Needed) Then she also outlines the fact that the world loving churches will have more and more religious zeal, but without the Spirit of God, it will lead to the heading up of the third and final Babylon. This third Babylon was a message yet future.

"The message of Revelation 14 announcing the fall of Babylon, must apply to religious bodies that were <u>once pure</u> and have <u>become corrupt</u>. Since this message follows the warning of the Judgment, it must be given in the last days, therefore it cannot refer to the Romish Church, for that church has been in a fallen condition for many centuries. **Furthermore, in the eighteenth chapter of the Revelation, in a message which is yet future, the people of God are called upon to come out of Babylon."** Spirit of Prophecy Vol. 4 382

"Of Babylon at this time it is declared, "Her sins have reached unto heaven, and God hath remembered her iniquities." [Revelation 18:5.] She has filled up the measure of her guilt, and destruction is about to fall upon her. But God still has a people in Babylon; and before the visitation of his judgments, these faithful ones must be called out, that they "partake not of her sins, and receive not of her plagues." Hence the movement symbolized by the angel coming down from Heaven, lightening the earth with his glory, and crying mightily with a strong voice, announcing the sins of Babylon. In connection with his message the call is heard, "Come out of her, my people." As these warnings join the third angel's message, it swells to a loud cry. Spirit of Prophecy Vol. 4 422

From the "Loud Cry" Chapter of Spirit of Prophecy Vol. 4 dealing with Revelation 18 we read.

"The sins of Babylon will be laid open. The fear-ful results of a union of Church and State, the inroads of Spiritualism, the stealthy but rapid progress of the papal power,—all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands have never listened to words like these. In amazement they

hear the testimony that <u>Babylon is the church</u>, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven. The people go to their former teachers with the eager inquiry, Are these things so? The ministers present fables, prophesy smooth things, to soothe their fears, and quiet the awakened conscience. But many refuse to be satisfied with the mere authority of men, and demand a plain "Thus saith the Lord." The popular ministry, like the Pharisees of old, are filled with anger as their authority is questioned; they denounce the message as of Satan, and stir up the sin-loving multitudes to revile and persecute those who proclaim it."

"As the storm approaches, a large class who have professed faith in the third message, but have not been sanctified through it, abandon their position, and take refuge under the banner of the powers of darkness. By uniting with the world and partaking of its spirit, they come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbath-keepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them." Spirit of Prophecy Vol. 4 426

Thus we clearly see that <u>THE THIRD BABYLON</u>
<u>IS THE CHURCH</u> that has professed faith in the 3rd angels message yet not been sanctified by obeying that message.

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PO Box 286 Tonasket WA 98855

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Is There More Than One

Babylon?

Answer: Revelation 16:19 "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Question: What does the term Babylon represent spiritually?

Answer: The Term Babylon comes from the word Babel. Genesis 11:9 "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth." Marginal reference reads: "that is confusion.

Babel = BA'BEL, n. [Heb.] = Confusion; disorder.

Question: How is the church of God described in the Scriptures?

Answer: <u>Jeremiah 6:2</u> "I have likened the daughter of Zion to a comely and delicate woman."

Jeremiah 3:14 "Turn, O backsliding children, saith the LORD; for I am married unto you:"

<u>Jeremiah 31:32</u> "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I

was an husband unto them, saith the LORD:"

2 Corinthians 11:2 "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

Question: How does God view His church if she turns away from Him, goes against His Word and counsel and into apostasy?

Answer: <u>James 4:4</u> "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

<u>Isaiah 1:21</u> "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Question: What does God call Babylon?

Answer: Revelation 17:4,5 "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Babylon #1

Question: Revelation 16:19 has shown us that Babylon was divided into 3 parts, how can we know what the three different parts are?

Answer: The first Babylon is Rome described in Revelation 17:4-6. She was the first apostate church to join with the state and persecute the saints. Therefore the scriptures refer to her as the Mother of Harlots.

Revelation 17:6 "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

"In the thirteenth century was established that most terrible of all the engines of the papacy,--the Inquisition. The prince of darkness wrought with the leaders of the papal hierarchy. In their secret councils, Satan and his angels presided, while unseen in the midst stood an angel of God, taking the fearful record of their iniquitous decrees, and writing the history of deeds too horrible to appear to human eyes. "Babylon the great" was "drunken with the blood of the saints." The mangled forms of millions of martyrs cried to God for vengeance upon that apostate power. The noontide of the papacy was the world's moral midnight." Spirit of Prophecy Vol. 4 63, 64

"In Revelation 17, Babylon is represented as a woman, a figure which is used in the Scriptures as the symbol of a church. A virtuous woman represents a pure church, a vile woman an apostate church. Babylon is said to be a harlot; and the prophet beheld her drunken with the blood of saints and martyrs. The Babylon thus described represents Rome, that apostate church which has so cruelly persecuted the followers of Christ." Spirit of Prophecy Vol. 4 233

Babylon #2:

Before we learn who the second Babylon is we must remember that it will have joined the first Babylon and have some of the doctrines of the first.

Question: Who is the second Babylon?

Answer: The second Babylon is a half a world away and many years apart from the Babylon of Revelation 17; The Prophet of the Lord gives us the answer in the Spirit of Prophecy Vol. 4 p.232: "When the churches spurned the counsel of God by rejecting the Advent message, the Lord rejected them. The first angel was followed by a second, proclaiming, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." [Revelation 14:8] This message was understood by Adventists to be an announcement of the moral fall of the churches in consequence of their rejection of the first message. The proclamation, "Babylon is fallen," was given in the summer of

1844, and as the result, about fifty thousand withdrew from these churches. The term Babylon, derived from Babel, and signifying confusion, is applied in Scripture to the various forms of false or apostate religion. But the message announcing the fall of Babylon must apply to some religious body that was once pure, and has become corrupt. It cannot be the Romish Church which is here meant; for that church has been in a fallen condition for many centuries. But how appropriate the figure as applied to the Protestant churches, all professing to derive their doctrines from the Bible, vet divided into almost innumerable sects. The unity for which Christ prayed does not exist. Instead of one Lord, one faith, one baptism, there are numberless conflicting creeds and theories. Religious faith appears so confused and discordant that the world know not what to believe as truth. God is not in all this; it is the work of man,--the work of Satan." Spirit of Prophecy Vol. 4 232

We see here that the Servant of the Lord is very clear that the Babylon of Revelation 14:8 is not Rome at all, but the protestant churches in 1844 that shut out the message of the First Angel of Revelation 14. They did not become Babylon until the message for that hour was rejected by them, and they shut it out of their churches and persecuted those that followed the light.

Babylon #3

Before we learn who the third Babylon is we must remember that it will have joined the first and second Babylon and have some of the doctrines of both.

Question: Who is the third and final Babylon? Answer: Spirit of Prophecy Vol. 4 gave the first two Babylon's together in the chapter on the "Second Angel's Message" but she is silent on the third and final Babylon of Revelation 18 for 187 pages, first she goes through and shows what the final Babylon will be teaching in the chapter on Modern Revivals. (Faith Alone, No Effort