our burden. The third angel's message must do its work of separating from the churches a people who will take their stand on the platform of eternal truth.”

EW p. 125 “God is displeased with us when we go to listen to error, without being obliged to go; for unless He sends us to those meetings where error is forced home to the people by the power of the will, He will not keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes contaminated with the darkness.”

RH 05-09-1899 “Even though you may not feel able to speak a word to those who are working on wrong principles, leave them. Your withdrawal and silence may do more than words.

RH 08-28-1900 “God calls the willing ones to come out from among those who will not take their stand by the side of Christ.”

7MR p. 190 “I am instructed to say that we must do all we possibly can for these deceived ones. Their minds must be freed from the delusions of the enemy, and if we fail in our efforts to save these erring ones, we must "come out from among them" and be separate.”

17MR p. 64, 65 “I have but very little confidence that the Lord is giving these men in positions of responsibility spiritual eyesight and heavenly discernment. I am thrown into perplexity over their course; and I desire now to attend to my special work, to have no part in any of their councils, and to attend no meetings, nigh nor afar off. My mind shall not be dragged into confusion by the tendency they manifest to work directly contrary to the light that God has given me. I am done. . . . These men have not clear understanding. . . . I have pity for them, but I cannot be forever pointing out for them the way of righteousness. They are brought no nearer right actions by what I say than if the words were never spoken. . . . This is the light given me, and I shall not depart from it.”

4BC p. 1161 “The angel with the writer's ink horn is to place a mark upon the foreheads of all who are separated from sin and sinners.”

PP p. 166 “Before the destruction of Sodom, God sent a message to Lot, "Escape for thy life. . . . The same voice of warning was heard by the disciples of Christ before the destruction of

Jerusalem. . . There was a coming out, a decided separation from the wicked, an escape for life. So it was in the days of Noah; so with Lot; so with the disciples prior to the destruction of Jerusalem; and so it will be in the last days. Again the voice of God is heard in a message of warning, bidding His people separate themselves from the prevailing iniquity.”

4SP p. 46 “After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children.”

2BC p. 1010 “As the men of Israel witnessed the corrupt course of the priests, they thought it safer for their families not to come up to the appointed place of worship. . . they at last determined to offer their sacrifices themselves, concluding that this would be fully as acceptable to God, as to sanction in any manner the abominations practiced in the sanctuary.”

3SP p. 356, 357 “The unbelief and malice of the Jews did not turn aside the purpose of God; for a new Israel was being grafted into the old olive-tree. The synagogues were closed against the apostles; but private houses were thrown open for their use, and public buildings of the Gentiles were also used in which to preach the Word of God.”

DA p. 84 “From childhood He (Christ) acted independently of the rabbinical laws.”

DA p. 232 “Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations. . . Again and again the history of Christ's withdrawal from Judea has been repeated. When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. . . Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.”

DA p. 626 “Slowly and regretfully Christ left forever the precincts of the temple.”

3SP p. 69, 81 “Looking around upon the interior of the temple for the last time, he said with mournful pathos, "Behold, your house is left unto you desolate. . . Hitherto he had called it his Father's house, but now, as the Son of God passed out from those walls, God's presence was withdrawn forever from the temple built to his glory. . . Alas for the haughty Jews who knew not the day of their visitation! Slowly and regretfully, Christ, with his disciples, left forever the precincts of the temple.” (Christ's departure from the Apostate church is our example to leave an apostate church.)

RH 08-01-1893 “But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell.”

EW p. 278, 279 “Servants of God, endowed with power from on high with their faces lighted up, and shining with holy consecration, went forth to proclaim the message from heaven. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out of the doomed churches, as Lot was hurried out of Sodom before her destruction.

GC p. 464 “There are true followers of Christ in these churches. Before the final visitation of God's judgments upon the earth. . . The Spirit and power of God will be poured out upon His children. At that time many will separate themselves from those churches in which the love of this world has supplanted love for God and His word. Many, both of ministers and people, will gladly accept those great truths which God has caused to be proclaimed at this time.”

EW p. 261 “I saw that God has honest children among the nominal Adventists and the fallen churches, and before the plagues shall be poured out, ministers and people will be called out from these churches and will gladly receive the truth. . . the light will shine, and all who are honest will leave the fallen churches, and take their stand with the remnant.”

EW p. 69 “I was pointed to those who claim to be Adventists, but who reject the present truth, and saw that they were crumbling and that the hand of the Lord was in their midst to divide and scatter them now in the gathering time, so that the precious jewels among them, who have formerly been deceived, may have their eyes opened to see their true state. And now when the truth is presented to them by the Lord's messengers, they are prepared to listen, and see its beauty and harmony, and to leave their former associates and errors, embrace the precious truth and stand where they can define their position.”

EW p. 70 “(The) course pursued by those who hate the truth will be the very means of opening the eyes of some. Every jewel will be brought out and gathered, for the hand of the Lord is set to recover the remnant of His people, and He will accomplish the work gloriously.”

1T p. 510 “Do you have to cut loose from friends and relatives in deciding to obey the elevated truths of God's word? Take courage, God has made provision for you, His arms are open to receive you. Come out from among them and be separate and touch not the unclean, and He will receive you. . . If you make the sacrifice, if you have to forsake father, mother, sisters, brothers, wife, and children for Christ's sake, you will not be friendless. God adopts you into His family; you become members of the royal household, sons and daughters of the King who rules in the heaven of heavens. Can you desire a more exalted position than is here promised?”

RH 08-01-1893 “Through all ages and in every nation those that believe that Jesus can and will save them personally from sin, are the elect and chosen of God; they are his peculiar treasure. They obey his call, and come out of the world and separate themselves from every unclean thought and unholy practice.”

RH 03-25-1890 “The time is coming when we shall be separated and scattered, and each one of us will have to stand without the privilege of communion with those of like precious faith; and how can you stand unless God is by your side, and you know that he is leading and guiding you?”

ST 06-08-1882 “These scoffers at sacred things may utter many sharp, witty, apt sayings, but "the poison of asps is under their lips." The father of lies lends them his power and his Satanic cunning. Christians should avoid controversy with these men. We may feel that we are in no danger from their influence, but others will gather about to listen, and some soul may be led into the path of doubt and skepticism. . . Give no place for Satan to insinuate his presence. Do not take one step on the enemy's ground.

4SP p. 240 “As the churches depart more and more widely from the truth, and ally themselves more closely with the world, the time will come when those who fear and honor God can no longer remain in connection with them.”

RH 04-01-1875 “If men needlessly place themselves in peril, and go where God does not

require them to go, and self-confidently expose themselves to danger, disregarding the dictates of reason, God will not work a miracle to relieve them. He will not send his angels to preserve any from being burned if they choose to place themselves in the fire.”

AA p. 286 “Fearing that the faith of the believers would be endangered by continued association with these opposers of the truth, Paul separated from them and gathered the disciples into a distinct body.”

RH 07-16-1895 “He will take his Holy Spirit from the church, and give it to others who will appreciate it. . . There is no greater evidence that those who have received great light do not appreciate that light. . . The light grows dim, goes out; the candlestick has been removed.”

2Jn 1:9-11 “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.”

SpTB02 p. 54, 55 “The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith. . . The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. . . Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath, of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure.” (These ten steps in apostasy have already been taken, including the last one where the storm and tempest would sweep away the structure. This structure is not referring to a building. This means the structure of doctrines and standards of the S.D.A. church would be swept away.)

STUDY GOD’S WORD

2Tim 2:15 “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

2Tim 16:17 “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.”

1Tim 4:13, 16 “For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. These things write I unto thee, hoping to come unto thee shortly. But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

Isa 8:20 “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.”

Titus 1:9 “Holding fast the faithful word as he hath been taught, that he may be able by

sound doctrine both to exhort and to convince the gainsayers.”

2Tim 4:3,4 “For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears and they shall turn away their ears from the truth, and shall be turned unto fables.”

John 8:31, 32 “And ye shall know the truth, and the truth shall make you free. They answered him, We be Abraham’s seed, and were never in bondage to any man: how sayest thou, Ye shall be made free.?”

CS p. 41 “Christians should be preparing for what is soon to break upon the world as an overwhelming surprise, and this preparation they should make by diligently studying the Word of God and striving to conform their lives to its precepts.”

EW p. 58 “What leisure time we have should be spent in searching the Bible, which is to judge us in the last day . . . let the commandments of God and the testimony of Jesus Christ be in your minds continually and let them crowd out worldly thoughts and cares. When you lie down and when you rise up, let them be your meditation.”

TM p. 112 “When the shaking comes, by the introduction of false theories, these surface readers, anchored nowhere, are like shifting sand.”

TM p. 109 “The Jews perished as a nation because they were drawn from the truth of the Bible by their rulers, priests, and elders. Had they heeded the lessons of Jesus, and searched the Scriptures for themselves, they would not have perished.”

DA p. 819 “The Jews perished as a nation because they were drawn from the truth of the Bible by their rulers, priests, and elders. Had they heeded the lessons of Jesus, and searched the Scriptures for themselves, they would not have perished.”

5T p. 395 “There are many who complain of their doubts, who lament that they have no assurance of their connection with God. This is often attributable to the fact that they are doing nothing in God’s cause. Let them seek earnestly to help and bless others, and their doubts and despondency will disappear.”

3T p. 255 “Those who desire to doubt will have plenty of room. God does not propose to remove all occasion for unbelief. He gives evidence, which must be carefully investigated with a humble mind and a teachable spirit, and all should decide from the weight of evidence.”

PP p. 432 “God will never remove every occasion for doubt. He gives sufficient evidence on which to base faith, and if this is not accepted, the mind is left in darkness.”

DA p. 588 “ God does not propose to remove every objection which the carnal heart may bring against His truth. To those who refuse the precious rays of light which would illuminate the darkness, the mysteries of God’s word remain such forever. From them the truth is hidden. They walk blindly, and know not the ruin before them.”

GW p. 309 “Christ calls upon His people to believe and practice His word. . . They will not wander into strange paths. . . Do not advocate theories or tests that Christ has never mentioned, and that have no foundation in the Bible. . . "It is written" is the test that must be brought home to every soul.”

Rev 22:18 “For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book.”

TM p. 106, 107 “He (God) surprises us by revealing His power through instruments of His own choice, while He passes by the men to whom we have looked as those through whom light should come. God desires us to receive the truth upon its own merits--because it is truth.

. . . We are not to accept the opinion of commentators as the voice of God. . . God has given reasoning powers to us as well as to them. We should make the Bible its own expositor. . . Those who have not been in the habit of searching the Bible for themselves, or weighing evidence, have confidence in the leading men and accept the decisions they make; and thus many will reject the very messages God sends to His people, if these leading brethren do not accept them.”

4SP p. 416, 417 “It is the first and highest duty of every rational being to learn from the Scriptures what is truth. . . Ignorance of God's word is sin, when every provision has been made that we may become wise. . . With divine help, we are to form our opinions for ourselves, as we are to answer for ourselves before God.”

DA p. 819 “But some doubted. So it will always be. There are those who find it hard to exercise faith, and they place themselves on the doubting side. These lose much because of their unbelief.”

5BC p. 1092, 1093 “To ignore the Spirit of God, to charge it with being the spirit of the devil, placed them in a position where God had no power to reach their souls. . . The sin of blasphemy against the Holy Spirit does not lie in any sudden word or deed; it is the firm, determined resistance of truth and evidence. . . They have resisted the only Spirit that could lead them, enlighten them, save them. They are following in the path of guilt for which there can be no forgiveness.”

RH 04-15-1875 “God, in his word, has placed his stamp upon the heresies of spiritualism as he placed his mark upon Cain. The godly need not be deceived if they are students of the Scriptures and obedient to follow the plain path marked out for them in the word of God. . . These deluded souls are under the most abject slavery to the will of demons. They have allied themselves to the powers of darkness.”

5T p. 512 “There are three ways in which the Lord reveals His will to us, to guide us, and to fit us to guide others. . . God reveals His will to us in His word, the Holy Scriptures. His voice is also revealed in His providential workings; and it will be recognized if we do not separate our souls from Him by walking in our own ways, doing according to our own wills, and following the promptings of an unsanctified heart, until the senses have become so confused that eternal things are not discerned, and the voice of Satan is so disguised that it is accepted as the voice of God. Another way in which God's voice is heard is through the appeals of His Holy Spirit, making impressions upon the heart, which will be wrought out in the character.”

3T p. 255 “Those who desire to doubt will have plenty of room. God does not propose to remove all occasion for unbelief. He gives evidence, which must be carefully investigated with a humble mind and a teachable spirit, and all should decide from the weight of evidence.”

1T p. 377 “Some passages are placed beyond the reach of human minds until such a time as God chooses, in His own wisdom, to open them.”

5T p. 533 “If there was nothing in the Scriptures hard to be understood, man, in searching its pages, would become lifted up in pride and self-sufficiency. It is never best for one to think that he understands every phase of truth, for he does not. Then let no man flatter himself that he has a correct understanding of all portions of Scripture.”

SpTSB02 p. 57 “A line of truth extending from that time to the time when we shall enter the city of God, was made plain to me, and I gave to others the instruction that the Lord had given me.”

TIME AND PLACE TO BE CONSIDERED

Ecc1 3:1, 11 “To every thing there is a season, and a time to every purpose under the heaven. . . He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.”

Acts 1:7 “And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.”

1Cor 10:11 “Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.”

5T p. 670 “That which can be said of men under certain circumstances cannot be said of them under other circumstances.”

ST 01-13-1898 “The prophets of God spoke less for their own time than for the ages to come, and especially for the generation that would live amid the last scenes of this earth's history.”

2SM p. 117 “Satan is constantly seeking to cast his hellish shadow about these messages, so that the remnant people of God shall not clearly discern their import, their time, and place; but they live, and are to exert their power upon our religious experience while time shall last.”

1T p. 377 “Some passages are placed beyond the reach of human minds until such a time as God chooses, in His own wisdom, to open them.”

1 SM p. 57 “Regarding the testimonies, nothing is ignored; nothing is cast aside; but time and place must be considered. Nothing must be done untimely. Some matters must be withheld because some persons would make an improper use of the light given. Every jot and tittle is essential and must appear at an opportune time.”

We have for years realized that EGW statements have been well scrambled as to sequence of dates, and even as to the purpose for which they are written. A writing has fallen into our hands, originally compiled by Kate Queen. It has to do with but one subject, and it serves as a good illustration as to what can be done to straighten out mistaken ideas on other important subjects that have been caused by juggling of statements. One sees that, by omitting dates, etc., the Inspired Statements can be made to teach almost anything! These statements are arranged in chronological order and taken from the sacred Writings concerning the work and authority of the General Conference over a period of 34 years. In all the following quotations is a classic illustration of the truth that time, place and circumstance are to be taken into consideration in all of EGW's writings.

1875 “I have been shown that no man's judgment should be surrendered to the judgment of any one man. But when the judgment of the General Conference, which is the highest authority that God has upon the earth, is exercised, private independence and private judgment must not be maintained, but be surrendered.” (3T p. 492)

1889—14 years later “Do not understand me as approving of the recent action of the General Conference Association, of which you write, but in regard to that matter it is right that I should speak to them. They have many difficulties to meet, and if they err in their action, the Lord knows it all, and can overrule all for the good of those who trust in him. - Testimony To Elder Littlejohn, August 3, 1894 (PC p.422)

1895—6 years later “I do not find rest in spirit. Scene after scene is presented in symbols before me, and I find no rest until I begin to write out the matter. At the center of the work matters are being shaped so that every other institution is following in the same course. And

the General Conference is itself becoming corrupted with wrong sentiments and principles.” (TM p. 359)

Same Year—1895 “If the cords are drawn much tighter, if the rules are made much finer, if men continue to bind their fellow-laborers closer and closer to the commandments of men, many will be stirred by the Spirit of God to break every shackle, and assert their liberty in Christ Jesus.” (RH 07-23-1895)

1896—One year later and twenty one years after her first statement regarding the authority of the General Conference. “Who can now feel sure that they are safe in respecting the voice of the General Conference Association? If the people in our churches understood the management of the men who walk in the light of the sparks of their own kindling, would they respect their decisions? I answer, No, not for a moment. I have been shown that the people at large do not know that the heart of the work is being diseased and corrupted at Battle Creek. Many of the people are in a lethargic, listless, apathetic condition, and assent to plans which they do not understand.” (1888 p. 1568)

Same Year 1896 “It is not in the order of God that a few men shall manage the great interests throughout the field. Many of the men who have acted as counselors in board and council meetings need to be weeded out. Other men should take their places, for their voice is not the voice of God. . . These men are no more called "Israel" but "supplanters." They have worked themselves so long, instead of being worked by the Holy Spirit, that they know not that spirit impels them to action.” (13MR p. 289)

Same Year 1896 “Much pride and loftiness, and a spirit which desires to rule, has been manifested; but very little of the spirit which leads men to sit at the feet of Jesus and learn of him, has been shown. Human inventions and human plans are eclipsing sacred things, and excluding divine instruction. Men are taking the place of God by seeking to assume authority over their fellow men. . . In this step there has been a change of responsibility, but the wrong principles remain unchanged. The same work that has been done in the past will be carried forward under the guise of the General Conference Association. The sacred character of this Association is fast disappearing. What will then be respected as pure, holy, and undefiled? Will there be any voice that God's people can regard as a voice they can respect? There certainly is nothing now that bears the divine credentials. . . Who can now feel sure that they are safe in respecting the voice of the General Conference Association?” (PHO80 p. 8,9,18-20)

1899—3 Years later “Let those in America who suppose the voice of the General Conference to be the voice of God, become one with God before they utter their opinions.” - Testimony To Elder Haskell, November 16, 1899. (PC p. 422)

1901—2 Years later “That these men should stand in a sacred place, to be as the voice of God to the people, as we once believed the General Conference to be,—that is past.” (GCB 04-03-1901)

Same Year 1901 “It is working upon wrong principles that has brought the cause of God into its present embarrassment. The people have lost confidence in those who have the management of the work. Yet we hear that the voice of the conference is the voice of God. Every time I have heard this, I have thought that it was almost blasphemy. The voice of the conference ought to be the voice of God, but it is not, because some in connection with it are not men of faith and prayer. . . I was referred to the case of Achan. The entire congregation of Israel was affected by Achan's sin. Because of it God could not help them, and when they went out to battle they were beaten by their enemies. Joshua prostrated himself before the

Lord and asked, "What does it mean that the children of Israel flee before their enemies?" God told him that there was an accursed thing in the camp, that spoil had been taken from the enemies of Israel. He told him that there was robbery and dissembling in the camp and that His blessing could not rest on the people till these things were cleansed from them." (2SAT p. 159, 160)

Same Year 1901 "We have reached the time when the work cannot advance while wrong principles are cherished. Two or three voices are not to control everything in the whole field. No, indeed. In every field God has men of capability. He does not mean that these men, when they wish to take advance steps, shall send to Battle Creek in order to find out the best way in which to move. The Lord says, I will break up this plan of working. I will sever these connections. Every field shall bear its own responsibility." (2SAT p. 161, 162)

Same Year 1901 "The voice of the General Conference has been represented as an authority to be heeded as the voice of the Holy Spirit. But when the members of the General Conference Committee become entangled in business affairs and financial perplexities, the sacred, elevated character of their work is in a great degree lost. The temple of God becomes as a place of merchandise, and the ministers of God's house as common businessmen." (14MR p. 279)

Same Year 1901 "I feel a special interest in the movements and decisions that shall be made at this Conference regarding the things that should have been done years ago, and especially ten years ago, when we were assembled in Conference, and the Spirit and power of God came into our meeting, testifying that God was ready to work for this people if they would come into working order. The brethren assented to the light God had given, but there were those connected with our institutions, especially with the Review and Herald Office and the Conference, who brought in elements of unbelief, so that the light that was given was not acted upon. It was assented to, but no special change was made to bring about such a condition of things that the power of God could be revealed among his people. . . Year after year the same acknowledgment was made, but the principles which exalt a people were not woven into the work. God gave them clear light as to what they should do, and what they should not do, but they departed from that light, and it is a marvel to me that we stand in as much prosperity as we do to-day." (GCB 04-03-1901)

1907 "A strange thing has come into our churches. Men who are placed in positions of responsibility that they may be wise helpers to their fellow workers have come to suppose that they were set as kings and rulers in the churches, to say to one brother, Do this; to another, Do that; and to another, Be sure to labor in such and such a way. There have been places where the workers have been told that if they did not follow the instruction of these men of responsibility, their pay from the conference would be withheld." (TM p. 477)

1909—6 years before her death and 34 years after 1875 "Every individual soul has a responsibility before God, and is not to be arbitrarily instructed by men as to what he shall do, what he shall say, and where he shall go. We are not to put confidence in the counsel of men and assent to all they shall say unless we have evidence that they are under the influence of the Spirit of God." (RH 10-21-1909)

TIME SETTING

TM p. 55 "Let all our brethren and sisters beware of anyone who would set a time for the Lord to fulfill His word in regard to His coming."

GW p. 309 “Do not advocate theories or tests that Christ has never mentioned, and that have no foundation in the Bible. We have grand, solemn truths for the people. "It is written" is the test that must be brought home to every soul.”

4SP p. 290, 291 “The light of the third message would have shown them that no prophetic period extends to the coming of Christ; that the exact time of his coming is not foretold. . . The more frequently a definite time is set for the second advent, and the more widely it is taught, the better it suits the purposes of Satan. . . Those who persist in this error will at last fix upon a date too far in the future for the coming of Christ. Thus they will be led to rest in a false security, and many will not be undeceived until it is too late.”

EW p. 75 “Time has not been a test since 1844, and it will never again be a test. . . The Lord has shown me that the message of the third angel. . . must not be hung on time.”

1T p. 409 “I saw that God tested His people upon time in 1844, but that no time which has since been set has borne the special marks of His hand. He has not tested His people upon any particular time since 1844.”

1MR p. 195 “Some will take the truth applicable to their time, and place it in the future. Events in the train of prophecy that had their fulfillment away in the past are made future, and thus by these theories the faith of some is undermined.”

4T p. 307 “Many who have called themselves Adventists have been time setters. Time after time has been set for Christ to come, but repeated failures have been the result. The definite time of our Lord's coming is declared to be beyond the ken of mortals. Even the angels who minister unto those who shall be heirs of salvation know not the day nor the hour. "But of that day and hour knoweth no man, no, not the angels of heaven, but My Father only." Because the times repeatedly set have passed, the world is in a more decided state of unbelief than before in regard to the near advent of Christ. They look upon the failures of the time setters with disgust; and because men have been so deceived, they turn from the truth. . . Those who so presumptuously preach definite time, in so doing gratify the adversary of souls; for they are advancing infidelity rather than Christianity.”

10MR p. 272 “I want you to see that it is not in the providence of God that any finite man shall, by any device or reckoning that he may make of figures, or of symbols, or of types, know with any definiteness in regard to the very period of the Lord's coming. What shall we know? We are to study the signs which show that He is at the door.”

RH 06-14-1898 “In this ordinance, Christ discharged his disciples from the cares and burdens of the ancient Jewish obligations in rites and ceremonies. These no longer possessed any virtue; for type was meeting antitype in himself, the authority and foundation of all Jewish ordinances that pointed to him as the great and only efficacious offering for the sins of the world. . . It was Christ's desire to leave to his disciples an ordinance that would do for them the very thing they needed,—that would serve to disentangle them from the rites and ceremonies which they had hitherto engaged in as essential, and which the reception of the gospel made no longer of any force. To continue these rites would be an insult to Jehovah.”

TITHES AND OFFERINGS

Prov 3:9 “Honour the LORD with thy substance, and with the firstfruits of all thine increase.”

Lev 27:30 “And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD.”

1Cor 9:11-14 “If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel.”

Hag 2:8 “The silver is mine, and the gold is mine, saith the LORD of hosts.”

Ps 50:10, 11 “For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine.”

Deut 8:18 “But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.”

Heb 7:1, 2 “For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him. To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace.”

Gen 28:20-22 “And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father’s house in peace; then shall the LORD be my God: And this stone, which I have set for a pillar, shall be God’s house: and of all that thou shalt give me I will surely give the tenth unto thee.”

Matt 23:23 “Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.”

Mal 3:8-11 “Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.”

EV p. 492 “The tithe should go to those who labor in word and doctrine, be they men or women.”

4T p. 472 “Christ assigned to men the work of spreading the gospel. But while some go forth to preach, He calls upon others to answer to His claims upon them for tithes and offerings with which to support the ministry and to spread the printed truth all over the land.”

3T p. 553 “It would be poor policy to support from the treasury of God those who really mar and injure His work, and who are constantly lowering the standard of Christianity.”

2T p. 552 “If God pronounces a woe upon those who are called to preach the truth and refuse to obey a heavier woe rests upon those who take upon them this sacred work without clean hands and pure hearts. As there are woes for those who preach the truth while they are unsanctified in heart and life, so there are woes for those who receive and maintain the unsanctified in the position which they cannot fill.”

KC p. 120 “The churches must arouse. The members must awake out of sleep and begin to inquire, How is the money which we put into the treasury being used? The Lord desires that a

close search be made.”

5T p. 382 “All are required to show a deep interest in the cause of God in its various branches, and close and unexpected tests will be brought to bear upon them to see who are worthy to receive the seal of the living God. All should feel that they are not proprietors, but stewards, and that the time is coming when they must give an account for the use they have made of their Lord's money.”

SpM p. 498 “The Lord has not specified any regular channel through which means should pass.”

PH146 p. 45 “The Lord has made us Individually his stewards. We Each hold a solemn responsibility to invest this means ourselves. . .God does not lay upon you the burden of asking the Conference or any council of men whether you shall use your means as you see fit to advance the work of God.”

SpM p. 176, 177 “God grant that the voices which have been so quickly raised to say that all the money invested in the work must go through the appointed channel at Battle Creek, shall not be heard. The people to whom God has given his means are amenable to him alone. It is their privilege to give direct aid and assistance to missions.”

TRUE CHURCH

Rom 16:5 “Likewise greet the church that is in their house.”

1Cor 16:19 “The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.”

Philemon 1:2 “And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house.”

Acts 20:20 “And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house.”

Acts 18:7 “And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.”

Heb 12:22,23 “But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels. To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect.”

Matt 16:18 “And I say also unto thee, That thou art Peter, and upon this Rock I will build my church; and the gates of hell shall not prevail against it.”

UL p. 315 “God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. "Where two or three are gathered together in my name, there am I in the midst of them." (Matt. 18:20). Where Christ is even among the humble few, this is Christ's church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.”

AA p. 11 “From the beginning, faithful souls have constituted the church on earth. In every age the Lord has had His watchmen, who have borne a faithful testimony to the generation in which they lived . . .The gates of hell have not been able to prevail against His people.”

TM p. 16 “God has a church upon the earth who are His chosen people, who keep His commandments.”

7BC p. 949 “Those who keep God's commandments, those who live not by bread alone, but by every word that proceedeth out of the mouth of God, compose the church of the living God.”

TM p. 16 “The Lord has a people, a chosen people, His church, to be His own, His own fortress, which He holds in a sin-stricken, revolted world; and He intended that no authority should be known in it, no laws be acknowledged by it, but His own.”

4SP p. 237 “There is no other church than the assembly of those who have the word of God, and who are purified by it.”

7BC p. 931 “The church on earth, composed of those who are faithful and loyal to God, is the "true tabernacle," whereof the Redeemer is the minister. God, and not man, pitched this tabernacle on a high, elevated platform.”

3SP p. 356, 357 “The unbelief and malice of the Jews did not turn aside the purpose of God; for a new Israel was being grafted into the old olive-tree. The synagogues were closed against the apostles; but private houses were thrown open for their use, and public buildings of the Gentiles were also used in which to preach the Word of God.”

2SM p. 380 “The church may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out. . . None but those who have been overcoming by the blood of the Lamb and the word of their testimony will be found with the loyal and true, without spot or stain of sin, without guile in their mouths. . . All these, He says, "I have graven ... upon the palms of my hands" (Isa. 49:16). They are held in everlasting, imperishable remembrance.”

2SM p. 396, 397 “We should remember that the church, enfeebled and defective though it be, is the only object on earth on which Christ bestows His supreme regard. . . Nothing in this world is so dear to God as His church. . . those who are striving for victory over sin.”

7T p. 16 “Enfeebled and defective, needing constantly to be warned and counseled, the church is nevertheless the object of Christ's supreme regard. He is making experiments of grace on human hearts and is effecting such transformations of character that angels are amazed and express their joy in songs of praise. They rejoice to think that sinful, erring human beings can be so transformed.

4SP p. 188 “To John the exile on lonely Patmos was given a view of the 1260 years during which the papal power was permitted to trample upon God's word and oppress his people. Said the angel of the Lord: "The holy city [the true church] shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth." [1 REV. 11:2, 3.] The periods here mentioned are the same, alike representing the time in which God's faithful witnesses remained in a state of obscurity.”

DA p. 821 “All who believe are to be gathered into one church.”

16MR p. 270 “A similar work will be accomplished when that other angel, represented in Revelation 18, gives his message. The first, second, and third angels' messages will need to be repeated. The call will be given to the church, "Come out of her, My people, that ye be not partakers of her sins.”

RH 07-24-1888 “The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.”

ST 02-14-1900 "The church on earth, composed of those who are faithful and loyal to God, is the "true tabernacle," whereof the Redeemer is the minister. God, and not man, pitched this tabernacle on a high, elevated platform. This tabernacle is Christ's body, and from north, south, east, and west, He gathers those who shall help to compose it."

CH p. 501 "Small companies are to go forth to do the work to which Christ appointed His disciples."

TRUTH TRIUMPHANT

Jn 14:6 "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

Jn 16:13 "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

Jn 1:14 ". . . we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."

Jn 1:17 "For the law was given by Moses, but grace and truth came by Jesus Christ."

Jn 17:17, 19 "Sanctify them through thy truth: thy word is truth. . . And for their sakes I sanctify myself, that they also might be sanctified through the truth."

Jn 8:32 "And ye shall know the truth, and the truth shall make you free."

2Cor 13:8 "For we can do nothing against the truth, but for the truth."

Eph 4:14, 15 "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"

2Thes 2:8-10 "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

Heb 10:26, 27 "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

1Pet 1:22 "Seeing ye have purified your souls in obeying the truth. . ."

2Tim 2:15 "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

6T p. 131 "The science of true education is the truth, which is to be so deeply impressed on the soul that it cannot be obliterated by the error that everywhere abounds. The third angel's message is truth."

RH 01-19-1903 "God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches."

EW p. 50 "The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold and unyielding stand for the truth and to sacrifice for God and His cause."

ISM p. 202 "The track of truth lies close beside the track of error, and both tracks may seem to be one to minds which are not worked by the Holy Spirit."

7MR p. 188 “I shall continue to set before the people the truth as God designs them to understand it. I shall endeavor to make my words so plain that they cannot be misinterpreted. The truth of God will be vindicated”

EW p. 96 “Truth is straight, plain, clear, and stands out boldly in its own defense; but it is not so with error. It is so winding and twisting that it needs a multitude of words to explain it in its crooked form.”

6T p. 420 “As never before, we should pray not only that laborers may be sent forth into the great harvest field, but that we may have a clear conception of truth, so that when the messengers of truth shall come, we may accept the message and respect the messenger.”

TM p. 410 “The sanctified minister must have no guile in his mouth. . . Every lying tongue will be silenced. Angels' hands will overthrow the deceptive schemes that are being formed. The bulwarks of Satan will never triumph. Victory will attend the third angel's message. As the Captain of the Lord's host tore down the walls of Jericho, so will the Lord's commandment-keeping people triumph, and all opposing elements be defeated.”

RH 03-01-1850 “Those who have published the "Watchman" have removed the land-marks. . . and then some honest souls, who have been deceived by this time, will have a chance to receive the truth. I saw that most of those who preach this new time do not believe it themselves. I saw that our message was not to the shepherds who have led the flock astray, but to the poor hungry, scattered sheep.”

ISM p. 205 “Who has authority to begin such a movement? We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?”

ISM p. 161 “When the power of God testifies as to what is truth, that truth is to stand forever as the truth. No after suppositions contrary to the light God has given are to be entertained.”

RH 08-20-1903 “The old truths, given us at the beginning, are to be heralded far and near. The lapse of time has not lessened their value. It is the constant effort of the enemy to remove these truths from their setting, and to put in their place spurious theories. But the Lord will raise up men of keen perception, who with clear vision will discern the intrigues of Satan, and will give these truths their proper place in the plan of God.”

4T p. 595 “The foundation of God standeth sure. The faith and feelings of men may change; but the truth of God, never. The third angel's message is sounding; it is infallible. . . It is as certain that we have the truth as that God lives; and Satan, with all his arts and hellish power, cannot change the truth of God into a lie.”

SpTB #7 p. 57 “We are to hold fast the first principles of our denominated faith, and go forward from strength to increased faith. Ever we are to keep the faith that has been substantiated by the Holy Spirit of God from the earlier events of our experience until the present time.”

UL p. 168 “Truth will always bear away the victory. Go straight forward. Do not take up the unbelief of anyone in order to try to convince him. . . The perils of the last days are upon us. Devote not precious time in trying to convince those who would change the truth of God into a lie. . . nothing hereafter will bring them to their senses, because the bewitching guile of Satan has perverted their discernment.”

5T p. 263 “Unless the minister shall fearlessly declare the whole truth, unless he shall have an eye single to the glory of God and shall work under the direction of the great Captain of his salvation, unless he shall move to the front, irrespective of censure and uncontaminated

by applause, he will be accounted an unfaithful watchman.”

RH 04-08-1884 “One who feels at liberty to advance what he chooses and keep back what he chooses, should not be encouraged to labor in the ministry; for he is failing to prepare a people to stand in the day of the Lord.”

7BC p. 947 “There is no Bible sanctification for those who cast a part of the truth behind them.”

1T p. 248 “Those who engage in the solemn work of bearing the third angel's message must move out decidedly, and in the Spirit and power of God fearlessly preach the truth and let it cut. They should elevate the standard of truth and urge the people to come up to it. It has too frequently been lowered to meet the people in their condition of darkness and sin. It is the pointed testimony that will bring them up to decide. A peaceful testimony will not do this. The people have the privilege of listening to this kind of teaching from popular pulpits; but those servants to whom God has entrusted the solemn, fearful message which is to bring out and fit up a people for the coming of Christ should bear a plain, pointed testimony. Our truth is as much more solemn than that of nominal professors, as the heavens are higher than the earth.”

PK p. 141, 142 “True love seeks first the honor of God and the salvation of souls. Those who have this love will not evade the truth to save themselves from the unpleasant results of plain speaking. When souls are in peril, God's ministers will not consider self, but will speak the word given them to speak, refusing to excuse or palliate evil. . . who will bear His message with faithfulness, regardless of the consequences; men who will speak the truth bravely, though it call for the sacrifice of all they have.”

5T p. 292 “Error is never harmless. It never sanctifies, but always brings confusion and dissension.”

RH 03-01-1906 “Error of every species will come in, and unless your mind is clear, unless you know and practise the truth, Satan will take advantage of you, and you will be led away by his sophistries.”

FLB p. 73 “We must set our hearts to know what is truth. All the lessons which God has caused to be placed on record in His Word are for our warning and instruction. They are given to save us from deception.”

SpTA11 p. 9 “Some will go out from among us who will bear the ark no longer. But these can not make walls to obstruct the truth; for it will go onward and upward to the end.”

2Tim 4:2-4 “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.”

4SP p. 44 “There have ever been two classes among those who profess to be followers of Christ. While one class study the Saviour's life, and earnestly seek to correct their defects and to conform to the Pattern, the other class shun the plain, practical truths which expose their errors.”

CW p. 35-36 “There is no excuse for anyone in taking the position that there is no more truth to be revealed, and that all our expositions of Scripture are without an error. The fact that certain doctrines have been held as truth for many years by our people, is not a proof that our ideas are infallible. . . The fact that there is no controversy or agitation among God's people, should not be regarded as conclusive evidence that they are holding fast to sound doctrine. There is reason to fear that they may not be clearly discriminating between truth and error.

When no new questions are started by investigation of the Scriptures, when no difference of opinion arises which will set men to searching the Bible for themselves, to make sure that they have the truth, there will be many now, as in ancient times, who will hold to tradition, and worship they know not what.”

SpTSB07 p. 34 “God forbid that one word of encouragement should be spoken to call our youth to a place where they will be leavened by misrepresentations and falsehoods regarding the testimonies.”

1T p. 377 “Some passages are placed beyond the reach of human minds until such a time as God chooses, in His own wisdom, to open them. Satan has been leading some on a trail which ends in certain infidelity. They have suffered their unbelief to becloud the harmonious, glorious chain of truth, and have acted as though it was their business to solve every difficult passage of Scripture, and if our faith did not enable them to do this, it was faulty.”

5T p. 66 “If you seek to turn aside the counsel of God to suit yourselves, if you lessen the confidence of God's people in the testimonies He has sent them, you are rebelling against God as certainly as were Korah, Dathan, and Abiram. You have their history.”

2T p. 691 “Men will be judged according to the measure of light given them. None will be accountable for their darkness and their errors if the light has not been brought to them.”

5T p. 454 “The efforts made to retard the progress of truth will serve to extend it. The excellence of truth is more clearly seen from every successive point from which it may be viewed.”

RH 02-18-1890 “God can teach you more in one moment by his Holy Spirit than you could learn from the great men of the earth.”

7BC p. 979 “God has a controversy with the churches of today. They are fulfilling the prophecy of John. "All nations have drunk of the wine of the wrath of her fornication." They have divorced themselves from God by refusing to receive His sign. They have not the spirit of God's true commandment-keeping people.”

2T p. 552 “If God pronounces a woe upon those who are called to preach the truth and refuse to obey, . . . so there are woes for those who receive and maintain the unsanctified in the position which they cannot fill.”

Isa 56:10-12 “His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.”

GW p. 309 “Christ calls upon His people to believe and practice His word. . . They will not wander into strange paths. . . Do not advocate theories or tests that Christ has never mentioned, and that have no foundation in the Bible. . . "It is written" is the test that must be brought home to every soul.”

Rev 22:18 “For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book.”

2Jn 1:9-11 “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.”

4BC p. 1157 “Church members, who have seen the light and been convicted, but who have trusted the salvation of their souls to the minister, will learn in the day of God that no other soul can pay the ransom for their transgression. A terrible cry will be raised, "I am lost, eternally lost." Men will feel as though they could rend in pieces the ministers who have preached falsehoods and condemned the truth. The pure truth for this time requires a reformation in the life, but they separate themselves from the love of the truth, and of them it can be said, "O Israel, thou hast destroyed thyself.””

EW p. 282 “I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people.”

5T p. 453 “He will restrain the forces of darkness until the warning is given to the world and all who will heed it are prepared for the conflict. . . God means that testing truth shall be brought to the front and become a subject of examination and discussion, . . The minds of the people must be agitated. Every controversy, every reproach, every slander, will be God's means of provoking inquiry and awakening minds that otherwise would slumber.”

4SP p. 46 “It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations which were disguised in sacerdotal garments and introduced into the church. . . After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church. . . They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children.”

5T p. 83 “God's watchmen will not cry, "Peace, peace," when God has not spoken peace. The voice of the faithful watchmen will be heard: "Go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean that bear the vessels of the Lord." The church cannot measure herself by the world nor by the opinion of men nor by what she once was. Her faith and her position in the world as they now are must be compared with what they would have been if her course had been continually onward and upward.”

UNITY AND DIVISION

1Jn 5:7, 8 “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.”

Jn 10:30 “I and my Father are one.”

Jn 17:11 “And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.”

Jn 17:20-23 “Neither pray I for these alone, but for them also which shall believe on me through their word. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.”

1Cor 1:10 “Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.”

2Cor 13:11 “Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.”

Jn 10:16 “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.”

Phil 1:27 “Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel.”

Phil 2:2 “Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.”

1Pt 3:8 “Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous.”

Amos 3:3 “Can two walk together, except they be agreed?”

Jude 1:3 “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.”

2Cor 6:16-18 “And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

RH 01-02-1900 “It is impossible for you to unite with those who are corrupt, and still remain pure . . . God and Christ and the heavenly host would have man know that if he unites with the corrupt, he will become corrupt.”

15MR p. 259 “We are to unify, but not on a platform of error.”

3SM p. 412 “We have a testing message to give, and I am instructed to say to our people, “Unify, unify.” But we are not to unify with those who are departing from the faith, giving heed to seducing spirits and doctrines of devils . . . we are to go forth to proclaim the message, giving no heed to those who lead away from the truth.”

1SM p. 175 “Christ calls for unity. But He does not call for us to unify on wrong practices. The God of heaven draws a sharp contrast between pure, elevating, ennobling truth and false, misleading doctrines . . . I urge our brethren to unify upon a true, scriptural basis.”

GC p. 45 “If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even war.”

7BC p. 983 “These have one mind.” There will be a universal bond of union, one great harmony, a confederacy of Satan's forces.”

Ps 147:2 “The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.”

Is 11:12 “And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”

Is 27:13 “And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.”

EW p. 140 “We are assured that the watchmen shall see eye to eye, when the lord shall bring again zion. Also, that in the time of the end the wise shall understand. When this is fulfilled there will be unity of faith with all whom God accounts wise.” (Compilers Comments)

5T p. 540 “That religion which makes of sin a light matter, dwelling upon the love of God to the sinner regardless of his actions, only encourages the sinner to believe that God will

receive him while he continues in that which he knows to be sin. This is what some are doing who profess to believe present truth. The truth is kept apart from the life, and that is the reason it has no power to convict and convert the soul.”

4SP p. 46 “It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations which were disguised in sacerdotal garments and introduced into the church . . . After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children . . . They felt that even peace would be too dearly purchased at the sacrifice of principle. If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even war. Well would it be for the church and the world if the principles that actuated those steadfast souls were revived in the hearts of God's professed people.”

TM p. 265-277 “The world must not be introduced into the church . . . forming a bond of unity. Through this means the church will become indeed corrupt, and as stated in Revelation, "a cage of every unclean and hateful bird . . . The world is the chief enemy of religion . . . Be afraid of uniting or binding up in bundles with them . . . Let us not form unholy bonds of union with the friends of the world; for God has pronounced His curse upon all such unions.”

5T p. 488 “Let each one who claims to follow Christ esteem himself less and others more. Press together, press together! In union there is strength and victory; in discord and division there is weakness and defeat. These words have been spoken to me from heaven . . . Let everyone seek to answer the prayer of Christ: "That they all may be one; as Thou, Father, art in Me, and I in Thee." Oh, what unity is this! and says Christ: "By this shall all men know that ye are My disciples, if ye have love one to another.”

VICTORY THROUGH CHRIST

Phil 4:13 “I can do all things through Christ which strengtheneth me.”

Rom 8:37 “Nay, in all these things we are more than conquerors through him that loved us.”

Phil 2:13 “For it is God which worketh in you both to will and to do of his good pleasure.”

Eph 3:20 “Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.”

Col 1:29 “Whereunto I also labour, striving according to his working, which worketh in me mightily.”

Jude 1:24 “Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.”

Matt 19:26 “But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.”

Mk 10:27 “And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.”

Ps 19:14 “Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.”

1Cor 15:57 “But thanks be to God, which giveth us the victory through our Lord Jesus Christ.”

2Cor 2:14 “Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.”

1Cor 10:13 “There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

TDG p. 140 “The only hope for the sinner is to cease from sin.”

DA p. 825 “To take His yoke is one of the first conditions of receiving His power.”

5T p. 215 “No one need say that his case is hopeless, that he cannot live the life of a Christian. Ample provision is made by the death of Christ for every soul.”

FLB p. 115 “Christ imputes His perfection and righteousness to the believing sinner when he does not continue in sin, but turns from transgression to obedience of the commandments.”

FLB p. 118 “All sin . . . may be overcome by the Holy Spirit's power.”

OHC p. 52 “It is the Spirit that convicts of sin, and, with the consent of the human being, expels sin from the heart.”

AG p. 195 “The Holy Spirit ever abides with him who is seeking for perfection of Christian character.”

4T p. 294 “The principles of divine truth, received and cherished in the heart, will carry us to a height of moral excellence that we had not deemed it possible for us to reach.”

RH 05-05-1896 “At infinite cost, provision has been made that men shall reach the perfection of Christian character.”

RH 08-01-1893 “Through all ages and in every nation those that believe that Jesus can and will save them personally from sin, are the elect and chosen of God; they are his peculiar treasure. They obey his call, and come out of the world and separate themselves from every unclean thought and unholy practice.”

2SM p. 32, 33 “And while we cannot claim perfection of the flesh, we may have Christian perfection of the soul. . . Through faith in His blood, all may be made perfect in Christ Jesus. . . The Lord shows, to the repenting, believing one, that Christ accepts the surrender of the soul, to be molded and fashioned after His own likeness.”

3T p. 491, 492 “It is only through obedience and continual effort that we shall overcome as Christ overcame. The controlling power of appetite will prove the ruin of thousands, when, if they had conquered on this point, they would have had moral power to gain the victory over every other temptation of Satan. But those who are slaves to appetite will fail in perfecting Christian character.”

TM p. 440, 441 “Men are weighed in the balance and found wanting when they are living in the practice of any known sin. It is the privilege of every son of God to be a true Christian moment by moment; then he has all heaven enlisted on his side. He has Christ abiding in his heart by faith.”

RH 03-03-1874 “Some few in every generation from Adam resisted his (satan) every artifice and stood forth as noble representatives of what it was in the power of man to do and to be--Christ working with human efforts, helping man in overcoming the power of Satan. Enoch and Elijah are the correct representatives of what the race might be through faith in Jesus Christ if they chose to be. Satan was greatly disturbed because these noble, holy men stood untainted amid the moral pollution surrounding them, perfected righteous characters, and were accounted worthy for translation to Heaven.”

ST 11-11-1886 "Enoch's life and character, which were so holy that he was translated to Heaven without seeing death, represent the lives and characters of all who will be translated when Christ comes."

RH 10-31-1907 "A holy temper, a Christlike life, is attainable by every repenting, believing child of God."

1T p. 144 "We can overcome. Yes; fully, entirely. Jesus died to make a way of escape for us, that we might overcome every evil temper, every sin, every temptation, and sit down at last with Him."

9T p. 22 "The life that Christ lived in this world, men and women can live through His power and under His instruction."

UL p. 367 "The apparently weak soul, who with a contrite, trusting spirit takes God at His word, and with a sense of his unworthiness asks for help, will be given grace to win victory after victory, and to gain the eternal weight of glory in the future life."

TKH p. 130 "Our Saviour does not require impossibilities of any soul. He expects nothing of His disciples that He is not willing to give them grace and strength to perform. He would not call upon them to be perfect if He had not at His command every perfection of grace to bestow on the ones upon whom He would confer so high and holy a privilege. He has assured us that He is more willing to give the Holy Spirit to them that ask Him than parents are to give good gifts to their children."

3SM p. 172 "'The faith of Jesus.' It is talked of, but not understood. What constitutes the faith of Jesus, . . . faith in the ability of Christ to save us amply and fully and entirely is the faith of Jesus."

COL p. 314 "When a soul receives Christ, he receives power to live the life of Christ."

COL p. 312 "When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life."

RH 09-27-1906 "To every one who surrenders fully to God is given the privilege of living without sin, in obedience to the law of heaven."

DA p. 668 "Through an appreciation of the character of Christ, through communion with God, sin will become hateful to us."

FLB p. 114 "Christ came to the world to counteract Satan's falsehood that God had made a law which men could not keep. Taking humanity upon Himself, He came to this earth, and by a life of obedience showed that God has not made a law that man cannot keep. He showed that it is possible for man perfectly to obey the law."

3SM p. 383 "The trial will not exceed the strength which shall be given us to bear it. . . that strength will come proportionate to the trials."

COL p. 65, 66 "At every stage of development our life may be perfect; yet if God's purpose for us is fulfilled, there will be continual advancement. Sanctification is the work of a lifetime. As our opportunities multiply, our experience will enlarge, and our knowledge increase. We shall become strong to bear responsibility, and our maturity will be in proportion to our privileges."

3SM p. 138-140 "The world's Redeemer came not only to be a sacrifice for sin but to be an example to man in all things. . . The work of Christ was to take from the claims of Satan his control of man, and He could do this only in the way that He came--a man, tempted as a man, rendering the obedience of a man. . . The obedience of Christ to His Father was the same obedience that is required of man."

ST 07-23-1902 “Every one who by faith obeys God's commandments, will reach the condition of sinlessness in which Adam lived before his transgression.”

ST 11-22-1905 “When we submit ourselves to Christ. . . we live His life. This is what it means to be clothed with the garment of His righteousness.”

ISM p. 395 “By beholding Jesus we receive a living, expanding principle in the heart, and the Holy Spirit carries on the work, and the believer advances from grace to grace, from strength to strength, from character to character. He conforms to the image of Christ, until in spiritual growth he attains unto the measure of the full stature in Christ Jesus.”

FW p. 53, 54 “The true follower of Christ will make no boastful claims to holiness. . . He who bears with him a continual sense of the presence of Christ cannot indulge self-confidence or self-righteousness.”

1T p. 619 “I was shown that if God's people make no efforts on their part, but wait for the refreshing to come upon them and remove their wrongs and correct their errors; if they depend upon that to cleanse them from filthiness of the flesh and spirit, and fit them to engage in the loud cry of the third angel, they will be found wanting. The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.”

AG p. 56 “It is His plan that all who are partakers of the great salvation shall be missionaries for Him. The piety of the Christian constitutes the standard by which worldlings judge the gospel. Trials patiently borne, blessings gratefully received, meekness, kindness, mercy, and love, habitually exhibited, are the lights that shine forth in the character before the world.”

RH 05-28-1908 “We may all strive for perfection of character, but all who come into possession of it will earn it step by step, by the cultivation of the virtues which God commends.”

COL p. 331 “Christ has given us no assurance that to attain perfection of character is an easy matter. . . It does not come to us by accident. A noble character is earned by individual effort through the merits and grace of Christ. God gives the talents, the powers of the mind; we form the character. It is formed by hard, stern battles with self. Conflict after conflict must be waged against hereditary tendencies. . . Let no one say, I cannot remedy my defects of character. If you come to this decision, you will certainly fail of obtaining everlasting life.”

ST 03-23-1888 “We shall not boast of our holiness. As we have clearer views of Christ's spotless and infinite purity, we shall feel as did Daniel, when he beheld the glory of the Lord, and said, "My comeliness was turned in me into corruption. We cannot say, "I am sinless," till this vile body is changed and fashioned like unto His glorious body.”

UL p. 367 “The apparently weak soul, who with a contrite, trusting spirit takes God at His word, and with a sense of his unworthiness asks for help, will be given grace to win victory after victory, and to gain the eternal weight of glory in the future life.”

12MR p. 336 “Satan has placed his active agents along the passage to dispute the way of every soul. Christ has encouraged His followers not to be intimidated. Press on; urge your way through. "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able" (Matt. 13:24). Darling, cherished idols will have to be given up, and the sins that have been indulged, even if it comes as close as the plucking out of the right eye or cutting off the right arm. Agonize! Force your way through the very armies of hell that oppose your passage. . . Every energy of the soul must be aroused to force their passage, and seize the kingdom by force. . . Jesus has provided for every emergency. If they will walk

where He leads the way, He will make rough places plain. He, with His experience, will create an atmosphere for the soul.”

3SM p. 261 “Then shall we see the Sabbath more in its importance and glory. But we shall not see it in all its glory and importance until the covenant of peace is made with us at the voice of God, and the pearly gates of the New Jerusalem are thrown open and swing back on their glittering hinges and the glad and joyful voice of the lovely Jesus is heard richer than any music that ever fell on mortal ear bidding us enter. [I saw] that we had a perfect right in the city for we had kept the commandments of God, and heaven, sweet heaven is our home, for we have kept the commandments of God.”

2SP p. 93 “If the children of men would follow the example of their Saviour, and hold no converse with Satan, they would be spared many a defeat at his hands.”

UL p. 130 “If we will seek the Lord, He will work for us. . . . The Lord will work out our salvation for us, if we will commit the keeping of our souls unto Him as unto a faithful Creator.”

ISM p. 314 “We are never to rest in a satisfied condition, and cease to make advancement, saying, "I am saved." . . . No sanctified tongue will be found uttering these words till Christ shall come, and we enter in through the gates into the city of God. . . . As long as man is full of weakness--for of himself he cannot save his soul--he should never dare to say, "I am saved."”

5T p. 514 “It is for you to yield up your will to the will of Jesus Christ; and as you do this, God will immediately take possession and work in you to will and to do of His good pleasure. Your whole nature will then be brought under the control of the Spirit of Christ, and even your thoughts will be subject to Him. You cannot control your impulses, your emotions, as you may desire; but you can control the will, and you can make an entire change in your life. By yielding up your will to Christ, your life will be hid with Christ in God and allied to the power which is above all principalities and powers. You will have strength from God that will hold you fast to His strength; and a new life, even the life of living faith, will be possible to you.”

5T p. 537 “The forgiveness of sins is not the sole result of the death of Jesus. He made the infinite sacrifice, not only that sin might be removed, but that human nature might be restored, rebeautified, reconstructed from its ruins, and made fit for the presence of God.”

5T p. 485 “But when we, with all the redeemed, shall stand upon the sea of glass, with harps of gold and crowns of glory, and before us the immensity of eternity, then we shall see how short was the waiting period of probation.”

GC p. 678 “The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love.”

RH 03-10-1904 “It is the glory of God to be merciful, full of forbearance, kindness, goodness, and truth. But the justice shown in punishing the sinner is as verily the glory of the Lord as is the manifestation of his mercy.” (This is true love. The punishment of the sinner is as much an act of love, as is the rewarding of the saints. Out of love, God closes heaven to those that He knows would never enjoy the purity of heaven.)

5T p. 314 “Our Creator justly claims the right to do as He chooses with the creatures of His hand. He has a right to govern as He will, and not as man chooses. But He is not a severe

judge, a harsh, exacting creditor. He is the very fountain of love, the giver of blessings innumerable.”

AA p. 476 “Souls that have borne the likeness of Satan have become transformed into the image of God.”

COL p. 133 “Thousands have set the Lord before them, and by beholding have been changed into the same image.”

COL p. 332 “In every phase of your character building you are to please God. This you may do; for Enoch pleased Him though living in a degenerate age. And there are Enochs in this our day.”

WARNING TO GOD’S PEOPLE

Eze 33:8-11 “When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?”

Isa 58:1 “Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.”

Acts 20:28-31 “Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.”

Rev 18:2, 4, 5 “And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. . . And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.”

2SG p. 283, 284 “Just as long as God has a church, he will have those who will cry aloud and spare not, who will be his instruments to reprove selfishness and sins, and will not shun to declare the whole counsel of God, whether men will hear or forbear. I saw that individuals would rise up against the plain testimonies. It does not suit their natural feelings. They would choose to have smooth things spoken unto them, and have peace cried in their ears. I view the church in a more dangerous condition than they ever have been. Experimental religion is known but by a few. The shaking must soon take place to purify the church.”

5T p. 453 “He will restrain the forces of darkness until the warning is given to the world and all who will heed it are prepared for the conflict. . . God means that testing truth shall be brought to the front and become a subject of examination and discussion, even if it is through the contempt placed upon it. The minds of the people must be agitated. Every controversy,

every reproach, every slander, will be God's means of provoking inquiry and awakening minds that otherwise would slumber.”

3T p. 302 “Many professed Christians look upon men who do not reprove and condemn wrong, as men of piety and Christians indeed, while they think that those who stand boldly in defense of the right, and will not yield their integrity to unconsecrated influences, lack piety and a Christian spirit.”

3T p. 254 “It is not enough to merely profess to believe the truth. All the soldiers of the cross of Christ virtually obligate themselves to enter the crusade against the adversary of souls, to condemn wrong and sustain righteousness. But the message of the True Witness reveals the fact that a terrible deception is upon our people, which makes it necessary to come to them with warnings, to break their spiritual slumber, and arouse them to decided action. . . The people slumber on in their sins. They continue to declare themselves rich and having need of nothing. Many inquire: Why are all these reproofs given? Why do the *Testimonies* continually charge us with backsliding and with grievous sins? We love the truth; we are prospering; we are in no need of these testimonies of warning and reproof.”

1T p. 321 “In this fearful time, just before Christ is to come the second time, God's faithful preachers will have to bear a still more pointed testimony than was borne by John the Baptist. A responsible, important work is before them; and those who speak smooth things, God will not acknowledge as His shepherds. A fearful woe is upon them.”

2SG p. 283, 284 “Sins exist in the church that God hates, but they are scarcely touched for fear of making enemies. Opposition has risen in the church to the plain testimony. Some will not bear it. They wish smooth things spoken unto them. And if the wrongs of individuals are touched, they complain of severity, and sympathize with those in the wrong. . . they are ready to look with suspicion and doubt upon those who bear the plain testimony. . . When the church departs from God they despise the plain testimony, and complain of severity and harshness. It is a sad evidence of the lukewarm state of the church.”

3T p. 269—271 “Should a case like Achan's be among us, there are many who would accuse those who might act the part of Joshua in searching out the wrong, of having a wicked, fault-finding spirit. . . God's displeasure is upon His people, and He will not manifest His power in the midst of them while sins exist among them and are fostered by those in responsible positions. . . Those who work in the fear of God to rid the church of hindrances and to correct grievous wrongs, that the people of God may see the necessity of abhorring sin and may prosper

in purity, and that the name of God may be glorified, will ever meet with resisting influences from the unconsecrated.”

2SG p. 284, 285 “Preachers should have no scruples to preach the truth as it is found in God's word. Let the truth cut. I have been shown that why ministers have not more success is, they are afraid of hurting feelings, fearful of not being courteous, and they lower the standard of truth, and conceal if possible the peculiarity of our faith.”

1T p. 249 “The people are asleep in their sins and need to be alarmed before they can shake off this lethargy. Their ministers have preached smooth things; but God's servants, who bear sacred, vital truths, should cry aloud and spare not, that the truth may tear off the garment of security and find its way to the heart.”

6T p. 143, 144 “To lower the standard in order to secure popularity and an increase of numbers . . . shows great blindness. . . Men will employ every means to make less prominent the difference between Seventh-day Adventists and observers of the first day of the week. A

company was presented before me under the name of Seventh-day Adventists, who were advising that the banner, or sign, which makes us a distinct people should not be held out so strikingly; for they claimed that this was not the best policy in order to secure success.”

3T p. 261 “Anciently, when Elijah was sent with a message from God to the people, they did not heed the warning. They thought him unnecessarily severe. They even thought that he must have lost his senses because he denounced them, the favored people of God, as sinners and their crimes as so aggravated that the judgments of God would awaken against them. Satan and his host have ever been arrayed against those who bear the message of warning and who reprove sins. The unconsecrated will also be united with the adversary of souls to make the work of God's faithful servants as hard as possible.”

3T p. 328, 329 “Those who have in the fear of God ventured out to faithfully meet error and sin, calling sin by its right name, have discharged a disagreeable duty with much suffering of feelings to themselves; but they get the sympathy of but few and suffer the neglect of many. The sympathizers are on the wrong side, and they carry out the purposes of Satan to defeat the design of God. . . Many are the souls that have been destroyed by the unwise sympathy of their brethren; for, because the brethren sympathized with them, they thought they must indeed have been abused, and that the reprover was all wrong and had a bad spirit.”

CH p. 73 “Whoever turns from the light in one instance hardens his heart to disregard the light upon other matters. Whoever violates moral obligations in the matter of eating and dressing, prepares the way to violate the claims of God in regard to eternal interests.”

5T p. 453 “He will restrain the forces of darkness until the warning is given to the world and all who will heed it are prepared for the conflict.”

WILLS OF INHERITANCE

Lk 12:13, 15 “And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.”

Acts 4:33-35 “And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.”

Matt 19:29 “And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.”

Matt 25:34 “Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:”

3T p. 121 “While they have sound minds and good judgment parents should, make disposition of their property. If they have children who are afflicted or are struggling in poverty, and who will make a judicious use of means, they should be considered. But if they have unbelieving children who have abundance of this world, and who are serving the world, they commit a sin against the Master, who has made them His stewards, by placing means in their hands merely because they are their children. God's claims are not to be lightly regarded.”

11MR p. 368 (We) “are answerable for their management of God's property.”

2T p. 660 “In His word the Lord has plainly revealed His will to those who have riches. But because His direct commands have been slighted, He mercifully presents their dangers before them through the *Testimonies*.”

3T p. 130 “It is impossible for men and women to keep the law of God and love money.”

EW p. 57 “I saw that if any held on to their property and did not inquire of the Lord as to their duty, He would not make duty known, and they would be permitted to keep their property, and in the time of trouble it would come up before them like a mountain to crush them, and they would try to dispose of it, but would not be able. I heard some mourn like this: “The cause was languishing, God's people were starving for the truth, and we made no effort to supply the lack; now our property is useless. Oh, that we had let it go, and laid up treasure in heaven!””

3T p. 129 “I was shown that Brother X's course in dividing his property among his children was shifting the responsibility upon them which he should not have laid off. He now sees that the result of this course has brought to him no increase of affection from his children. They have not felt under obligation to their parents for what they have done for them.”

2T p. 99 “God is not pleased when aged fathers give their stewardship into the hands of unconsecrated children, even though these profess the truth. But when the means which the Lord has entrusted to His people is placed in the hands of unbelieving children who are enemies to God, He is dishonored; for that which should be retained in the ranks of the Lord is placed in the enemy's ranks.”

EW p. 66, 67 “Lay all upon His altar--self, property, and all, a living sacrifice. It will take all to enter glory. . . Heaven will be cheap enough, if we obtain it through suffering. We must deny self all along the way.”

WORKS, ALSO NECESSARY FOR SALVATION

Phil 2:12 “. . .work out your own salvation with fear and trembling.”

John 8:39 “. . .They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.”

John 14:12 “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.”

Titus 1:16 “They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.”

James 2:14-26 “What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness:

and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also.

Heb 12:2-7 “Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin. And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not.?”

1Tim 6:12, 14 “Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ.”

2Tim 4:7, 8 “I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.”

Rom 2:13 “For not the hearers of the law are just before God, but the doers of the law shall be justified.”

Jm 1:22 “But be ye doers of the word, and not hearers only, deceiving your own selves.”

1Jn 3:7 “Marvel not that I said unto thee, Ye must be born again.”

Jm 4:17 “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”

Ps 62:12 “Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.”

Prov 24:12 “ If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works.?”

Jer 10:23 “O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.”

COL p. 298 “Christ hungers to receive from His vineyard the fruit of holiness and unselfishness. He looks for the principles of love and goodness.”

TDG p. 86 “Every soul that believes in Jesus Christ as his personal Saviour, what then? Then the love flows from the heart of God to his heart. What does that heart do then? It turns to serve God and keep His commandments lest it will be found as Adam and Eve were after their transgression.”

SC p. 80 “Those who thus devote themselves to unselfish effort for the good of others are most surely working out their own salvation. . . They will have clear spiritual perceptions.”

Eze 18:22 “All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.”

ISM p. 381 “Let no man present the idea that man has little or nothing to do in the great work of overcoming.”

ST 03-03-1890 "In order to let Jesus into our hearts, we must stop sinning."

ISM p. 377 "While good works will not save even one soul, yet it is impossible for even one soul to be saved without good works."

4T p. 228 "Our good works alone will not save any of us, but we cannot be saved without good works."

ISM p. 366 "No man can cover his soul with the garments of Christ's righteousness while practicing known sins, or neglecting known duties. God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies the soul."

UL p. 16 "We must make every effort to obtain the crown of life."

AG p. 331 "Is the sinner who commits sin every day with impunity, regarded of God with the same favor as the one who through faith in Christ tries to work in his integrity? The Scripture answers, "We are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them . . . the deeds of charity, which we perform, are the fruits of faith; and they become a blessing to us; for men are to be rewarded according to their works. It is the fragrance of the merit of Christ that makes our good works acceptable to God, and it is grace that enables us . . . While it is true that our busy activities will not in themselves ensure salvation, it is also true that faith which unites us to Christ will stir the soul to activity."

5T p.345 "No one, not even God, can carry us to heaven unless we make the necessary effort on our part."

ST 09-25-1901 "The salvation of the soul requires the blending of divine and human strength. God does not propose to do the work that man can do to meet the standard of righteousness.

Man has a part to act . . . Unless of his own accord man consents to renounce his sinful practises, Christ can not take away his sin."

SL p. 10 "There is no such thing as instantaneous sanctification. True sanctification is a daily work, continuing as long as life shall last."

5T p. 213 "Courage, fortitude, faith, and implicit trust in God's power to save do not come in a moment. These heavenly graces are acquired by the experience of years. By a life of holy endeavor and firm adherence to the right the children of God were sealing their destiny."

MH p. 452 "The struggle for conquest over self, for holiness and heaven, is a lifelong struggle. Without continual effort and constant activity, there can be no advancement in the divine life, no attainment of the victor's crown. The strongest evidence of man's fall from a higher state is the fact that it costs so much to return. The way of return can be gained only by hard fighting, inch by inch, hour by hour."

CH p. 119 "Men have polluted the soul temple, and God calls upon them to awake, and to strive with all their might to win back their God-given manhood."

ISM p. 387 "Those who are justified by faith must have a heart to keep the way of the Lord. It is an evidence that a man is not justified by faith when his works do not correspond to his profession. James says, "Seest thou how faith wrought with his works, and by works was his faith made perfect?"

MYP p. 35 "The righteousness by which we are justified is imputed; the righteousness by which we are sanctified is imparted. The first is our title to heaven the second is our fitness for heaven."

1T p. 340 "Sanctification is not the work of a moment, an hour, or a day. It is a continual growth in grace."

MH p. 180 "Christ came to make us "partakers of the divine nature," and His life declares that humanity, combined with divinity, does not commit sin."

MH p. 487 "Each one has a personal battle to fight. Not even God can make our characters noble or our lives useful, unless we become co-workers with Him."

AA p. 531 "In His humanity, perfected by a life of constant resistance of evil, the Saviour showed that through co-operation with Divinity, human beings may in this life attain to perfection of character."

5T p. 177 "No man can be forced to transgress. His own consent must be first gained."

UL p. 25, 30 "The work of your salvation and mine depends wholly upon ourselves, for it rests with us to accept the provision that has been made for us . . . We must, to the extent of our ability, devote ourselves to Him, straining every spiritual sinew, and as faithful soldiers doing service for Christ. . . . He that earnestly desires eternal life will strive for it. He will get it by desire and effort."

1BC p. 1095 "Victory is sure when self is surrendered."

UL p. 140 "The reason why men and women today do not believe the truth is because it condemns their life practices. They see that the truth calls for a reform, and they fight it because they hate the work involved in sanctification."

EW p. 227 "I saw a very large company professing the name of Christ, but God did not recognize them as His. He had no pleasure in them. Satan seemed to assume a religious character and was very willing that the people should think they were Christians. He was even anxious that they should believe in Jesus, His crucifixion, and His resurrection. Satan and his angels fully believe all this themselves, and tremble. But if this faith does not provoke to good works, and lead those who profess it to imitate the self-denying life of Christ, Satan is not disturbed; for they merely assume the Christian name, while their hearts are still carnal, and he can use them in his service even better than if they made no profession."

3T p. 195 "Earnest and untiring effort, united with strong purpose and entire trust in God, will help in every emergency, will qualify for a useful life in this world, and give a fitness for the immortal life."

COL p. 312 "Righteousness is right doing, and it is by their deeds that all will be judged. Our characters are revealed by what we do. The works show whether the faith is genuine. . . We may believe that the name of Jesus is the only name under heaven whereby man may be saved, and yet we may not through faith make Him our personal Saviour. It is not enough to believe the theory of truth. It is not enough to make a profession of faith in Christ and have our names registered on the church roll. "He that keepeth His commandments dwelleth in Him, and He in him. And hereby we know that He abideth in us."

12MR p. 336 "Christ has encouraged His followers not to be intimidated. Press on; urge your way through. "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able" (Matt. 13:24). Darling, cherished idols will have to be given up, and the sins that have been indulged, even if it comes as close as the plucking out of the right eye or cutting off the right arm. Agonize! Force your way through the very armies of hell that oppose your passage. . . Every energy of the soul must be aroused to force their passage, and seize the kingdom by force. . . Jesus has provided for every emergency. If they will walk where He leads the way, He will make rough places plain. He, with His experience,

will create an atmosphere for the soul.”

CH p. 68 “Thousands will sacrifice not only health and life, but their hope of heaven, before they will wage war against their own perverted appetites. . . Everything that conflicts with natural law creates a diseased condition of the soul.”

CH p. 39 “Those who will not, after the light has come to them, eat and drink from principle instead of being controlled by appetite, will not be tenacious in regard to being governed by principle in other things. The agitation of the subject of reform in eating and drinking will develop character and will unerringly bring to light those who make a "god of their bellies."”

RH 03-10-1904 “It is the glory of God to be merciful, full of forbearance, kindness, goodness, and truth. But the justice shown in punishing the sinner is as verily the glory of the Lord as is the manifestation of his mercy.”

CH p. 73 “Whoever turns from the light in one instance hardens his heart to disregard the light upon other matters. Whoever violates moral obligations in the matter of eating and dressing, prepares the way to violate the claims of God in regard to eternal interests.”

CH p. 63 “In order to render to God perfect service, you must have clear conceptions of His requirements. You should use the most simple food, prepared in the most simple manner, that the fine nerves of the brain be not weakened, benumbed, or paralyzed, making it impossible for you to discern sacred things, and to value the atonement, the cleansing blood of Christ, as of priceless worth.”

ST 03-23-1888 “We shall not boast of our holiness. As we have clearer views of Christ's spotless and infinite purity, we shall feel as did Daniel, when he beheld the glory of the Lord, and said, "My comeliness was turned in me into corruption." We cannot say, "I am sinless," till this vile body is changed and fashioned like unto His glorious body.”

ST 12-17-1896 “In the day of judgment many will be shut out of the city of God by sins which they supposed to be unworthy of notice.”

4T p. 240 “It is an honor to confess a wrong as soon as it is discerned.”

DA p. 811 “Secret sins are to be confessed in secret to God; but, for open sin, open confession is required. The reproach of the disciple's sin is cast upon Christ. It causes Satan to triumph, and wavering souls to stumble. By giving proof of repentance, the disciple, so far as lies in his power, is to remove this reproach.”

5T p. 339 “You cannot make every case right, for some whom you have injured have gone into their graves, and the account stands registered against you. In these cases the best you can do is to bring a trespass offering to the altar of the Lord, and He will accept and pardon you. But where you can, you should make reparation to the wronged ones.”

5T 548 “The stern dictates of conscience must be obeyed, even though it be difficult; and it will help you to gain in moral power. Duties are often crosses which we must lift. Prayer and praise to God are not always offered without a struggle. Self-denial and cross bearing lie directly in the path we must travel if we reach the gates of the city of God. Jesus has led the way; will we follow?”

TM p. 455 “The means is provided, and no one will have any excuse for sin. If you fail of overcoming, there are reasons for this. Ye will not obey God's revealed will; ye will not pray; ye will not strive; ye will not fight evil habits and unholy thoughts.”

5T p. 548 “Parents and children alike belong to God to be ruled by Him. By affection and authority combined, Abraham ruled his house. God's word has given us rules for our guidance. These rules form the standard from which we cannot swerve if we would keep the way of the Lord. God's will must be paramount. The question for us to ask is not: What have

others done? What will my relatives think? or, What will they say of me if I pursue this course? but, What has God said? Neither parent nor child can truly prosper in any course excepting in the way of the Lord.”

5T p. 543 “God has made every provision to bring salvation within our reach, but He will not thrust it upon us against our will. He has laid down conditions in His word, and we should diligently, interestedly, with heart and mind, set about the task of learning these conditions, lest we make some mistake and fail to secure our title to the mansions above.”

12MR p. 145 “To abrogate the law of God is as impossible as it would be for God to abolish Himself. The law of God's kingdom is a transcript of His character. Men may talk of Christ. They may claim to be saved by Christ. They may talk of righteousness. But the only true righteousness is entire conformity to the law of Jehovah. Righteousness, goodness, virtue, purity, all mean conformity to the law of God.”

5BC p. 1106 “When the world is at last brought up for trial before the great white throne, to account for its rejection of Jesus Christ, God's own messenger to our world, what a solemn scene it will be! What a reckoning will have to be made for nailing to the cross One who came to our world as a living epistle of the law. God will ask each one the question, What have you done with My only-begotten Son? What will those answer who have refused to accept the truth? They will be obliged to say, We hated Jesus, and cast Him out. We cried, Crucify Him, crucify Him. We chose Barabbas in His stead. If those to whom the light of Heaven is presented reject it, they reject Christ. They reject the only provision whereby they may be cleansed from pollution. They crucify to themselves the Son of God afresh, and put Him to an open shame. To them it will be said, "I never knew you: depart from me." God will assuredly avenge the death of His Son.”

1SM p. 314 “We are never to rest in a satisfied condition, and cease to make advancement, saying, "I am saved." . . . No sanctified tongue will be found uttering these words till Christ shall come, and we enter in through the gates into the city of God. . . . As long as man is full of weakness--for of himself he cannot save his soul--he should never dare to say, "I am saved.””

5T p. 531 “Each member of the church is required to be in living connection with the Source of all light, and to be a spiritual worker, doing his part by good works to reflect light to the world.”

5T p. 495 “Each member of the church is required to be in living connection with the Source of all light, and to be a spiritual worker, doing his part by good works to reflect light to the world.”

5T p. 472 “We are to exert every energy of the soul in the work of overcoming, and to look to Jesus for strength to do what we cannot do of ourselves. No sin can be tolerated in those who shall walk with Christ in white.”

COL p. 331 “Christ has given us no assurance that to attain perfection of character is an easy matter. A noble, all-round character is not inherited. It does not come to us by accident. A noble character is earned by individual effort through the merits and grace of Christ. God gives the talents, the powers of the mind; we form the character. It is formed by hard, stern battles with self. Conflict after conflict must be waged against hereditary tendencies.”

SpTB09 p. 14 “Perfection of character is attained through exercise of the faculties of the mind, in times of supreme test, by obedience to every requirement of God's law.”

6T p. 408 ““Because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth." Revelation 3:16. The figure of spewing out of His mouth means that He cannot offer up your prayers or your expressions of love to God. He cannot endorse your teaching of His

word or your spiritual work in anywise. He cannot present your religious exercises with the request that grace be given you.”

GC p. 481 “In the book of God's remembrance every deed of righteousness is immortalized. There every temptation resisted, every evil overcome, every word of tender pity expressed, is faithfully chronicled. And every act of sacrifice, every suffering and sorrow endured for Christ's sake, is recorded.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “A”

(Adultery Within the Church)

AH p. 346 “Some, however, do and are restored to the church, but not till they have merited the confidence of the people of God by unqualified confessions and a period of sincere repentance.” (This is when there is no divorce.)

(Adultery Expels From Church)

1T p. 215 “If he repents ever so heartily, the church must let his case alone. If he goes to heaven, it must be alone, without the fellowship of the church. A standing rebuke from God and the church must ever rest upon him, that the standard of morality be not lowered to the very dust.” (This holds true after an unbiblical divorce.)

(Adultery Frees Innocent Party)

AH p. 344 “There is only one sin, which is adultery, which can place the husband or wife in a position where they can be free from the marriage vow in the sight of God.”

(Apostasy of Jews Repeated)

5T p. 75-76 “I have been shown that the spirit of the world is fast leavening the church. You are following the same path as did ancient Israel. . . Your neglect to follow the light will place you in a more unfavorable position than the Jews upon whom Christ pronounced a woe.”

(Apostasy of SDA's)

1T p. 277 “The distance is widening between Christ and His people, and lessening between them and the world. The marks of distinction between Christ's professed people and the world have almost disappeared. Like ancient Israel, they follow after the abominations of the nations around them.”

(Apostasy of Alpha)

1SM p. 197 “Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We have now before us the alpha of this danger. The omega will be of a most startling nature.”

1SM p. 203 “I knew that the omega would follow in a little while; and I trembled for our people.”

(Apostasy on Parade)

12MR p. 220 “When a church depends on parade, ceremonies, and display, be sure that inward holiness is wanting. To make up for the absence of the Spirit of God, to conceal spiritual poverty and apostasy, the outside is made attractive.”

(Apostasy of Hypocrisy)

RH 08-01-1849 “The reformations that were shown me, were not reformations from error to truth; but from bad to worse; for those who professed a change of heart, had only wrapt about them a religious garb, which covered up the iniquity of a wicked heart. Some appeared to have been really converted, so as to deceive God's people; but if their hearts could be seen, they would appear as black as ever.”

(Apostasy Increases to End)

COL p. 414, 415 “Not only is Satan leading the world captive, but his deceptions are leavening the professed churches of our Lord Jesus Christ. The great apostasy will develop into darkness deep as midnight, impenetrable as sackcloth of hair. To God's people it will be a night of trial, a night of weeping, a night of persecution for the truth's sake. But out of that night of darkness God's light will shine.”

(Apostasy Without Reformation)

RH 03-22-1887 “Are we hoping to see the whole church revived? That time will never come.”

(Apostasy Continues to Second Coming of Christ)

SpTB07 p. 57 “One thing it is certain is soon to be realized,--the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout.”

(Apostates Brought Down to Hell)

RH 08-01-1893 “And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.”

(Associations to Be Separated From)

4T p. 588, 589 “If you turn from good counsel and choose to associate with those who you have reason to suspect are not religiously inclined, although they profess to be Christians, you will soon become like them.”

(Associations Will Cause Us to Sin)

5T p. 543 “We must not center our affections on worldly relatives, who have no desire to learn the truth . . . our deportment, our customs and practices, should not in any sense be molded by their ideas and customs. We are to show forth the truth in all our intercourse with them. If we cannot do this, the less association we have with them, the better it will be for our spirituality. If we place ourselves among associates whose influence has a tendency to make us forgetful of the high claims the Lord has upon us we invite temptation and become too weak in moral power to resist it.”

(Associations to Be Forsaken)

SpM p. 370 “Troublous times are before us. In many instances, friends will become alienated. Without cause men will become our enemies. The motives of the people of God will be misinterpreted . . . by their own brethren . . . They will be pointed to as men that can not be trusted. And this will be done by members of the church . . . They will be called enthusiasts and fanatics. But let them not become discouraged.”

EW p. 69 “I was pointed to those who claim to be Adventists, but who reject the present truth . . . and that the hand of the Lord was in their midst to divide and scatter them now in the gathering time, so that the precious jewels among them, who have formerly been deceived, may have their eyes opened to see their true state. And now when the truth is

presented to them by the Lord's messengers, they are prepared to listen, and see its beauty and harmony, and to leave their former associates and errors, embrace the precious truth."

(Atonement is Our Study)

5T p. 520 "We are in the great day of atonement, and the sacred work of Christ for the people of God that is going on at the present time in the heavenly sanctuary should be our constant study. . . The great work is before us of leading the people away from worldly customs and practices, up higher and higher, to spirituality, piety, and earnest work for God."

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS "B"

(Babylon is Fallen, Repeated)

RH 10-31-1899 "The first, second, and third angels' messages are to be repeated. The call is to be given to the church: "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

(Backsliding to Rome)

ST 02-19-1894 "It is a backsliding church that lessens the distance between itself and the Papacy."

(Backsliders Refuse Truth)

2SM p. 68 "The whole chapter shows that Babylon that has fallen is the churches who will not receive the messages of warning the Lord has given in the first, second, and third angels' messages. They refused the truth and accepted a lie. They refused the messages of truth."

(Babylon Defined)

TM p. 61 "The fallen denominational churches are Babylon."

COL p. 316 "Daily the church is being converted to the world."

PP p. 124 "'Babylon,' which prophecy applies to the world-loving churches of the last days."

TM p. 265 "The world must not be introduced into the church . . . Through this means the church will become indeed corrupt . . . a cage of every unclean and hateful bird."

8T p. 249, 250 "Oh, it is a great deception, a fascinating delusion, that takes possession of minds when men who have once known the truth, mistake the form of godliness for the spirit and power thereof; when they suppose that they are rich and increased with goods and in need of nothing, while in reality they are in need of everything . . . How is the faithful city become an harlot."

(Backsliding of SDA's—The Barren Fig Tree)

RH 02-25-1902 "I will come unto thee quickly, and will remove thy candlestick . . . I am instructed to say that these words are applicable to Seventh-day Adventist churches . . . there will soon be such a lack of godliness that the Church will be represented by the barren fig tree."

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS "C"

(Christ's Separation)

KC p. 153 “When Christ saw in the Jewish people a nation divorced from God, he saw also a professed Christian church united to the world and the Papacy. And as he stood upon Mount Olivet, weeping over Jerusalem till the sun sank behind the western hills, so he is watching over and pleading with sinners in these last moments of time. Soon he will say to the angels who are holding the four winds, "Let the plagues loose; let darkness, destruction, and death come upon the transgressors of my law." Will he be obliged to say to those who have had great light and great knowledge, as he said to the Jews, "O that thou hadst known, even thou in this thy day, the things which belong unto thy peace.”

(Common People to Finish the Work)

RH 07-16-1895 “The work of God is retarded by criminal unbelief in his power to use the common people to carry forward his work successfully.”

(Change in Ordination Plans)

RH 03-21-1903 “I have been instructed that not a few, but many souls will be saved through the labors of men who have looked to Jesus for their ordination and orders.”

(Change in God’s Workers)

2SM p. 16 “I speak not my own words when I say that God's Spirit will pass by those who have had their day of test and opportunity, but who have not distinguished the voice of God or appreciated the movings of His Spirit. Then thousands in the eleventh hour will see and acknowledge the truth.”

(Changing God’s Workers)

YI 02-13-1902 “At the eleventh hour the Lord will call into his service many faithful workers. Self-sacrificing men and women will step into the places made vacant by apostasy and death. To young men and young women, as well as to those who are older, God will give power from above. With converted minds, converted hands, converted feet, and converted tongues, their lips touched with a living coal from the divine altar, they will go forth into the Master's service, moving steadily onward and upward, carrying the work forward to completion.”

UL p. 131 “When a church proves unfaithful to the work of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities.”

1T p. 321 “In this fearful time, just before Christ is to come the second time, God's faithful preachers will have to bear a still more pointed testimony than was borne by John the Baptist. A responsible, important work is before them; and those who speak smooth things, God will not acknowledge as His shepherds. A fearful woe is upon them.”

2SG p. 300 “God has servants to whom he has entrusted a solemn, fearful message, to bring out and fit up a people for the coming of Christ.”

4T p. 524 “Just such faith and confidence as Abraham had the messengers of God need today. But many whom the Lord could use will not move onward, hearing and obeying the one Voice above all others. The connection with kindred and friends, the former habits and associations, too often have so great an influence upon God's servants that He can give them but little instruction, can communicate to them but little knowledge of His purposes; and often after a time He sets them aside and calls others in their place, whom He proves and tests in the same manner.”

EW p. 261 “I saw that God has honest children among the nominal Adventists and the fallen churches, and before the plagues shall be poured out, ministers and people will be called out from these churches and will gladly receive the truth.”

3SM p. 386, 387 “There are many souls to come out of the ranks of the world, out of the churches--even the Catholic Church--whose zeal will far exceed that of those who have stood in rank and file to proclaim the truth heretofore. For this reason the eleventh hour laborers will receive their penny. These will see the battle coming and will give the trumpet a certain sound. When the crisis is upon us, when the season of calamity shall come, they will come to the front, gird themselves with the whole armor of God, and exalt His law, adhere to the faith of Jesus, and maintain the cause of religious liberty which reformers defended with toil and for which they sacrificed their lives.”

EW p. 278, 279 “Servants of God, endowed with power from on high with their faces lighted up, and shining with holy consecration, went forth to proclaim the message from heaven. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out of the doomed churches.”

(Change in Those to Be Saved)

5MR p. 202 “the desolations of Zion are accomplished. I saw he took away the first and established the second; that is, those who were in the faith would become rebellious and be purged out and others who had not heard the Adventist doctrine and rejected it, would embrace the truth and take their places.”

(Character Consists of Good Deeds)

AG p. 56 “It is His plan that all who are partakers of the great salvation shall be missionaries for Him. The piety of the Christian constitutes the standard by which worldlings judge the gospel. Trials patiently borne, blessings gratefully received, meekness, kindness, mercy, and love, habitually exhibited, are the lights that shine forth in the character before the world.”

(Character Comes By Good Thoughts)

5T p. 310 “If the thoughts are wrong the feelings will be wrong, and the thoughts and feelings combined make up the moral character.”

(Character Building No Easy Matter)

COL p. 331 “Christ has given us no assurance that to attain perfection of character is an easy matter. A noble, all-round character is not inherited. It does not come to us by accident. A noble character is earned by individual effort through the merits and grace of Christ. God gives the talents, the powers of the mind; we form the character. It is formed by hard, stern battles with self. Conflict after conflict must be waged against hereditary tendencies. We shall have to criticize ourselves closely, and allow not one unfavorable trait to remain uncorrected. Let no one say, I cannot remedy my defects of character. If you come to this decision, you will certainly fail of obtaining everlasting life.”

(Character Perfection is Earned)

RH 05-28-1908 “We may all strive for perfection of character, but all who come into possession of it will earn it step by step, by the cultivation of the virtues which God commends.”

(Character Perfection is Earned)

SpTB09 p. 14 “Perfection of character is attained through exercise of the faculties of the mind, in times of supreme test, by obedience to every requirement of God's law.”

(Character Building Needs Cooperation with God's Power)

MH p. 487 “Each one has a personal battle to fight. Each must win his own way through struggles and discouragements. Those who decline the struggle lose the strength and joy of

victory. No one, not even God, can carry us to heaven unless we make the necessary effort on our part.”

AA p. 531 “In His humanity, perfected by a life of constant resistance of evil, the Saviour showed that through co-operation with Divinity, human beings may in this life attain to perfection of character.”

5T p. 177 “No man can be forced to transgress. His own consent must be first gained.”

(Cooperation with God’s Power)

ST 09-25-1901 “The salvation of the soul requires the blending of divine and human strength. God does not propose to do the work that man can do to meet the standard of righteousness. Man has a part to act. Humanity must unite and co-operate with divinity. Grace and sufficiency have been abundantly provided for every soul. But in order to receive this, man must unite with his divine Helper. Unless of his own accord man consents to renounce his sinful practises, Christ can not take away his sin.”

(Character Unchanged at the Second Coming)

5T p. 466 “What we make of ourselves in probationary time, that we must remain to all eternity. Death brings dissolution to the body, but makes no change in the character. The coming of Christ does not change our characters; it only fixes them forever beyond all change.”

(Characters Taken to Heaven)

RH 08-19-1890 “Those who would be saints in heaven, must first be saints upon the earth; for when we leave this earth, we shall take our character with us, and this will be simply taking with us some of the elements of heaven imparted to us through the righteousness of Christ.”

(Christians Need to Separate From the Church)

1NL p. 99 “The church is in the Laodicean state. The presence of God is not in her midst. If Christ were formed within, the hope of glory, conformity to His image would be seen, and the church trials which separate the members from Christ would disappear.”

ChS p. 41 “It is a solemn statement that I make to the church, that not one in twenty whose names are registered upon the church books are prepared to close their earthly history. . . Those who claim to be Christians and will confess Christ should come out from among them and touch not the unclean thing, and be separate.”

(Caring Church , Not SDA)

2T p. 440-441 “God's professed people are selfish and self-caring. They love the things of this world, and have fellowship with the works of darkness. They have pleasure in unrighteousness. They have not love toward God nor love for their neighbors. They are idolaters, and are worse, far worse, in the sight of God than the heathen, graven-image worshippers who have no knowledge of a better way.”

(Church in apostasy)

RH 12-23-1890 “The churches, our institutions, will go from weakness to weakness, from cold formality to deadness, while they are saying, "I am rich, and increased with goods, and have need of nothing.”

5T p. 75, 76 “I have been shown that the spirit of the world is fast leavening the church. You are following the same path as did ancient Israel. There is the same falling away from your holy calling as God's peculiar people. You are having fellowship with the unfruitful works of darkness. Your concord with unbelievers has provoked the Lord's displeasure. You know not the things that belong to your

peace, and they are fast being hid from your eyes. Your neglect to follow the light will place you in a more unfavorable position than the Jews upon whom Christ pronounced a woe.”

(Cable cut to Christ)

RH 07-24-1888 “The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.”

(Christ Separated)

DA p. 626 “Alas for those who knew not the time of their visitation! Slowly and regretfully Christ left forever the precincts of the temple.”

(Christ Separated From the Church)

DA p. 232 “The Sanhedrin had rejected Christ's message and was bent upon His death; therefore Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations. As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. Again and again the history of Christ's withdrawal from Judea has been repeated. . . Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.”

(Companies to do the Lord's Work)

CH p. 501 “Small companies are to go forth to do the work to which Christ appointed His disciples.”

(Companies of a Few Finish the Work)

EV p. 115 “The formation of small companies as a basis of Christian effort is a plan that has been presented before me by One who cannot err.”

(Complainer to Stay Home)

1T p. 527 “Murmurers and complainers should remain at home, where they will be out of the way of temptation, where they cannot find food for their jealousies, evil surmisings, and faultfindings, for the presence of such is only a burden to the meetings;”

(Corporate Responsibility)

ST 04-21-1881 “The history of Achan teaches the solemn lesson, that for one man's sin, the displeasure of God will rest upon a people or a nation till the transgression is searched out and punished.”

4T p. 491 “The church as a whole is in a degree responsible for the wrongs of its individual members because they countenance the evil in not lifting up their voice against it.”

PP p. 323, 324 “God would have His servants prove their loyalty by faithfully rebuking transgression, however painful the act may be.”

5T p. 147 “Choose poverty, reproach, separation from friends, or any suffering rather than to defile the soul with sin. Death before dishonor or the transgression of God's law should be the motto of every Christian. . . Sin and sinners in the church must be promptly dealt with, that others may not be contaminated. Truth and purity require that we make more thorough

work to cleanse the camp from Achans. Let those in responsible positions not suffer sin in a brother. Show him that he must either put away his sins or be separated from the church.”

3T p. 265, 266 “If wrongs are apparent among His people, and if the servants of God pass on indifferent to them, they virtually sustain and justify the sinner, and are alike guilty and will just as surely receive the displeasure of God; for they will be made responsible for the sins of the guilty.” (From these statements it is plain to see that when the SDA’s as a whole have rebelled against God, that every member in it will be held responsible for the rebellion; guilt by association.)

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “D”

(Deception of False Doctrines)

1Tim 4:1, 2 “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils. Speaking lies in hypocrisy; having their conscience seared with a hot iron.”

(Deception Through SDA’s)

5T p. 477 “Do not forget that the most dangerous snares which Satan has prepared for the church will come through its own members. .”

(Deception by Satan)

2SM p. 117 “Satan is constantly seeking to cast his hellish shadow about these messages, so that the remnant people of God shall not clearly discern their import, their time, and place; but they live, and are to exert their power upon our religious experience while time shall last.”

(Deception of the Banner)

1888 p. 505 “Satan will set up his hellish banner right in your homes, and you will be so blinded to the real nature of his deceptions that you reverence it as the banner of Christ.”

(Deception Through Satan)

5T p. 294 “They will not recognize him as their enemy, that old serpent, but they will consider him a friend, one who is doing a good work.”

(Deception of Satan)

RH 08-19-1890 “Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness.”

(Deception of False Godliness)

RH 03-27-1888 “There are many who profess the name of Christ whose hearts are not engaged in his service. They have simply arrayed themselves in a profession of godliness, and by this very act they have made greater their condemnation, and have become more deceptive and more successful agents of Satan in the ruin of souls.”

(Deception by Hidden Defilement)

8T p. 250 “I saw our Instructor pointing to the garments of so-called righteousness. Stripping them off, He laid bare the defilement beneath. Then He said to me: "Can you not see how they have pretentiously covered up their defilement and rottenness of character? 'How is the faithful city become an harlot!' My Father's house is made a house of merchandise, a place whence the divine presence and glory have departed.”

(Deception of False Foundation)

8T p. 249, 250 “The heavenly Teacher inquired: "What stronger delusion can beguile the mind than the pretense that you are building on the right foundation and that God accepts your works, when in reality you are working out many things according to worldly policy and are sinning against Jehovah? Oh, it is a great deception, a fascinating delusion, that takes possession of minds when men who have once known the truth, mistake the form of godliness for the spirit and power thereof; when they suppose that they are rich and increased with goods and in need of nothing, while in reality they are in need of everything.”

(Deceptions of Wrong Choices)

8T p. 249 “One who sees beneath the surface, who reads the hearts of all men, says of those who have had great light: "They are not afflicted and astonished because of their moral and spiritual condition." Yea, they have chosen their own ways, and their soul delighteth in their abominations. I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before Mine eyes, and chose that in which I delighted not." "God shall send them strong delusion, that they should believe a lie," because they received not the love of the truth, that they might be saved," "but had pleasure in unrighteousness.”

(Deceptions Denounced by Christ)

SpTB02 p. 47 “At times, with burning earnestness and words of terrible severity, Christ denounced the abominations that He saw in the church and in the world. He would not allow the people to be deceived by false claims to righteousness and sanctity.”

(Deceptions Lead SDA’s to Hell)

RH 08-01-1893 “Of those who boast of their light, and yet fail to walk in it, Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell”

(Deceptions to be Prevented by Angels)

1T p. 100 “Every honest soul that may be deceived by these disaffected ones, will have the true light in regard to them, if every angel from heaven has to visit them, to enlighten their minds.”

(Deceptions—Averted by Angelic Host)

EW p. 262 “He would sooner send every angel out of glory to make a hedge about faithful souls, than have them deceived and led away by the lying wonders of Satan.”

(Devils Not Cast Out)

13MR p. 323 “We are none of us to seek to cast out devils, lest we ourselves be cast out.”

(Doubt Not to be Prevented)

5T p. 533 “If there was nothing in the Scriptures hard to be understood, man, in searching its pages, would become lifted up in pride and self-sufficiency. It is never best for one to think that he understands every phase of truth, for he does not. Then let no man flatter himself that he has a correct understanding of all portions of Scripture.”

(Doubt Versus Faith)

DA p. 819 “But some doubted. So it will always be. There are those who find it hard to exercise faith, and they place themselves on the doubting side. These lose much because of their unbelief.”

(Doubt Not Removed)

3T p. 255 “Those who desire to doubt will have plenty of room. God does not propose to

remove all occasion for unbelief. He gives evidence, which must be carefully investigated with a humble mind and a teachable spirit, and all should decide from the weight of evidence.”

PP p. 432 “God will never remove every occasion for doubt. He gives sufficient evidence on which to base faith, and if this is not accepted, the mind is left in darkness.”

DA p. 588 “God does not propose to remove every objection which the carnal heart may bring against His truth. To those who refuse the precious rays of light which would illuminate the darkness, the mysteries of God's word remain such forever. From them the truth is hidden. They walk blindly, and know not the ruin before them.”

(Doubt Not to be Argued Against)

MR760 p. 30 “The burden of our work now is not to labor for those who, although they have had abundant light and evidence, still continue on the unbelieving side.”

(Doubt Disappears by Service)

5T p. 395 “There are many who complain of their doubts, who lament that they have no assurance of their connection with God. This is often attributable to the fact that they are doing nothing in God's cause. Let them seek earnestly to help and bless others, and their doubts and despondency will disappear.”

(Doubt Leads to Infidelity)

1T p. 377 “Some passages are placed beyond the reach of human minds until such a time as God chooses, in His own wisdom, to open them. Satan has been leading some on a trail which ends in certain infidelity. They have suffered their unbelief to becloud the harmonious, glorious chain of truth, and have acted as though it was their business to solve every difficult passage of Scripture, and if our faith did not enable them to do this, it was faulty.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “E”

Ecumenism — Definition: The doctrine of the ecumenical movement promoting the cooperation and better understanding among different religious denominations; aimed at universal Christian unity.

(Ecumenism Embraced by SDA's)

6T p. 144 “Men will employ every means to make less prominent the difference between Seventh-day Adventists and observers of the first day of the week. A company was presented before me under the name of Seventh-day Adventists, who were advising that the banner, or sign, (Sabbath) which makes us a distinct people should not be held out so strikingly; for they claimed that this was not the best policy in order to secure success to our institutions.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “F”

(Faith, No Feelings is Important)

2SP p. 321-322 “It is not essential to the exercise of faith that the feelings should be wrought up to a high pitch of excitement; neither is it necessary, in order to gain the hearing of the Lord, that our petitions should be noisy, or attended with physical exercise Faith is simple in

its operation and powerful in its results.”

(Faith and Works)

EW p. 227 “I saw a very large company professing the name of Christ, but God did not recognize them as His. He had no pleasure in them. Satan seemed to assume a religious character and was very willing that the people should think they were Christians. He was even anxious that they should believe in Jesus, His crucifixion, and His resurrection. Satan and his angels fully believe all this themselves, and tremble. But if this faith does not provoke to good works, and lead those who profess it to imitate the self-denying life of Christ, Satan is not disturbed; for they merely assume the Christian name, while their hearts are still carnal, and he can use them in his service even better than if they made no profession.”

(False Doctrine)

GC p. 583 “It is as easy to make an idol of false doctrines and theories as to fashion an idol of wood or stone. By misrepresenting the attributes of God, Satan leads men to conceive of Him in a false character. With many, a philosophical idol is enthroned in the place of Jehovah . . . Though in a different form, idolatry exists in the Christian world today as verily as it existed among ancient Israel in the days of Elijah. The god of many professedly wise men, of philosophers, poets, politicians, journalists--the god of polished fashionable circles, of many colleges and universities, even of some theological institutions--is little better than Baal, the sun-god of Phoenicia . . . Many have come to deny doctrines which are the very pillars of the Christian faith. The great facts of creation as presented by the inspired writers, the fall of man, the atonement, and the perpetuity of the law of God, are practically rejected, either wholly or in part, by a large share of the professedly Christian world.”

2Tim 4:2-4 “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.”

(False Doctrine to be Rejected)

2Jn 1:9-11 “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed. For he that biddeth him God speed is partaker of his evil deeds.”

(Fanaticism—Ice or Fire)

5T p. 644 “We have found in our experience that if Satan cannot keep souls bound in the ice of indifference, he will try to push them into the fire of fanaticism.”

(Few Saved)

ChS p. 41 “It is a solemn statement that I make to the church, that not one in twenty whose names are registered upon the church books are prepared to close their earthly history . . . Those who claim to be Christians and will confess Christ should come out from among them and touch not the unclean thing, and be separate . . .”

5T p. 76 “I have been shown that unbelief in the testimonies has been steadily increasing as the people backslide from God. It is all through our ranks, all over the field. But few know what our churches are to experience. I saw that at present we are under divine forbearance, but no one can say how long this will continue. No one knows how great the mercy that has been exercised toward us. But few are heartily devoted to God. There are only a few who, like the stars in a tempestuous night, shine here and there among the clouds.”

4SP p. 46 “It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations . . . introduced into the church . . . After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children.”

(Few saved)

Bible Adventism p. 23 (James White) “But when the few of each successive generation, from righteous Abel to the close of probation, . . . shall reach their everlasting rest, they will constitute that "great multitude which no man could number, . . . Not one of these had come out . . . of a converted world.

(Fitness for Heaven)

3T p. 195 “Earnest and untiring effort, united with strong purpose and entire trust in God, will help in every emergency, will qualify for a useful life in this world, and give a fitness for the immortal life.”

(Force Way Into the Kingdom)

12MR p. 336 “Agonize! Force your way through the very armies of hell that oppose your passage.”

(Friend of God)

4T p. 615 “The friend of God." Such men approve that which God approves and condemn that which He condemns.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “G”

(Gluttony — A Curse)

CH p. 71 “The word of God places the sin of gluttony in the same catalogue with drunkenness. So offensive was this sin in the sight of God that He gave directions . . . that a child who would not be restrained on the point of appetite, but would gorge himself with anything his taste might crave, should be brought by his parents before the rulers in Israel and should be stoned to death. The condition of the glutton was considered hopeless. He would be of no use to others and was a curse to himself. No dependence could be placed upon him in anything. His influence would be ever contaminating others, and the world would be better without such a character for his terrible defects would be perpetuated.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “H”

(Health Reform — Aid to Sanctification)

CH p. 22 “He who cherishes the light which God has given him upon health reform has an important aid in the work of becoming sanctified through the truth, and fitted for immortality . . . if he disregards that light . . . how can he perfect holiness in the fear of God.”

(Health Reform helps to Reach Heaven)

CH p. 68 “Thousands will sacrifice not only health and life, but their hope of heaven, before

they will wage war against their own perverted appetites. . . Everything that conflicts with natural law creates a diseased condition of the soul. . . This idol had been enshrined in the soul, leaving to Jesus a subordinate place.”

(Heart Searching)

5T p. 332, 333 “As Christians we are less thorough in self-examination than in anything else; it is no wonder, then, that we make such slow advancement in understanding self.”

(Heaven — To be Achieved)

5T p. 345 “No one, not even God, can carry us to heaven unless we make the necessary effort on our part.”

(Heaven — Worth it All)

5T p. 485 “But when we, with all the redeemed, shall stand upon the sea of glass, with harps of gold and crowns of glory, and before us the immensity of eternity, then we shall see how short was the waiting period of probation. “Blessed are those servants, whom the Lord when He cometh shall find watching.”

(Heaven — Its Glory)

1SG p. 210, 211 “There was a most glorious throne in the City, and from under the throne proceeded a pure river of water of life, as clear as crystal. On either side of this river of life was the tree of life. On the banks of the river were beautiful trees bearing fruit which was good for food. Language is altogether too feeble to attempt a description of heaven. As the scene rises before me I am lost in amazement; and carried away with the surpassing splendor and the excellent glory, I lay down the pen, and exclaim, O what love! What wondrous love! The most exalted language cannot describe the glory of heaven, nor the matchless depths of a Saviour's love.”

(Heaven — Our Hope)

1SG p. 209 “Then I saw a very great number of angels bring from the city glorious crowns; a crown for every saint with his name written thereon; and as Jesus called for the crowns, angels presented them to him, and the lovely Jesus, with his own right hand, placed the crowns on the heads of the saints. . . Then every voice was raised in grateful, happy praise, and every hand skillfully swept over the strings of the harp, sending forth melodious music in rich and perfect strains. . . There was every thing in the city to feast the eye. Rich glory they be held every where. Then Jesus looked upon his redeemed saints; their countenances were radiant with glory; and as he fixed his loving eyes upon them, he said, with his rich, musical voice, I behold the travail of my soul, and am satisfied. This rich glory is yours to enjoy eternally. Your sorrows are ended. There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain. ”

(Heaven's Rewards — Not Alike)

TDG p. 350 “The days of probation lost here in acquiring a fitness for heaven, is a loss which will never be recovered. The capacities of enjoyment will be less in the future life for the misdemeanors and abuse of moral powers in this life. However high we might attain in the future life, we might soar higher and still higher, if we had made the most of our God-given privileges and golden opportunities to improve our faculties here in this probationary existence . . . To go forth into the next, the future life, deprived of half the power which might be carried there is a terrible thought.”

(Hell for SDA's)

RH 08-01-1893 “Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists,

who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell.”

(Heresy — To Arouse Us)

GW p. 299 “God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat.”

(Heresy — To Separate From It)

5T p. 707 “Certain it is that there has been among us a departure from the living God and a turning to men, putting human in place of divine wisdom.”

(Heresy — Produces Apostasy)

5T p. 477 “Do not forget that the most dangerous snares which Satan has prepared for the church will come through its own members.”

12MR p. 321 “Internal corruption will bring the denunciations of God upon this people as it did upon Jerusalem.”

(Holy Spirit Removed)

RH 07-16-1895 “O, sad picture! those who do not submit to the influence of the Holy Spirit soon lose the blessings . . . He will take his Holy Spirit from the church, and give it to others who will appreciate it. There is no greater evidence that those who have received great light do not appreciate that light, than is given by their refusal to let their light shine upon those who are in darkness, and devoting their time and energies in celebrating forms and ceremonies. Thoughts of the inner work, the necessary purity of heart, are not entertained. The absence of harmony with God becomes apparent. The light grows dim, goes out; the candlestick has been removed.”

(Hope In Christ)

OHC p. 27 “No deep-seated love for Jesus can dwell in the heart that does not see and realize its own sinfulness. The soul that is transformed by grace will admire His divine character; but if we do not see our own moral deformity, it is unmistakable evidence that we have not had a view of the beauty and excellence of Christ. The less we see to esteem in ourselves, the more we shall see to esteem in the infinite purity and loveliness of our Saviour . . . The closer you come to Jesus, the more faulty you will appear in your own eyes; for your vision will be clearer, and your imperfections will be seen in broad and distinct contrast to His perfect nature. But do not be discouraged. This is evidence that Satan's delusions have lost their power; that the vivifying influence of the Spirit of God is arousing you, and your indifference and unconcern are passing away.”

(Humble Instruments Used of God)

TM p. 300 “When the work goes forward . . . God will use ways and means by which it will be seen that He is taking the reins in His own hands.”

5T p. 80, 82 (1882) “God will manifest that He is not dependent on learned, self-important mortals.”

RH 12-15-1885 “God will employ agencies whose origin man will be unable to discern; angels will do a work which men might have had the blessing of accomplishing, had they not neglected to answer the claims of God.”

SpTB09 p. 12 “Who is now ready to have his life-work close suddenly?”

(Hypnotism — Fear it)

MM p. 116 “The mind cure is the most awful science which has ever been advocated. Every wicked being can use it in carrying through his own evil designs. We have no business with

any such science. We should be afraid of it.”

(Hypnotism — For Those Who Depart From Faith)

3SM p. 411, 412 “The time has come when even in the church and in our institutions, some will depart from the faith, giving heed to seducing spirits and doctrines of devils . . . Let us bear a plain, clear testimony right to the point, that hypnotism is being used by those who have departed from the faith, and that we are not to link up with them. Through those who depart from the faith, the power of the enemy will be exercised to lead others astray.”

(Hypnotism — Eating the Forbidden Fruit)

2MCP p. 716 “To study this science (hypnotism) is to pluck the fruit from the tree of knowledge of good and evil. God forbids you or any other mortal to learn or to teach such a science.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “I”

(Image of the Beast)

2SM p. 81 “The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided.”

(Image of God)

RH 06-18-1895 “Man was the crowning act of the creation of God, made in the image of God, and designed to be a counterpart of God.”

(Independence of Christ)

DA p. 84 “From childhood He acted independently of the rabbinical laws.”

(Index to Heart)

1T p. 136 “God's people are peculiar such He is purifying unto Himself. I saw that the outside appearance is an index to the heart.”

(Institutional Crisis)

5T p. 479 “There will come a crisis in every one of our institutions. Influences will be at work against them from both believers and unbelievers.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “J”

(Jews Become Apostate)

AA p. 377 “Israel as a nation had lost her connection with God.”

DA p. 583 “In the barren tree they might read both their sin and its punishment. Withered beneath the Saviour's curse, standing forth sere and blasted, dried up by the roots, the fig tree showed what the Jewish people would be when the grace of God was removed from them.” (The withered dying fig tree was a symbol of the Jewish nation.)

DA p. 709 “Israel was divorced from God.”

DA p. 620 “God's presence would be withdrawn forever from the temple built to His glory. Henceforth its ceremonies would be meaningless, its services a mockery.”

GC p. 615 “When God's presence was finally withdrawn from the Jewish nation, priests and

people knew it not.”

(Jews Separated From the Synagogue)

4SP p. 46 “After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church . . . They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children.”

(Jewish Church Better Than SDA's)

5T p. 456 “The same disobedience and failure which were seen in the Jewish church have characterized in a greater degree the people who have had this great light from heaven in the last messages of warning.”

(Judged by Light)

2T p. 691 “Men will be judged according to the measure of light given them. None will be accountable for their darkness and their errors if the light has not been brought to them.”

(Judged by Our Works)

GC p. 481 “In the book of God's remembrance every deed of righteousness is immortalized. There every temptation resisted, every evil overcome, every word of tender pity expressed, is faithfully chronicled. And every act of sacrifice, every suffering and sorrow endured for Christ's sake, is recorded.”

(Judgment is Exact)

GC p. 490 “We are not saved in groups. The purity and devotion of one will not offset the want of these qualities in another. Though all nations are to pass in judgment before God, yet He will examine the case of each individual with as close and searching scrutiny as if there were not another being upon the earth. Everyone must be tested and found without spot or wrinkle or any such thing.”

(Justification — by Faith and Works)

1SM p. 397 “Those who are justified by faith must have a heart to keep the way of the Lord. It is an evidence that a man is not justified by faith when his works do not correspond to his profession.”

MYP p. 35 “The righteousness by which we are sanctified is imparted. The first is our title to heaven, the second is our fitness for heaven.”

1T p. 340 “Sanctification is not the work of a moment, an hour, or a day. It is a continual growth in grace.”

MH p. 180 “Christ came to make us "partakers of the divine nature," and His life declares that humanity, combined with divinity, does not commit sin.”

(Justification Through Total Surrender)

1SM p. 366 “No man can cover his soul with the garments of Christ's righteousness while practicing known sins, or neglecting known duties. God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies the soul.”

UL p. 16 “We must make every effort to obtain the crown of life.”

**SUPPLEMENT OF MISCELLANEOUS
QUOTATIONS “L”**

(Light Hidden Until the Right Time)

1T p. 377 “Some passages are placed beyond the reach of human minds until such a time as God chooses, in His own wisdom, to open them.”

(Light Withheld even from Luther)

4SP p. 123 “Luther had a great work to do in reflecting to others the light which God had permitted to shine upon him; yet he did not receive all the light which was to be given to the world. From that time to this, new light has been continually shining upon the Scriptures, and new truths have been constantly unfolding.”

1888 p. 171 “No one must be permitted to close the avenues whereby the light of truth shall come to the people. As soon as this shall be attempted, God's Spirit will be quenched.”

(Light Increase Means Duties Change)

5T p. 435, 436 “Again and again God has stretched out His hand to save you by showing you your duties and obligations. These duties change in character with the increase of light. When the light shines, making manifest and reproving the errors that were undiscovered, there must be a corresponding change in the life and character. The mistakes that are the natural result of blindness of mind are, when pointed out, no longer sins of ignorance or errors of judgment; but unless there are decided reforms in accordance with the light given, they then become presumptuous sins. . . the danger there is that in your case the light will become entirely obscured, veiled in complete darkness.”

(Love that is False)

5T p. 140 “That religion which makes of sin a light matter, dwelling upon the love of God to the sinner regardless of his actions, only encourages the sinner to believe that God will receive him while he continues in that which he knows to be sin. The truth is kept apart from the life, and that is the reason it has no power to convict and convert the soul.”

3SM p. 155 “This goody-goody religion that makes light of sin and that is forever dwelling upon the love of God to the sinner, encourages the sinner to believe that God will save him while he continues in sin and he knows it to be sin. This is the way that many are doing who profess to believe present truth.”

EV p. 597 “While they talk of the love of Jesus, their love is not deep enough to lead to obedience.”

(Laodicea — foolish Virgins and SDA's)

RH 08-19-1890 “The state of the Church represented by the foolish virgins, is also spoken of as the Laodicean state.”

(Law Made for Our Needs)

2T p. 169 “His commandments and grace are adapted to our necessities, and without them we cannot be saved, do what we may.”

(Law not Abolished)

12MR p. 145 “To abrogate the law of God is as impossible as it would be for God to abolish Himself. The law of God's kingdom is a transcript of His character. Men may talk of Christ. They may claim to be saved by Christ. They may talk of righteousness. But the only true righteousness is entire conformity to the law of Jehovah. Righteousness, goodness, virtue, purity, all mean conformity to the law of God.”

(Lawsuits)

3SM p. 299 “When troubles arise in the church we should not go for help to lawyers not of our faith. God does not desire us to open church difficulties before those who do not fear Him. He would not have us depend for help on those who do not obey His requirements.”

Those who trust in such counselors show that they have not faith in God. By their lack of faith the Lord is greatly dishonored . . . These men cast aside the counsel God has given, and do the very things He has bidden them not to do. They show that they have chosen the world as their judge, and in heaven their names are registered as one with unbelievers. Christ is crucified afresh, and put to open shame.”

(Leaders Deluded by Satan)

RH 12-24-1889 “At the great heart of the work, Satan will use his hellish arts to the utmost.”

(Leaders are Paralyzed)

2T p. 493 “Men who stand in very responsible positions at the heart of the work are asleep. Satan has paralyzed them in order that his plans and devices may not be discerned, while he is active to ensnare, deceive, and destroy.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “M”

(Milk Not to be Fed New Believers)

1MR p. 33 “It is a disgrace for those who have been in the truth for years to talk of feeding souls who have been months in the truth, upon milk. It shows they know little of the leadings of the Spirit of the Lord, and realize not the time we are living in. Those who embrace the truth now will have to step fast.”

(Ministers in Apostasy)

EW p. 70 “Many who were once conscientious and loved God and His Word have become so hardened by rejecting the light of truth that they do not hesitate to wickedly misrepresent and falsely accuse those who love the holy Sabbath, if by so doing they can injure the influence of those who fearlessly declare the truth. But these things will not hinder the work of God.”

(Ministers Not to Receive Message)

RH 03-01-1850 “I saw that our message was not to the shepherds who have led the flock astray, but to the poor hungry, scattered sheep.”

(Ministers — Ringleaders in Apostasy)

5T p. 211, 212 “The abominations for which the faithful ones were sighing and crying were all that could be discerned by finite eyes, but by far the worst sins. . . were unrevealed. . . No superiority of rank, dignity, or worldly wisdom, no position in sacred office, will preserve men from sacrificing principle . . . Those who have been regarded as worthy and righteous prove to be ring-leaders in apostasy and examples in indifference and in the abuse of God's mercies.”

(Ministers Hold Satan's Torch)

TM p. 409, 410 “Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan.”

(Ministers to be Punished)

4BC p. 1157 “Church members, who have seen the light and been convicted, but who have trusted the salvation of their souls to the minister, will learn in the day of God that no other soul can pay the ransom for their transgression. A terrible cry will be raised, "I am lost, eternally lost. Men will feel as though they could rend in pieces the ministers who have preached falsehoods and condemned the truth. The pure truth for this time requires a reformation in the life, but they separate themselves from the love of the truth, and of them it

can be said, "O Israel, thou hast destroyed thyself."

EW p. 282 "But I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people."

(Modern Israel Like Jewish Church)

5T p. 456 "The same disobedience and failure which were seen in the Jewish church have characterized in a greater degree the people who have had this great light from heaven in the last messages of warning."

(Modern Israel Worse than Jews)

1T p. 609 "Modern Israel are in greater danger of forgetting God and being led into idolatry than were His ancient people."

(Modern Israel — Type of Christ's Separation)

DA p. 626 "Slowly and regretfully Christ left forever the precincts of the temple."

DA p. 232 "Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations . . . Again and again the history of Christ's withdrawal from Judea has been repeated. When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth . . . Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience." (Jesus separated from the apostate church—reformers also separated.)

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS "N"

(Name of No Importance)

RH 02-10-1891 "We are not saved as a sect; no denominational name has any virtue to bring us into favor with God. We are saved individually as believers in the Lord Jesus Christ. And "by grace are ye saved through faith; and that not of yourselves; it is the gift of God."

(Name of No Value)

9T p. 48 "Let church members bear in mind that the fact that their names are registered on the church books will not save them."

(Nature of Christ)

MM p. 181 "He took upon His sinless nature our sinful nature, that He might know how to succor those that are tempted."

ISM p. 253 "What a sight was this for Heaven to look upon! Christ, who knew not the least taint of sin or defilement, took our nature in its deteriorated condition."

1 Jn 4:2, 3 "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God. And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

DA p. 25 "In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us. "God so loved the world, that He gave His only-begotten Son." John 3:16. He gave Him not only to bear our sins, and

to die as our sacrifice; He gave Him to the fallen race . . . to become one of the human family, forever to retain His human nature.”

(Neglect is Dangerous)

DA p. 324 “It is not necessary for us deliberately to choose the service of the kingdom of darkness in order to come under its dominion. We have only to neglect to ally ourselves with the kingdom of light.”

(Neglect of Truth)

DA p. 490 “Our condemnation in the judgment will not result from the fact that we have been in error, but from the fact that we have neglected heaven-sent opportunities for learning what is truth.”

(Numbers— No Measure of Success)

6T p. 143 “To lower the standard in order to secure popularity and an increase of numbers, and then to make this increase a cause of rejoicing shows great blindness. If numbers were an evidence of success, Satan might claim the pre-eminence; for in this world his followers are largely in the majority.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “O”

(Obedience Brings us to Adam’s Un-fallen State)

Mar p. 224 “Everyone who by faith obeys God's commandments, will reach the condition of sinlessness in which Adam lived before his transgression.”

(Obey When it is Hardest)

RC p. 108 “To obey when it seems the hardest is true surrender to God. This will quicken your moral nature and subdue your pride. Learn to submit your will to God's will, and you will be made meet for the inheritance of the saints in light.”

(Obedience Almost Extinct)

5T p. 523 “There is a period of time just before us when the condition of the world will become desperate, when that true religion which yields obedience to a "Thus saith the Lord" will become almost extinct.”

(Obedience—Those Who Choose Not to Sin)

7BC p. 958 “Christ speaks of the church over which Satan presides as the synagogue of Satan. Its members are the children of disobedience. They are those who choose to sin . . . It is Satan's work to mingle evil with good, and to remove the distinction between good and evil. Christ would have a church that labors to separate the evil from the good, whose members will not willingly tolerate wrong-doing, but will expel it from the heart and life.”

(Obedience to Retain Justification)

ISM p. 366 “God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies the soul.”

(Obedience is Sanctification)

TDG p. 148 “Obedience to the law of God is sanctification. There are many who have erroneous ideas in regard to this work in the soul, but Jesus prayed that His disciples might be sanctified through the truth, and added, "Thy word is truth." Sanctification is not an instantaneous but a progressive work, as obedience is continuous. Just as long as Satan urges his temptations upon us, the battle for self-conquest will have to be fought over and over

again; but by obedience, the truth will sanctify the soul. Those who are loyal to the truth will, through the merits of Christ, overcome all weakness of character which has led them to be molded by every varying circumstance of life.”

(Obedience Protects from Demons)

RH 04-15-1875 “God, in his word, has placed his stamp upon the heresies of spiritualism as he placed his mark upon Cain. The godly need not be deceived if they are students of the Scriptures and obedient to follow the plain path marked out for them in the word of God . . . These deluded souls are under the most abject slavery to the will of demons. They have allied themselves to the powers of darkness.”

(Open Sin Confessed to All)

DA p. 811 “Secret sins are to be confessed in secret to God; but, for open sin, open confession is required. The reproach of the disciple's sin is cast upon Christ. It causes Satan to triumph, and wavering souls to stumble. By giving proof of repentance, the disciple, so far as lies in his power, is to remove this reproach.”

(Organization Not for John the Baptist)

RH 03-29-1898 “We feel as if we must belong to some organization if we would accomplish good. But John the Baptist did not work on this plan. His mission was to prepare the way for the Messiah by his God-given message; and under the guidance of the Holy Spirit, he did the work appointed him without calling to his aid priest or rabbi.”

(Overcome through Hardships)

ISM p. 381 “Let no man present the idea that man has little or nothing to do in the great work of overcoming; for God does nothing for man without his cooperation . . . We are to strive, wrestle, agonize, watch, pray, lest we shall be overcome by the wily foe. For the power and grace with which we can do this comes from God, and all the while we are to trust in Him, who is able to save to the uttermost all who come unto God by Him. Never leave the impression on the mind that there is little or nothing to do on the part of man; but rather teach man to cooperate with God, that he may be successful in overcoming.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “P”

(Peace Not Spoken by God)

5T p. 83 “God's watchmen will not cry, "Peace, peace," When God has not spoken peace. The voice of the faithful watchmen will be heard: "Go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean that bear the vessels of the Lord.”

(Perfection of 144,000)

RH 03-09-1905 “Let us strive with all the power that God has given us to be among the hundred and forty-four thousand. And let us do all that we can to help others to gain heaven.”

(Perfection Boasts No Self-Righteousness)

RH 10-05-1889 “The true follower of Christ will make no boastful claims to holiness . . . He who bears with him a continual sense of the presence of Christ, cannot indulge self-confidence or self-righteousness.”

(Peace Not Sent by Christ)

DA p. 357 “The Saviour . . . said, "I came not to send peace, but a sword." This creating of strife is not the effect of the gospel, but the result of opposition to it. Of all persecution the hardest to bear is variance in the home, the estrangement of dearest earthly friends. But Jesus

declares, "He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me. And he that taketh not his cross, and followeth after Me, is not worthy of Me."

(Penalty for Dissenters)

GC p. 445 "When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result."

(Politics to be Shunned)

5T p. 340 "Avoid politics; shun contention. Keep clear of every office, which would encourage those traits in your character that need to be battled down and overcome."

(Power of Satan Cut the Cable)

RH 07-24-1888 "The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass."

(Power comes Through Prayer)

5T p. 453 "Prayer moves the arm of Omnipotence . . . He will restrain the forces of darkness until the warning is given to the world and all who will heed it are prepared for the conflict."

(Powers That Oppose God's People)

5T p. 546 "The Christian world is now making movements which will necessarily bring commandment-keeping people into prominence . . . Movements are being set on foot to enslave the consciences of those who would be loyal to God. The lawmaking powers will be against God's people. Every soul will be tested. . . Every position of our faith will be searched into; and if we are not thorough Bible students . . . the wisdom of the world's great men will lead us astray."

(Power of God Works in Us)

TDG p. 86 "Every soul that believes in Jesus Christ as his personal Saviour, what then? Then the love flows from the heart of God to his heart. What does that heart do then? It turns to serve God and keep His commandments lest it will be found as Adam and Eve were after their transgression."

(Power of God Helps in Cleansing)

1T p. 619 "The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

5T p. 292 "Error is never harmless. It never sanctifies, but always brings confusion and dissension."

5T p. 244 "Paul charged his brethren to beware lest in trying to correct the faults of others they should commit sins equally great themselves. He warns them that hatred, emulation, wrath, strife, seditions, heresies, and envyings are as truly the works of the flesh as are lasciviousness, adultery, drunkenness, and murder, and will as surely close the gate of heaven against the guilty."

4BC p. 582 "It is difficult for a man to be faithful among the faithless, especially when the faithless profess the same hopes and aspirations as he. That is why the greatest danger to the church is from within, not without. . . The history of the apostasy of Israel reveals the baneful

result of what happens when men look to men and trust in human leaders who themselves are practicing evil.” (Comments from composers of the SDA Bible Commentary 1955 ed. Review and Herald Publishing Association)

AA p. 286 “Fearing that the faith of the believers would be endangered by continued association with these opposers of the truth, Paul separated from them and gathered the disciples into a distinct body, continuing his public instructions in the school of Tyrannus, a teacher of some note.”

5T p. 263 “Unless the minister shall fearlessly declare the whole truth . . . he will be accounted an unfaithful watchman.”

7BC p. 947 “There is no Bible sanctification for those who cast a part of the truth behind them.”

(Present Truth Different Than for Our Fathers)

RH 06-29-1886 “There always has been and always will be a truth specially applicable to each generation . . . Now suppose a certain people should say, "We have all the truth that our fathers had; we don't want any more," and the God of heaven should send them a message as he did to Nineveh. What would be the result?--The same as would have resulted to the Ninevites if they had not repented.”

(Principle Opposed to Policy)

4T p. 607 “Principle, right, honesty, should ever be cherished. Honesty will not tarry where policy is harbored. They will never agree; one is of Baal, the other of God.”

(Probation Closes Only One Time)

6T p. 19 “The message presented at this time is the last message of mercy for a fallen world. Those who have the privilege of hearing this message, and who persist in refusing to heed the warning, cast away their last hope of salvation. There will be no second probation.”

(Probation’s Close Doesn’t Change Character)

5T p. 466 “It is a solemn thing to die, but a far more solemn thing to live. Every thought and word and deed of our lives will meet us again. What we make of ourselves in probationary time, that we must remain to all eternity. Death brings dissolution to the body, but makes no change in the character. The coming of Christ does not change our characters; it only fixes them forever beyond all change.”

2Cor 24:18-21 “And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass. Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. (This clearly reveals that God’s prophets stay in the church even though they are persecuted, this is not true of church members, who are to separate.)

(Prophets Message Rejected)

3MR p. 191 “When I purposed to leave Minneapolis, the angel of the Lord stood by me and said: "Not so; God has a work for you to do in this place. The people are acting over the rebellion of Korah, Dathan, and Abiram. I have placed you in your proper position, which those who are not in the light will not acknowledge; they will not heed your testimony; but I will be with you.” (This teaches that God sends message through prophets even though God knows that the people will reject His message and in that way they will be given opportunity

to exercise their choice.)

(Protection in God's Chambers)

RH 11-19-1908 "Then in the day of fierce trial he will say, "Come, my people, enter thou into thy chambers . . . What are the chambers in which they are to hide?--They are the protection of Christ and holy angels. The people of God are not at this time all in one place. They are in different companies, and in all parts of the earth; and they will be tried singly, not in groups. Every one must stand the test for himself."

(Protest Error)

ISM p. 196 "No longer consent to listen without protest to the perversion of truth."

Jude 1:3, 4 "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

SpTB02 p. 9 "And when men standing in the position of leaders and teachers work under the power of spiritualistic ideas and sophistries, shall we keep silent, for fear of injuring their influence, while souls are being beguiled."

(Punishment for False Christians)

19MR p. 176 "Those who have had opportunities to hear and receive of the truth and who have united with the Seventh-day Adventist church, calling themselves the commandment-keeping people of God, and yet possess no more vitality and consecration to God than do the nominal churches, will receive the plagues of God just as verily as the churches who oppose the law of God."

(Punishment for Sinners)

5BC p. 1106, 1107 "When the world is at last brought up for trial before the great white throne, to account for its rejection of Jesus Christ, God's own messenger to our world, what a solemn scene it will be! What a reckoning will have to be made for nailing to the cross One who came to our world as a living epistle of the law." (Comments from compilers of the SDA Bible Commentary 1955 ed. Review and Herald Publishing Association)

RH 01-30-1900 "Christ lived the law of God's government; he was an expression of God's character; and he died to save men from the penalty of the transgression of this law. Those who reject God's law crucify the Son of God afresh. They identify themselves with those who crucified him between two thieves on the cross of Calvary."

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS "R"

(Reverence Should Improve)

5T p. 498, 499 "In the minds of many there are no more sacred thoughts connected with the house of God than with the most common place . . . Because of the irreverence in attitude, dress, and deportment, and lack of a worshipful frame of mind, God has often turned His face away from those assembled for His worship."

(Reverence of Great Importance)

5T p. 498 "I am often pained as I enter the house where God is worshiped, to see the untidy dress of both men and women. If the heart and character were indicated by the outward

apparel, then certainly nothing could be heavenly about them. They have no true idea of the order, the neatness, and the refined deportment that God requires of all who come into His presence to worship Him.”

(Reverence is Needful)

5T p. 492, 493 “Solemnity rests upon all, and angels of God are brought very near . . . All the service should be conducted with solemnity and awe, as if in the visible presence of the Master of assemblies.”

(Reverence Needs More Decorum)

5T p. 492 “When the worshipers enter the place of meeting, they should do so with decorum, passing quietly to their seats . . . Common talking, whispering, and laughing should not be permitted in the house of worship, either before or after the service. Ardent, active piety should characterize the worshipers.”

(Rewards According to Works)

AG p. 331 “Is the sinner who commits sin every day with impunity, regarded of God with the same favor as the one who through faith in Christ tries to work in his integrity? The Scripture answers, “We are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them . . . the deeds of charity, which we perform, are the fruits of faith; and they become a blessing to us; for men are to be rewarded according to their works . . . it is grace that enables us to do the works for which He rewards us . . . While it is true that our busy activities will not in themselves ensure salvation, it is also true that faith which unites us to Christ will stir the soul to activity.”

(Righteousness is Right Doing)

COL p. 312 “Righteousness is right doing, and it is by their deeds that all will be judged. Our characters are revealed by what we do. The works show whether the faith is genuine.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “S”

(Sabbath Rejected by SDA Ministers)

RH 03-18-1884 “The Lord has a controversy with his professed people in these last days. In this controversy men in responsible positions will take a course directly opposite to that pursued by Nehemiah. They will not only ignore and despise the Sabbath themselves, but they will try to keep it from others by burying it beneath the rubbish of custom and tradition. In churches and in large gatherings in the open air, ministers will urge upon the people the necessity of keeping the first day of the week.”

(Sabbath Rejected by Ministers)

SW 06-28-1904 “Men in responsible positions will not only ignore and despise the Sabbath themselves, but from the sacred desk will urge upon the people the observance of the first day of the week, pleading tradition and custom in behalf of this man-made institution.”

(Salvation to be Worked For)

5T p. 213 “Courage, fortitude, faith, and implicit trust in God's power to save do not come in a moment. These heavenly graces are acquired by the experience of years. By a life of holy endeavor and firm adherence to the right the children of God were sealing their destiny.”

(Salvation is a Struggle)

MH p. 452 “The struggle for conquest over self, for holiness and heaven, is a lifelong struggle. Without continual effort and constant activity, there can be no advancement in the divine life, no attainment of the victor's crown.”

CH p. 22, 23 “Men have polluted the soul temple, and God calls upon them to awake and to strive with all their might to win back their God-given manhood. Nothing but the grace of God can convict and convert the heart; from Him alone can the slaves of custom obtain power to break the shackles that bind them. It is impossible for a man to present his body a living sacrifice, holy, acceptable to God, while continuing to indulge habits that are depriving him of physical, mental, and moral vigor.”

(Salvation Depends on Us)

UL p. 25 “The work of your salvation and mine depends wholly upon ourselves, for it rests with us to accept the provision that has been made for us.”

UL p. 30 “He that earnestly desires eternal life will strive for it. He will get it by desire and effort.”

(Sanctified Life is Continuing Effort)

SL p. 10 “There is no such thing as instantaneous sanctification. True sanctification is a daily work, continuing as long as life shall last.”

(Sanctuary)

GC p. 415 “Thus those who were studying the subject found indisputable proof of the existence of a sanctuary in heaven. Moses made the earthly sanctuary after a pattern which was shown him. Paul teaches that that pattern was the true sanctuary which is in heaven. And John testifies that he saw it in heaven.”

GC p. 414 “The sanctuary in heaven, in which Jesus ministers in our behalf, is the great original, of which the sanctuary built by Moses was a copy.”

(Sanctuary Truth as Important as Sabbath Truth)

TM p. 472 “The same light which reveals the true Sabbath reveals also the ministration of Christ in the heavenly sanctuary, and shows that the last work for man's salvation is now going forward.”

(Sanctuary Holds Our Sins)

PK p. 591 “The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb's book of life, enrolled among the faithful of all ages. . . Now they are eternally secure from the tempter's devices. Their sins are transferred to the originator of sin.”

(Satan Slips the Bolts)

4T p. 211, 212 “Men of experience have seen stealthy hands slipping the bolts that Satan might enter; yet they have held their peace with apparent indifference as to the results. . . These persons do not realize that God holds them responsible for every advantage gained by the foe who is admitted to the fort. The desolation and ruin following lie at the door of the unfaithful sentinels, who, by their neglect, become agents in the hands of the adversary to win souls to destruction.”

(Satan's Representatives — Former SDA Pillars)

DA p. 36 “The people whom God had called to be the pillar and ground of the truth had become representatives of Satan. . . God could do no more for man through these channels. The whole system must be swept away.”

(Schools to Be Closed)

5T p. 25, 26 “If a worldly influence is to bear sway in our school, then sell it out to worldlings and let them take the entire control; and those who have invested their means in that institution will establish another school, to be conducted, not upon the plan of popular schools, nor according to the desires of principal and teachers, but upon the plan which God has specified.”

(Salvation Never to be Claimed)

ISM p. 314 “We are never to rest in a satisfied condition, and cease to make advancement, saying, "I am saved." . . . No sanctified tongue will be found uttering these words till Christ shall come, and we enter in through the gates into the city of God. . . . As long as man is full of weakness--for of himself he cannot save his soul--he should never dare to say, "I am saved."”

(Salvation Comes Through Works)

ISM p. 377 “While good works will not save even one soul, yet it is impossible for even one soul to be saved without good works.”

(Second Coming Only, Stops Apostasy)

SpTB07 p. 56, 57 “One thing it is certain . . . --the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout.”

(Sect names of No Importance)

RH 02-10-1891 “We are not saved as a sect; no denominational name has any virtue to bring us into favor with God. We are saved individually as believers in the Lord Jesus Christ.”

(Separation From All Deception)

7MR p. 190 “I am instructed to say that we must do all we possibly can for these deceived ones. Their minds must be freed from the delusions of the enemy, and if we fail in our efforts to save these erring ones, we must "come out from among them" and be separate.”

(Separation Through Silence)

RH 05-09-1899 “Even though you may not feel able to speak a word to those who are working on wrong principles, leave them. Your withdrawal and silence may do more than words.”

RH 08-28-1900 “God calls the willing ones to come out from among those who will not take their stand by the side of Christ. Who will co-operate with the Captain of our salvation?”

(Separate From Teaching of Error)

EW p. 125 “God is displeased with us when we go to listen to error, without being obliged to go; for unless He sends us to those meetings where error is forced home to the people by the power of the will, He will not keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes contaminated with the darkness.” (This means that listening to error preached anywhere, even in the SDA church is dangerous.)

(Separation — A Message for Every Generation)

PP p. 166 “Before the destruction of Sodom, God sent a message to Lot, "Escape for thy life. . . . The same voice of warning was heard by the disciples of Christ before the destruction of Jerusalem. . . . There was a coming out, a decided separation from the wicked, an escape for life. So it was in the days of Noah; so with Lot; so with the disciples prior to the destruction of Jerusalem; and so it will be in the last days. Again the voice of God is heard in a message of warning, bidding His people separate themselves from the prevailing iniquity. . . . There can be no compromise between God and the world, no turning back to secure earthly treasures.”

(Separate From dangers in the Church)

4BC p. 582 “There is a subtle poison in the atmosphere of evil society. It is difficult for a man to be faithful among the faithless, especially when the faithful among the faithless, especially when the faithless profess the same hopes and aspirations as he. That is why the greatest danger to the church is from within, not without.” (That is because it is easier to be deceived by those who claim to believe as we do.)

(Separation From Old Associations)

EW p. 69 “I was pointed to those who claim to be Adventists, but who reject the present truth, and saw that they were crumbling and that the hand of the Lord was in their midst to divide and scatter them now in the gathering time, so that the precious jewels among them, who have formerly been deceived, may have their eyes opened to see their true state. And now when the truth is presented to them by the Lord's messengers, they are prepared to listen, and see its beauty and harmony, and to leave their former associates and errors, embrace the precious truth and stand where they can define their position.”

(Separation From Relatives may be Necessary)

1T p. 510 “What a promise is here made upon condition of obedience! Do you have to cut loose from friends and relatives in deciding to obey the elevated truths of God's word? Take courage, God has made provision for you, His arms are open to receive you. Come out from among them and be separate, and touch not the unclean, and He will receive you. He promises to be a Father unto you. Oh, what a relationship is this! higher and holier than any earthly tie. If you make the sacrifice, if you have to forsake father, mother, sisters, brothers, wife, and children for Christ's sake, you will not be friendless. God adopts you into His family; you become members of the royal household, sons and daughters of the King who rules in the heaven of heavens. Can you desire a more exalted position than is here promised?”

(Separation of the Remnant)

EW p. 70 “(The) course pursued by those who hate the truth will be the very means of opening the eyes of some. Every jewel will be brought out and gathered, for the hand of the Lord is set to recover the remnant of His people, and He will accomplish the work gloriously.”

(Separation of the Jews)

4SP p. 46 “After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church. . . They saw that separation was an absolute necessity if they would obey the word of God. They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children.” (That is still true today, all who obey God's Word will have to leave the apostate church.)

(Separation of the Faithful)

4SP p. 46 “It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations which were disguised in sacerdotal garments and introduced into the church. The Bible was not accepted as the standard of faith. . . They saw that separation was an absolute necessity if they would obey the word of God.”

(Separation)

AA p. 286 “Fearing that the faith of the believers would be endangered by continued association with these opposers of the truth, Paul separated from them and gathered the disciples into a distinct body.”

2BC p. 1010 “As the men of Israel witnessed the corrupt course of the priests, they thought it safer for their families not to come up to the appointed place of worship. Many went from

Shiloh with their peace disturbed, their indignation aroused, until they at last determined to offer their sacrifices themselves, concluding that this would be fully as acceptable to God, as to sanction in any manner the abominations practiced in the sanctuary.”

(Separate into Home Worship)

3SP p. 356, 357 “The unbelief and malice of the Jews did not turn aside the purpose of God; for a new Israel was being grafted into the old olive-tree. The synagogues were closed against the apostles; but private houses were thrown open for their use, and public buildings of the Gentiles were also used in which to preach the Word of God.”

(Separation for John the Baptist)

4T p. 108 “John the Baptist was a man filled with the Holy Ghost from his birth, and if there was anyone who could remain unaffected by the corrupting influences of the age in which he lived, it was surely he. Yet he did not venture to trust his strength; he separated himself from his friends and relatives, that his natural affections might not prove a snare to him.” (As a follower of Christ, that is our duty, to follow Him out of an apostate Church.)

(Separation of Christ)

3SP p. 69, 81 “Looking around upon the interior of the temple for the last time, he said with mournful pathos, "Behold, your house is left unto you desolate. . . Hitherto he had called it his Father's house, but now, as the Son of God passed out from those walls, God's presence was withdrawn forever from the temple built to his glory. . . Alas for the haughty Jews who knew not the day of their visitation! Slowly and regretfully, Christ, with his disciples, left forever the precincts of the temple.” (As a follower of Christ, that is our duty, to follow Him out of an apostate Church.)

DA p. 232 “Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message. . . When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. . . Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.”

DA p. 626 Slowly and regretfully Christ left forever the precincts of the temple.”

(Separate Before the Angel of Mercy Leaves)

5T p. 451 “As the approach of the Roman armies was a sign to the disciples of the impending destruction of Jerusalem, so may this apostasy be a sign to us that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return.”

(Sda's Worse Than Sodom in Judgment)

2T p. 488, 489 “It will be more tolerable for Sodom and Gomorrah in the day of judgment than for those who have been privileged with the clear light, and have had a vast amount of labor, but have not profited by it. They have neglected the great salvation which God in mercy was willing to bestow. They were so blinded by the devil that they verily thought themselves rich and in the favor of God, when the True Witness declares them to be wretched, and miserable, and poor, and blind, and naked.” (Those with the clear light are defined to be SDA's)

(Shepherds are False to Trust)

Isa 56:10-12 “His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.” (This denotes a sleeping ministry that has no concern for the church members.)

(Sin Not for Those in White)

5T p. 472 “We are to exert every energy of the soul in the work of overcoming, and to look to Jesus for strength to do what we cannot do of ourselves. No sin can be tolerated in those who shall walk with Christ in white.”

(Sins not Excused)

TM p. 455 “The means is provided, and no one will have any excuse for sin. If you fail of overcoming, there are reasons for this. Ye will not obey God's revealed will; ye will not pray; ye will not strive; ye will not fight evil habits and unholy thoughts.”

(Sins of Jews and SDA's)

GC p. 22 “The great sin of the Jews was their rejection of Christ; the great sin of the Christian world would be their rejection of the law of God.”

(Sinner Receives False Impression)

5T p. 540 “That religion which makes of sin a light matter, dwelling upon the love of God to the sinner regardless of his actions, only encourages the sinner to believe that God will receive him while he continues in that which he knows to be sin. This is what some are doing who profess to believe present truth. The truth is kept apart from the life, and that is the reason it has no power to convict and convert the soul.”

(Sins Repentance gives Advantage)

4T p. 614, 615 “Many who have been in the darkness of error gladly accept the truth when it is opened to their understanding. Although they have spent their life in sin, yet when they come to God in penitence and with a sense of their sinfulness they are accepted of Him. Such persons are in a more favorable position for the perfection of Christian character than are those who have had great light and have failed to improve upon it.” (SDA's are always known as those who have had great light in the spirit of prophecy writings.)

(Sin and Sinners Destroyed)

5T p. 505 “The angel is to place a mark upon the forehead of all who are separated from sin and sinners, and the destroying angel will follow, to slay utterly both old and young.”

(Sinlessness Not to be Claimed)

ST 03-23-1888 “We cannot say, "I am sinless," till this vile body is changed and fashioned like unto His glorious body.” (Even though a person may be in a sinless state he is never to claim sinlessness, even as the 144,000 will not claim it.)

(Ships Cable is Cut)

RH 07-24-1888 “The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.”

(Snares of Satan)

5T p. 477 “Do not forget that the most dangerous snares which Satan has prepared for the church will come through its own members.”

(Spewing Out—Its Meaning)

6T p. 408 “The figure of spewing out of His mouth means that He cannot offer up your prayers or your expressions of love to God. He cannot endorse your teaching of His word or your spiritual work in anywise. He cannot present your religious exercises with the request that grace be given you.”

(Synagogue of Satan– apostate SDA’s)

Rev 3:7-9 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

WLF p. 12 “You think that those who worship before the saints' feet (Rev. 3:9) will at last be saved. Here I must differ with you; for God showed me that this class were professed Adventists, who had fallen away, and "crucified to themselves the Son of God afresh, and put him to an open shame." And in the "hour of temptation," which is yet to come, to show out everyone's true character, they will know that they are forever lost, and overwhelmed with anguish of spirit, they will bow at the saints' feet.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “T”

(Test to be Stood Alone)

RH 03-25-1890 “The time is coming when we shall be separated and scattered, and each one of us will have to stand without the privilege of communion with those of like precious faith; and how can you stand unless God is by your side, and you know that he is leading and guiding you?”

RH 11-19-1908 “They are in different companies, and in all parts of the earth; and they will be tried singly, not in groups. Every one must stand the test for himself.”

(Tests Unscriptural Not to be Advocated)

GW p. 309 “Christ calls upon His people to believe and practice His word. . . They will not wander into strange paths. . . Do not advocate theories or tests that Christ has never mentioned, and that have no foundation in the Bible. . . "It is written" is the test that must be brought home to every soul.”

Rev 22:18 “For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:”

(Three Angels Represents Preaching of Truth)

5T p. 455, 456 “The three angels of Revelation 14 represent the people who accept the light of God's messages and go forth as His agents to sound the warning throughout the length and breadth of the earth.”

(Time and Place to be Considered)

ISM p. 57 “Regarding the testimonies, nothing is ignored; nothing is cast aside; but time and place must be considered. Nothing must be done untimely. Some matters must be withheld because some persons would make an improper use of the light given. Every jot and tittle is essential and must appear at an opportune time.”

(Testimonies' Criticism— Rebellion Against God)

5T p. 66 “If you seek to turn aside the counsel of God to suit yourselves, if you lessen the confidence of God's people in the testimonies He has sent them, you are rebelling against God as certainly as were Korah, Dathan, and Abiram. You have their history.”

(Time Setting is False Message)

TM p. 61 “Anyone who shall start up to proclaim a message to announce the hour, day, or year of Christ's appearing has taken up a yoke and is proclaiming a message that the Lord has never given him.”

(Time Setting Not to be Since 1844)

2SM p. 73 “I there stated in public that the Lord had been pleased to show me that there would be no definite time in the message given of God since 1844.”

FE p. 335 “We are not of that class who define the exact period of time that shall elapse before the coming of Jesus the second time with power and great glory. Some have set a time, and when that has passed, their presumptuous spirits have not accepted rebuke, but they have set another and another time; but many successive failures have stamped them as false prophets. "The secret things belong unto the Lord our God; . . . "of that day and hour knoweth no man, no, not the angels of heaven, but My Father only.””

(Time Changes Character)

5T p. 670 “That which can be said of men under certain circumstances cannot be said of them under other circumstances.”

ST 01-13-1898 “The prophets of God spoke less for their own time than for the ages to come, and especially for the generation that would live amid the last scenes of this earth's history.”

(Trespass Offering Made to God)

5T p. 339 “You cannot make every case right, for some whom you have injured have gone into their graves, and the account stands registered against you. In these cases the best you can do is to bring a trespass offering to the altar of the Lord, and He will accept and pardon you. But where you can, you should make reparation to the wronged ones.”

(Trials Bring Christ's Protection)

RH 11-19-1908 “Then in the day of fierce trial he will say, "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast." What are the chambers in which they are to hide?--They are the protection of Christ and holy angels. The people of God are not at this time all in one place. They are in different companies, and in all parts of the earth; and they will be tried singly, not in groups. Every one must stand the test for himself.”

(Trials Produce Faith)

DA p. 528 “To all who are reaching out to feel the guiding hand of God, the moment of greatest discouragement is the time when divine help is nearest. They will look back with thankfulness upon the darkest part of their way. "The Lord knoweth how to deliver the godly," 2 Peter 2:9. From every temptation and every trial He will bring them forth with firmer faith and a richer experience.”

(Trials Given to Us By God)

5T p. 316 “If in the providence of God we are called upon to endure trials, let us accept the cross and drink the bitter cup, remembering that it is a Father's hand that holds it to our lips. Let us trust Him in the darkness as well as in the day. Can we not believe that He will give us everything that is for our good?”

(True Church-None of Denominations)

UL p. 315 “God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. "Where two or three are gathered together in my name, there am I in the midst of them" (Matt. 18:20). Where Christ is even among the humble few, this is Christ's church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.”

(True Church is God-Made)

ST 02-14-1900 “The church on earth, composed of those who are faithful and loyal to God, is the "true tabernacle," whereof the Redeemer is the minister. God, and not man, pitched this tabernacle on a high, elevated platform. This tabernacle is Christ's body, and from north, south, east, and west, He gathers those who shall help to compose it.”

(True Church Defined)

AA p. 11 “The church is God's fortress. His city of refuge, which He holds in a revolted world. . . From the beginning, faithful souls have constituted the church on earth. In every age the Lord has had His watchmen, who have borne a faithful testimony to the generation in which they lived. . . God brought these witnesses into covenant relation with Himself, uniting the church on earth with the church in heaven. He has sent forth His angels to minister to His church, and the gates of hell have not been able to prevail against His people.”

(True Church is Pure)

4SP p. 237 “There is no other church than the assembly of those who have the word of God, and who are purified by it.” (Only those who are becoming pure, will God recognize as His true church)

(Truth is Forever)

ISM p. 161 “When the power of God testifies as to what is truth, that truth is to stand forever as the truth. No after suppositions contrary to the light God has given are to be entertained.”

(Truths of Pioneers to be Given)

RH 08-20-1903 “The old truths, given us at the beginning, are to be heralded far and near. The lapse of time has not lessened their value. It is the constant effort of the enemy to remove these truths from their setting, and to put in their place spurious theories. But the Lord will raise up men of keen perception, who with clear vision will discern the intrigues of Satan, and will give these truths their proper place in the plan of God.”

(Truth Calls for Reform)

UL p. 140 “The reason why men and women today do not believe the truth is because it condemns their life practices. They see that the truth calls for a reform, and they fight it because they hate the work involved in sanctification.”

(Truth Slandered Awakens Minds)

5T p. 453 “God means that testing truth shall be brought to the front and become a subject of examination and discussion, even if it is through the contempt placed upon it. The minds of the people must be agitated. Every controversy, every reproach, every slander, will be God's means of provoking inquiry and awakening minds that otherwise would slumber.”

(Truth—Original Message of SDA's)

ISM p. 205 “Who has authority to begin such a movement? We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. We have a truth that

admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?

(Truth Taught in One Moment)

RH 02-18-1890 “God can teach you more in one moment by his Holy Spirit than you could learn from the great men of the earth.”

(Truth Rejection Makes Us Guilty)

5T p. 495 “We have a sacred, testing, sanctifying truth; and if our habits and practices are not in accordance with the truth, we are sinners against great light, and are proportionately guilty. It will be far more tolerable for the heathen in the day of God's retributive justice than for us.”

(Truth Reception Followed by Obedience)

3SM p. 260 “It is of the greatest importance that a right influence be exerted by this church, both by precept and example. The standard must not be placed so low that those who accept the truth shall transgress God's commandments while professing to obey them. Better, far better, would it be to leave them in darkness until they could receive the truth in its purity.”

(Truth is to be Presented 100%)

7BC p. 947 “There is no Bible sanctification for those who cast a part of the truth behind them.”

5T p. 263 “Unless the minister shall fearlessly declare the whole truth . . . he will be accounted an unfaithful watchman.” (There are those who preach against the apostasy in the church but still withhold a part of the truth such as the need for separation from apostasy.)

RH 04-08-1884 “One who feels at liberty to advance what he chooses and keep back what he chooses, should not be encouraged to labor in the ministry; for he is failing to prepare a people to stand in the day of the Lord. “

(Truth Not to be Given to Shepherds)

RH 03-01-1890 “Those who have published the "Watchman" have removed the land-marks . . . some honest souls, who have been deceived by this time, will have a chance to receive the truth . . . I saw that our message was not to the shepherds who have led the flock astray, but to the poor hungry, scattered sheep.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “U”

(Unity by Compromise is Satan's Plan)

1MR p. 297 “These have one mind." There will be a universal bond of union, one great harmony, a confederacy of Satan's forces.” (Unity for wrong purposes is Satanic.)

(Unity With the Corrupt Abandons Purity)

RH 01-02-1900 “It is impossible for you to unite with those who are corrupt, and still remain pure. "What fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial?" God and Christ and the heavenly host would have man know that if he unites with the corrupt, he will become corrupt.”

(Unity Not Through Sacrificing Principle)

GC p. 45 “They felt that even peace would be too dearly purchased at the sacrifice of principle. If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even war.”

(Unity Not With Those Who Forsake Truth)

3SM p. 412 “We have a testing message to give, and I am instructed to say to our people, "Unify, unify." But we are not to unify with those who are departing from the faith, giving heed to seducing spirits and doctrines of devils. With our hearts sweet and kind and true, we are to go forth to proclaim the message, giving no heed to those who lead away from the truth.”

**SUPPLEMENT OF MISCELLANEOUS
QUOTATIONS “V”**

(Victorious Living Through Christ)

5T p. 215 “No one need say that his case is hopeless, that he cannot live the life of a Christian. Ample provision is made by the death of Christ for every soul.”

(Victory Over All Sin)

FLB p. 118 “All sin . . . may be overcome by the Holy Spirit's power.”

(Victory By Principles of Truth)

4T p. 294 “The principles of divine truth, received and cherished in the heart, will carry us to a height of moral excellence that we had not deemed it possible for us to reach.”

(Victory by an Infinite Cost)

RH 05-05-1896 “At infinite cost, provision has been made that men shall reach the perfection of Christian character.”

(Victory Over Every Sin Assured)

RH 10-31-1907 “A holy temper, a Christlike life, is attainable by every repenting, believing child of God.”

(Victory Through Christ's Power)

1T p. 144 “We can overcome. Yes; fully, entirely. Jesus died to make a way of escape for us, that we might overcome every evil temper, every sin, every temptation, and sit down at last with Him.”

(Victory Through Faith and Obedience)

9T p. 22 “The life that Christ lived in this world, men and women can live through His power and under His instruction.”

Jude 1:24 “Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.”

(Victory Over Sin)

Phil 4:13 “I can do all things through Christ which strengtheneth me.”

1Jn 4:4 “Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.”

2Cor 2:14 “Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.”

2Cor 3:17 “Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.”

Rom 8:1 “There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.”

1Cor 10:13 “There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

(Victory Like Enoch and Elijah)

RH 03-03-1874 “Enoch and Elijah are the correct representatives of what the race might be through faith in Jesus Christ if they chose to be. Satan was greatly disturbed because these noble, holy men stood untainted amid the moral pollution surrounding them, perfected righteous characters, and were accounted worthy for translation to Heaven.”

(Victory Like Enoch and Elijah)

ST 11-11-1886 “But Enoch's life and character, which were so holy that he was translated to Heaven without seeing death, represent the lives and characters of all who will be translated when Christ comes.”

(Victory in Every Generation)

RH 03-03-1874 “Some few in every generation from Adam resisted his every artifice and stood forth as noble representatives of what it was in the power of man to do and to be--Christ working with human efforts, helping man in overcoming the power of Satan.”

(Victory in All Ages)

RH 08-01-1893 “Through all ages and in every nation those that believe that Jesus can and will save them personally from sin, are the elect and chosen of God; they are his peculiar treasure. They obey his call, and come out of the world and separate themselves from every unclean thought and unholy practice.”

(Victory Over Satan, Through Christ)

5T p. 504 “If Satan was so cunning at first, what must he be now after gaining an experience of many thousands of years? Yet God and holy angels, and all those who abide in obedience to all the Lord's expressed will, are wiser than he. The subtlety of Satan will not decrease, but the wisdom given to men through a living connection with the Source of all light and divine knowledge will be proportionate to his arts and wiles.”

(Victory Through Simple Means)

TM p. 300 “God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “W”

(Woe to Those Who Support Apostate Ministry)

2T p. 552 “If God pronounces a woe upon those who are called to preach the truth and refuse to obey, a heavier woe rests upon those who take upon them this sacred work without clean hands and pure hearts. As there are woes for those who preach the truth while they are unsanctified in heart and life, so there are woes for those who receive and maintain the unsanctified in the position which they cannot fill.” (God says that he places a great woe upon those that support an unfaithful ministry with His money.)

(Woe to Those Who Fail To Follow Light)

5T p. 76 “Your neglect to follow the light will place you in a more unfavorable position than the Jews upon whom Christ pronounced a woe.” (Those SDAs who fail to follow God's truth will have a greater woe placed upon them than for the Jews.)

(Women's Rights)

1T p. 421 “Those who feel called out to join the movement in favor of woman's rights . . . might as well sever all connection with the third angel's message.”

(Works Also Necessary for Salvation)

Rom 2:13 “For not the hearers of the law are just before God, but the doers of the law shall be justified.”

James 1:22 “But be ye doers of the word, and not hearers only, deceiving your own selves.”

1Jn 3:7 “Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous.”

Ps 62:12 “Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.”

Prov 24:12 “If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works.”

Jer 10:23 “O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.”

(Works Receive Reward)

Rev 22:12 “And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.”

(Works Do Save)

Eze 18:22 “All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.”

(Work Toward Salvation)

ISM p. 377 “While good works will not save even one soul, yet it is impossible for even one soul to be saved without good works.”

4T p. 228 “Our good works alone will not save any of us, but we cannot be saved without good works.”

Phil 2:12 “Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.”

Heb 12:4 “Ye have not yet resisted unto blood, striving against sin.”

(Works Reveal Character)

COL p. 312 “Righteousness is right doing, and it is by their deeds that all will be judged. Our characters are revealed by what we do. The works show whether the faith is genuine . . . We may believe that the name of Jesus is the only name under heaven whereby man may be saved, and yet we may not through faith make Him our personal Saviour. It is not enough to believe the theory of truth. It is not enough to make a profession of faith in Christ and have our names registered on the church roll. "He that keepeth His commandments dwelleth in Him, and He in him. And hereby we know that He abideth in us.”

(Works Forces Way Into Kingdom)

12MR p. 336 “Christ has encouraged His followers not to be intimidated. Press on; urge your way through. "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able" (Matt. 13:24). Darling, cherished idols will have to be given up, and the sins that have been indulged, even if it comes as close as the plucking out of the right eye or cutting off the right arm. Agonize! Force your way through the very armies of hell that oppose your passage . . . Every energy of the soul must be aroused to force their passage, and seize the kingdom by force . . . Jesus has provided for every emergency. If they will walk where He leads the way, He will make rough places plain. He, with His experience, will create an atmosphere for the soul.”

(Work, for the Time is Short)

TDG p. 109 “I believe we are on the very borders of the eternal world . . . Our lifework now should be to prepare for eternity. We know not how soon our lifework here may close, and how essential that our low, sinful nature should be overcome, and we conform to the image of Christ. We have not one moment's time to squander. We need to be daily preparing for eternity. Our lifetime is granted us to seek . . . eternal life. God has granted us a probation, and, if we live our threescore years and ten, how short is this period to work out our salvation.”

(Work to Cleanse Self)

1T p. 619 “The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.”

(Work Before Jesus Comes)

CH p. 44 “When He comes He is not to cleanse us of our sins, to remove from us the defects in our character, or to cure us of the infirmities of our tempers and dispositions. If wrought for us at all, this work will all be accomplished before that time.”

(Worldliness Separates From God)

1T p. 137 “God will have a people separate and distinct from the world. And as soon as any have a desire to imitate the fashions of the world, that they do not immediately subdue, just so soon God ceases to acknowledge them as His children. They are the children of the world and of darkness.”

SUPPLEMENT OF MISCELLANEOUS QUOTATIONS “Y”

(Youth to Leave Churches)

12MR p. 333 (1892) “There is a little hope in one direction: Take the young men and women, and place them where they will come as little in contact with our churches as possible, that the low grade of piety which is current in this day shall not leaven their ideas of what it means to be a Christian.” (Here God tells us explicitly to keep our youth out of the churches. That was in 1892, is today any better?)

SpTA12 p. 14 “God forbid that one word of encouragement should be spoken to call our youth to a place where they will be leavened by misrepresentations and falsehoods regarding the Testimonies, and the work and character of the ministers of God.”